Minutes Detroit Annual Conference of Methodist Episcopal Church

Forty=sixth Session held in the Madison Avenue M. E. Church, Bay City, Michigan, September fourth to ninth, nineteen hundred and one Ø Ø Ø Ø Bishop Henry W. Warren, President. Herman C. Scripps, Secretary.



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1901



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JOURNAL AND REPORTS

OF THE

FORTY-SIXTH ANNUAL SESSION.

OF THE

DETROIT CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

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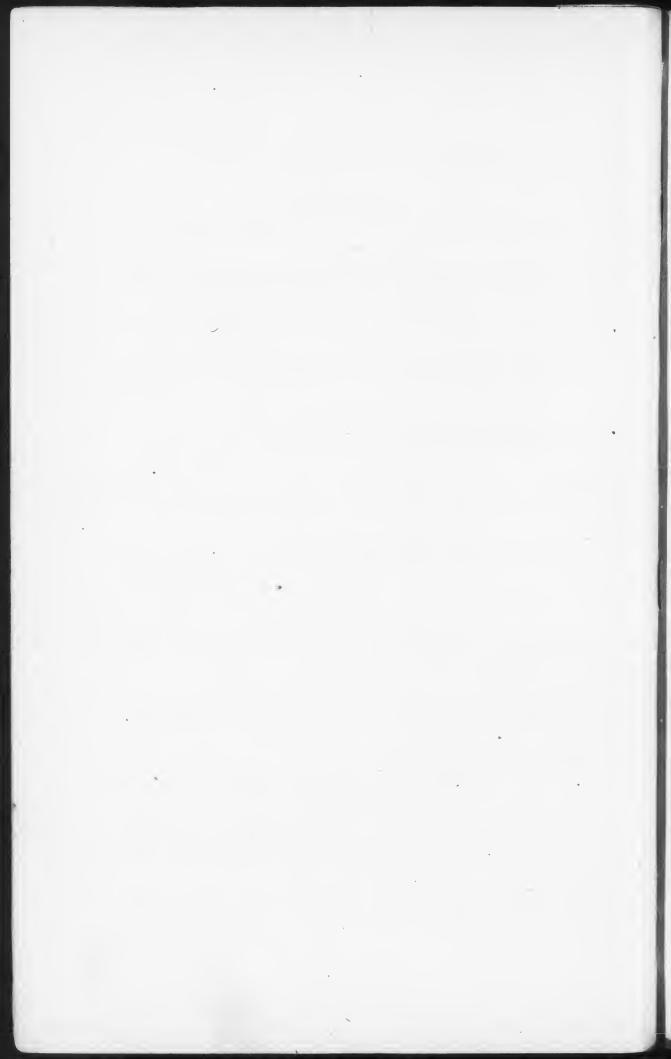
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DAILY PROCEEDINGS

OF

Detroit Annual Conference,

FORTY-SIXTH SESSION.

BAY CITY, Mich., Wednesday, Sept. 4, 1901.

The Forty Sixth Session of the Detroit Annual Conference of the Methodist Episcopal Church, opened at 8:30 a.m., on Wednesday, Sept. 4, 1901, in the Madison Avenue M. E. Church, Bay City, Mich., Bishop Henry W. Warren presiding.

The usual ritual service of the Sacrament of our Lord's Supper

The usual ritual service of the Sacrament of our Lord's Supper was commenced with the hymn, "O, For a Thousand Tongues to Sing," after which Bishop Warren read Romans 8:31-39 for our iesson. We then sang the Conference hymn, number 789, "And Are We Yet Alive," which was followed by Bishop Warren's prayer.

We then sang the Conference hymn, number 789, "And Are We Yet Alive," which was followed by Bishop Warren's prayer.

The introductory address of the Bishop, before the Sacrament, was both tender and comprehensive, and aided us all in breathing the same spiritual atmosphere which he breathed.

Assisted by the seven presiding elders the Bishop conducted the Sacramental service, inviting the laymen present to join with the preachers. Our Communion hymn was number 214, "Alas! And Did My Saviour Bleed."

The Bishop personally spoke the words of dismissal to each table of communicants, words which were as spiritual leaven for our entire session

The business session of our Conference was then begun by the Bishop requesting Herman C. Scripps, the secretary of our last conference, to call the roll.

The following brethren answered to their names:

Charles T. Allen, Clarence E. Allen, Eugene Allen, William H. Allman, Frederick A. Armstrong, Joshua Bacon, Charles W. Baldwin, William S. Balmer, Edward B. Bancroft, Charles W. Barnum, Martin H. Bartram, John R. Beach, Charles E. Benson, William W. Benson, Dresden E. Birtch, O. J. Blackford, Alfred F. Bourns, Franklyn Bradley, Charles W. Butler, Arthur T. Camburn, Hartley Cansfield, John H. Carmichael, Charles B. Case, David Cassler, Elisha E. Caster, Dewitt C. Challis, James Chapman, William J. Clack, Charles B. Clark, N. Norton Clark, William C. Clemo, Eugene A. Coffin, Hiram C. Colvin, Herbert C. Cooley, Judson P. Cooper, Alfonzo Crane, William Cridland, Reuben Crosby, Ezra A. Cross, Paul C. Curnick, William F. Davis, William Dawe, Paul Desjardins, Edwin D. Dimond, Otto L. Dreys, William Edmunds, James Elford, Edward A. Elliott,

Reuben Emery, Howard A. Field, Adley R. Fulford, James L. Gardiner, Samuel M. Gilchriese, D. Hasler Glass, Elias G. Gordon, John M. Gordon, Joel B. Goss, Thomas A. Greenwood, John G. Haller, James G. Halliday, Richard Hancock, William J. Harper, Matthew C. Hawks, Robert L. Hewson, Henry W. Hicks, William C. Hicks, Alex. J. Holmes, Jacob Horton, Clarence W. Hubbard, Frederick S. Hurlburt, James E. Jacklin, A. Raymond Johns, Fergus O. Jones, James P. Karr, Manly P. Karr, George N. Kennedy, Alvin F. Knoblock, Henry A. Leeson, A. B. Leonard, Benj. F. Lewis, William H. Lloyd, George B. Marsh, Henry J. B. Marsh, A. Ames Maywood, David B. Millar, Lewis N. Moon, Benj. C. Moore, Charles H. Morgan, Thomas M. Mott, Robert N. Mulhoiland, John H. McCune, John McEldowney, John A. McIlwain, John H. McIntosh, Michael H. McMahon, Thos. Nichols, John I. Nickerson, Edward S. Ninde, John B. Oliver, Frank L. Osborne, Robert Pattinson, Francis E. Pearce, Harvey G. Pearce, Cauley H. Perrin, Oliver J. Perrin, George J. Piper, William B. Pope, Dwight H. Ramsdell, Seth Reed, James A. Roberts, Adolph Roedel, John A. Rowe, Justus A. Rowe, Caleb H. Rutledge, Edward W. Ryan, Joseph E. Ryerson, Simon Schofield, John Scott, Herman C. Scripps, Ephriam Sedweek, John M. Shank, Henry A. Sheldon, Wilbur F. Sheridan, William H. Shier, Isaac E. Springer, Gilbert C. Squires, Joshua Stansfield, James S. Steininger, Lewis H. Stevens, Matthew J. Stevens, William G. Stevens, Alexander M. Stirtan, Frederick Strong, John Sweet, Arthur S. Tedman, James H. Thomas, Calvin M. Thompson, Fred H. Townsend, D. Burnham Tracy, George F. Tripp, Rufus W. VanAlstyne, John P. Varner, Fred I. Walker, George A. Walker, John L. Walker, William M. Ward, William W. Washburn, G. H. White, Henry S. White, John G. Whitcomb, Gillespie H. Whitney, William W. Will, Samuel R. Williams, Oscar W. Willitts, Andrew W. Wilson, John M. Wilson, Orton F. Winton, Henry E. Wolfe, Andrew Wood, Roland Woodhams, Elgin E. Woolley, George W. Wright, Henry W. Wright, Philip J. Wright, Eugene Yager

PROBATIONERS OF THE SECOND YEAR.—Henry R. Beatty, John H. DeLacy, Erwin King, Franklyn J. Nichols, Edson D. White.

PROBATIONERS OF THE FIRST YEAR.—Frank A. Blake, Waldren Geach, Hugh H. Harris, Guy V. Hoard, William A. Kishpaugh, John Lambrecht, Charles A. Lohnes, Earl W. Pierce, Samuel J. Pollock, David S. Shaw, Attree Smith.

THE FOLLOWING HAVE ANSWERED THE ROLL CALL ON HIGH:-

William Cook, Arthur Edwards, Lewis R. Fiske, Peter O. Johnson, Josiah G. Morgan, John L. Newkirk, Bishop William Xavier Ninde, Andrew J. Richards, Orlando Sanborn, John G. Sparling, Ebenezer Steele, Squire E. Warren, John Wesley, Lemuel Wigle.

Secretary Elected.—On nomination of James E. Jacklin, Herman C. Scripps was elected Secretary by acclamation. The Secretary named A. Raymond Johns as Associate Secretary, and he was unanimously elected.

Statistical Secretary Elected.—George F. Tripp was chosen, but declining re-election, he nominated O. J. Blackford, who was unanimously elected. He appointed for his assistants Howard A.

Field, Frederick S. Hurlburt, Cauley H. Perrin, Joseph B. Wallace, James Elford, Alex. M. Stirtan, Frank E. Dodds.

Treasurer Elected.—Thomas M. Mott was nominated and unanimously elected. He appointed for his assistants Edwin P. Dimond, Hiram C. Colvín, D. Hasler Glass, Thomas A. Greenwood.

Standing Committees.—The Bishop called the list of Standing Committees, and after revision the following list was adopted:

Auditing.—Judson P. Cooper, A. Maywood, D. H. Campbell.

BIBLE, SUNDAY SCHOOL AND TRACTS.—J. B. Whitford, N. C. Karr, J. W. Fenn.

Church Extension.—John McEldowney, Jacob Horton, Nathaniel Dickey.

Church Insurance.—J. I. Nickerson, Benj. Reeve, C. E. Benson, M. H. Bartram, W. C. Clemo, O. F. Winton.

Conference Claimants.—(For one year), Alexander J. Holmes, O. W. Willits, A. F. Bourns; (for two years), Frederick Coates, J. A. Lowry, J. H. McIntosh; (for three years), N. N. Clark, Isaac Wilcox, J. A. Rowe; (for four years), J. M. Kerridge, J. D. Halliday, R. Woodhams.

Conference Relations.—(For one year), W. J. Balmer, C. B. Steele, C. H. Morgan; (for two years), C. E. Benson, H. E. Wolfe, D. H. Ramsdell; (for three years), Hartley Cansfield, S. A. Dean, W. C. Clemo.

Conference Stewards.—(For one year), John McEldowney, C. B. Clark, H. C. Northrup; (for two years), J. B. Oliver, J. E. Ryerson, E. A. Elliott; (for three years), C. Simpson, J. H. Thomas, J. L. Walker; (for four years), S. Jennings, G. H. Whitney, H. J. Johnson.

Debts Due Book Concern.—George E. Sloan, Manley Karr, Charles B. Case.

EDUCATION.—W. E. Burnett, D. H. Glass, Harvey G. Pearce, J. P. Varner, F. I. Walker, J. M. Kerridge, A. B. Leonard.

EPWORTH LEAGUE.—General officers of Conference Epworth League Society.

FREEDMEN'S AID.—R. L. Hewson, W. C. Hicks, H. A. Leeson.

Memoirs.—R. N. Mulholland, W. H. Benton, George A. Fee, W. Edmunds, D. B. Millar, Adolph Roedel, George A. Walker, Julius Harrison.

Missions and Mission Auditing.—General officers of the Conference Missionary Society.

MISSIONARY APPROPRIATIONS.—The presiding elders.

Nominations.—Howard A. Field, C. H. Perrin, G. H. Whitney, S. M. Gilchriese, Ben. C. Moore, E. D. Dimond, E. E. Caster.

Parsonages —S. W. Horner, C. W. Butler, George Durr.

Periodicals.-John M. Shank, F. L. Osborne, Henry Marsh.

Resolutions.—M. C. Hawks, J. G. Haller, B. F. Lewis.

SANCTITY OF SABBATH.—John Scott, W. H. Lloyd, G. N. Kennedy. Superannuated Preachers' Aid Society.—The ministerial officers of said Society.

TEMPERANCE.-J. H. Thomas, W. G. Nixon, S. L. Polkinghorne.

W. H. M. S.-W. B. Pope, C. B. Clark, J. S. West.

W. F. M. S.-E. L. Moon, Benoni Gibson, O. W. Willits.

Special Memorial Service.—Oscar W. Willitts offered the following resolution, which on motion was adopted by rising vote:

WHEREAS, The roll call has revealed that fourteen of our members have died during the past year—a number unprecedented in the history of this Conference—among whom are some of the most noted names in American Methodied during the past year—a number unprecedented in the history of this Conference—among whom are some of the most noted names in American Methodism; a Bishop, whose rule of life was the supremacy of Christ and whose rule of the world has been the supremacy of character; an editor, whose pen never faltered in a defensive and offensive warfare for liberty in government, truth in thought, and the widest possible missionary effort; a college president, who has enshrined himself in the hearts of hundreds of students and other thousands of hearers as the type of a Christian scholar; who never forgot to adorn the beauty of knowledge with the honor of purity and the loveliness of a spiritual life; and pastors, both from the ranks of effective and superannuated preachers, who, in their day, have won a multitude of souls to Jesus, have pressed many into the work of the ministry, and have been eminent for leadership in administration, wisdom in counsel, and sympathy in friendship. We are stricken, indeed. Who of us has not lost a friend? These were masters in Israel. We mourn with David, "How are the mighty fallen!" We watch them ascend in their chariots of fire, and cry out, "Our fathers! Our fathers! The chariots of Israel and the horsemen thereof." We cannot consent to pay no heed to this multiplied providence of death. In view of the greatness of the task assigned us, the opportunities confronting us, and the oppositions unifying against us, we must have it, that a double portion of the Spirit which was upon them shall be upon us. To this end, therefore, that we may prepare our hearts before Him for His coming, that we may acknowledge to the world our sense of God's presence in these afflictions, and that we may call upon the whole church to awake, to arise, to put on her strength,

Resolved, That we stay all further executive action for this session; that we request our president, Bishop Warren, to lead us in a service of special consecration and prayer for twenty minutes.

The Conference then reverently observed a twenty minute Memorial Service led by Bishop Warren as follows:—Hymn 991, "Servant of God, Well Done." Prayer by Bishop Warren, who worded our grateful thought that God had found among us those whom He would honor by promotion to the Church triumphant, through the Reminiscential remarks, concerning our sainted merits of Jesus. dead, were made by Bishop Warren, John B. Oliver, Henry W. Wright, William Dawe, Oliver J. Perrin, William H. Shier, James E. Jacklin, Seth Reed.

The Bishop feelingly closed this service by this suggestive exhortation: 'Elisha, Elisha, (for that is your name, my brethren) gather up the fallen mantle of the risen Elijah, and meet your work

at the Jordan of your opportunity!"

Introduction.—Paul C. Curnick was here introduced as transferred since the close of our last Conference, from the Cincinnatti Con-Wilbur P. Thirkield, as representing our Freedmen's Aid and Southern Education Society, who addressed us in earnest eloquence. C. M. Heard, of North Minnesota Conference, editor of "The Christian Examiner."

Question 13. —" Was the Character of Each Preacher Examin-ED?" was asked and the Bishop called for the report of Edwin W. Ryan, Presiding Elder of Ann Arbor District, whose character was passed, and report given. See Report.

Also the character of Wm. H. Shier, Presiding Elder of Detroit

District, was passed and his report presented. See Report.

Telegram Ordered .- On motion of John McEldowney, the Secretary was instructed to send our Conference greetings to the German M. E. Conference, now in session in Detroit. The message is as follows: "Detroit Conference fraternally greets you. Please read II Kings 10:15, also III John 5."

> HERMAN C. SCRIPPS, Secretary.

Agents Elected.—Harvey G. Pearce was elected agent for "The Methodist Review." William H. Lloyd was elected agent for "The Gospel in All Lands."

Adjournment.—The usual announcements were made. At expiration of time we sang the doxology, and Bishop Warren pronounced the benediction. Conference adjourned.

Wednesday Afternoon and Evening.

At 2 p.m. Rev. Edward Thompson, representing The Sunday. League of America, addressed the Conference on the theme, "Can we preserve the American Sabbath?" At 4 p.m. Rev. C. M. Heard addressed us on "The Teaching Function of the Ministry." At 7:30 p.m. was held the anniversary of the Superannuated Preachers' Aid Society, with addresses by Bishop Warren, Paul C. Curnick and Hon. A. T. Bliss, Governor of Michigan.

SECOND DAY.

Thursday, September 5, 1901.

Half Hour Devotions.—At the invitation of Bishop Warren, Edward S. Ninde opened our morning session at 8:30, with hymn and prayer and the clustering of our thoughts around the theme of "The Unction of the Spirit in our Preaching," as suggested in 1 Corinthians II:4, "in demonstration of the Spirit and of power."

Minutes Read.—At 9 a. m. Bishop Warren took the chair and called for the reading of the minutes of yesterday's proceedings. They were read and approved.

Roll Call.—The roll of absentees was called and the following responded to their names:

Carlos L. Adams, Horace N. Aldrich, Chas. Bronson Allen, William Hart Benton, Joseph F. Berry, Andrew J. Bigelow, Samuel W. Bird, William E. Brown, Walter E. Burnett, John W. Campbell, Nathaniel Dickey, George Durr, Marshall H. Eldred, James F. Emerick, George A. Fee, Howard Goldie, Frederick S. Goodrich, George W. Gordon, John C. Gordon, Samuel Graves, Julius F. H. Harrison, Leonard Hazard, Theron C. Higgins, Charles E. Hill, Simpson W. Horner, Peter B. Hoyt, James D. Hubbell, James Jackson, George W. Jennings, Samuel Jennings, Herbert J. Johnson, Norman C. Karr, J. Mileson Kerridge, P. C. J. Macaulay, James W. Mitchell, Eugene M. Moore, Thomas B. MaGee, George Nixon, William G. Nixon, Henry C. Northrop, Horace Palmer, William J. Passmore, Edwin P. Peirce, Benj. Reeve, Arthur Richards, M. T. Seelye, Chas. Simpson, Chas. B. Steele, James T. M. Stephens, W. F. Stewart, Sibley G. Taylor, William B. Weaver, Julian S. West, John B. Whitford.

PROBATIONERS OF THE SECOND YEAR—Edwin C. C. Benson, Walter R. Fruit, Robert E. Miller, Erwine Thompson.

PROBATIONERS OF THE FIRST YEAR—Edward G. Johnson, Ernest C. Lumsden, Irving T. Raab.

On motion the further roll call was dispensed with.

Rules of Order Adopted.—On motion the Rules of Order governing our last session were adopted for this session also.

Usual Memorial Service.—On motion of Robert N. Mulholland it was ordered that our usual Memorial Service be restricted to a special memoir for Bishop W. X. Ninde and an address in memory of our thirteen other ministers and three ministers' wives deceased.

Official Record.—On motion of Isaac E. Springer it was ordered that our Conference Minutes as edited and printed be adopted as our Official Record.

Examiners' Question.—Alfonzo Crane, Registrar, asked if those who had been conditioned in the Course of Study for 1896, would now be obliged to pass the conditioned years in the Course for 1900. Bishop Warren decided in the negative.

Detroit Corporate Conference Session.—On motion of James E Jacklin the Detroit Annual Conference now took a recess to permit

the Detroit Corporate Conference to hold its annual session.

James E. Jacklin took the chair and called the Corporate Conference to order. On motion it was decided to rescind the vote of last session by which the trustees were directed to nominate twice the number of names necessary for trustees. The Secretary, Seth Reed, read the annual report of the trustees. (See Report.) The report was adopted and the Secretary instructed to cast the ballot for the Conference for the persons named, and he announced that he had so done. On motion the Detroit Corporate Conference adjourned.

Detroit Annual Conference Session Resumed.—On the adjournment of the Detroit Corporate Conference, Bishop Warren took the chair.

Question 13 Resumed.—The character of John Sweet, Presiding Elder of Saginaw District, was passed and he read his report. See Report.

The character of Calvin M. Thompson, Presiding Elder of Lake Superior District, was passed and he read his report. See Report.

Delinquent Reports.—The Statistical Secretary called the list of delinquent and incorrect statistical reports.

Introductions.—The Bishop introduced John Krantz of the Newark Conference and Sales Agent of our Book Concern, who also addressed us. W. B. Collins, transferred among us from the Kentucky Conference. Durand W. Springer, who represented the Wesleyan Guild in our State University. Wm. Bryant, Edward K. Strong, A. I. Zellor, and — Lutz, who are pastors of other denominational churches in the Bay Cities. Henry C. Jennings of our Book Concern (Jennings and Pye,) spoke at length on our denominational interest in our Book Concern publications, enforcing the previous remarks of John Krantz.

Question 13 Resumed.—The character of Edward B. Bancroft, Presiding Elder of Flint District was passed and he read his report. See Report.

The character of Charles Baldwin, Presiding Elder of Port Huron District, was passed and he read his report. See Report.

Deaconess Board of Nine.—James E. Jacklin gave the report of the Detroit Conference Deaconess Board of Nine. See Report.

On motion of Alfonzo Crane the report was adopted and the commended nominations were confirmed, as follows: I—That the licenses of Sara J. Gaunt, Deborah B. Kerfoot, Katharine A. Blackburn, and Dorothy M. Leavitt as Deaconesses be renewed. II—That Alfred F. Bourns and George Elliott be chosen members of the Conference Board of Nine on Deaconess Work to fill the vacancies made by the death of Lewis R. Fiske, and the removal of James M. Thoburn, Jr. III—That Charles T. Allen, James E. Jacklin, and Albert Beebe be chosen members of the Conference Board of Nine on Deaconess Work for three years.

Adjournment.—Announcements were made. We sang the Doxology. Bishop Warren pronounced the benediction, and Conference adjourned.

Thursday Afternoon and Evening.

At 2 p. m. our W. F. M. S. observed their anniversary exercises under the presidency of Mrs. Andrew J. Bigelow, Conference President.

The speaker was one of our missionaries, Mrs. J. O. Denning, of India.

At 3:15 p. m. "The Brotherhood of St. Paul" was the theme discussed by Rev. Fayette L. Thompson of the Michigan Conference, and the National Vice President of the Brotherhood. Brother George N. Kennedy also explained the successful working of a similar organization in Garland St. Church, Flint. The Male Quartette sang several selections to the evident delight of the large audience, and Rev. Edward S. Ninde, State President of the Brotherhood, presided.

At 4:30 p. m., President Crawford of Allegheny College addressed us on "The Story of the Church, Why Read It," being a revelation of how God is in the midst of His church among men.

At 7:30 p. m., after the audience had been entertained by an organ recital by Mr. Moore of Bay City, President Crawford delivered his great lecture on "Savanarola," of whom he said: "In doctrine he was a Roman Catholic; in his warfare against corrupt papacy he was a Protestant; in public morals a Puritan; in his advocacy of the rights of the poor a democrat; but no one of these can claim him alone."

THIRD DAY.

Friday, September 6, 1901.

Half Hour Devotions.—At the request of Bishop Warren our Conference was opened at 8:30 a.m. by William W. Washburn, who led us in the strong thought of Christ as a Student of the Word. Hymns, prayers and addresses threw helpful light on this great theme.

Minutes Read.—At 9 a. m. Bishop Warren took the chair and called for the reading of the minutes of yesterday's proceedings. After correction they were approved.

Sales of Church Property Allowed.—Edward W. Ryan, P. E., moved that the Trustees of our church, in Adrian, be allowed to sell the Raisin church building and invest the proceeds. Motion carried.

Charles W. Baldwin, P.E., moved that the Trustees of our church, in Chesterfield, be allowed to sell the church building and invest the proceeds in a new parsonage in New Haven. Motion carried.

Calvin M. Thompson, P. E., asked permission to sell our interest in the Union Church, on Drummond Island, and invest the proceeds in our new church in Algonquin charge. On motion permission was granted.

John Sweet, P. E., moved that the Trustees of our church, on Henderson charge, be allowed to sell the church building. Motion carried.

John Sweet, P. E., moved that permission be granted to sell our parsonage, on Troy and Big Beaver charge, and invest proceeds. Motion carried.

Conference Claimants.—Charles W. Baldwin, P. E., moved that the names of all widows of our superannuated preachers, who have died during this year, be referred to our Committee on Conference Claimants. Motion carried.

Edward W. Ryan, P. E., moved that the name of the widow of the late John L. Newkirk be referred to the same committee. A collection was here taken to balance the account of our late brother Newkirk with the Book Concern. Amount, \$27.96.

Dividends.—Bishop Warren presented to our Conference a draft for \$22.00, being the amount of dividend from the Chartered Fund; also a draft for \$1,097.00, being the amount appropriated to the Detroit Conference, as a dividend from the Methodist Book Concern. On motion these drafts were ordered paid to the Conference Treasurer.

Delinquent Reports.—The Statistical Secretary here called the list of delayed reports.

Question 13 Resumed.—The character of William M. Ward, Presiding Elder of Bay City District, was passed, and he read his report. See report.

On motion, that portion of his report pertaining to the re-districting of our Conference was referred to the Presiding Elders for consideration.

The character of each effective elder on the Ann Arbor District and on the Bay City District was passed, and those present reported their collections according to the Discipline as their names were called.

Change of Relations.—On motion of William M. Ward, P. E., a superannuate relation was granted to Thomas B. MaGee on his own request, and the same to George Nixon. A supernumerary relation was granted to Henry F. Shier on his own request. Charles R. Kellerman was made supernumerary, and the Secretary was instructed to ask him to withdraw from the ministry of our church.

The character of each effective elder on the Detroit District was passed, and those present reported their collections.

Change of Relations.—On motion of William H. Shier, P. E., a supernumerary relation was granted to George E. Sloan on his own request. A certificate of location was granted to C. C. Kelso on his own request. The Bishop was requested to leave Burton A. Cramton without appointment to attend one of our schools.

The character of each effective elder on the Flint District and the Lake Superior District was passed, and those present reported their

Change of Relations.—On motion of Calvin M. Thompson, P. E., Charles S. Eastman was granted a superannuate relation. Bettes was granted a supernumerary relation.

The character of each effective elder on the Saginaw District and the Port Huron District was passed, and those present reported their

collections.

Change of Relations.—On motion of Charles W. Baldwin, P. E., Frank L. Leonard was granted a supernumerary relation; and the Bishop was requested to leave Jonathan Thompson without appointment to attend one of our schools.

C. M. Heard.—C. M. Heard addressed us on the interests of "The Christian Examiner" and religious pedagogy.

"The Epworth Herald."—The Bishop invited Joseph F. Berry, editor, to address us in the interest of The Epworth Herald.

Minutes Publishing Bill.—The Secretary gave itemized statement of secretarial expenses attending publication of our Conference Minutes, and received subscriptions toward the same in open session.

Question 7.—"Who have been Admitted into Full Membership?" was asked by Bishop Warren, and at his request the Secretary called the following named Probationers of the second year before the Conference, viz: Henry R. Beatty, John H. DeLacy, Walter R. Fruit, Erwin King, Franklyn J. Nichols, Erwin Thompson, Edson D. White. The Bishop asked us to sing hymn 818. He prayed with us. He read to us Jonah III., and instructed us. He addressed the class and asked them the disciplinary questions of paragraph 151, receiving satisfactory concert answers from the class. He invited W. F. Oldham, the assistant secretary of our Missionary Society, to turther address the class, which he did, and each member felt with John Wesley that "The world is my parish."

Adjournment.—Announcements were made. Mrs. I. D. Jones, of our W. H. M. S., was introduced. We sang the doxology. Bishop Warren gave benedictive words. Conference adjourned.

Friday Afternoon and Evening.

At 2 p.m., the annual Missionary sermon was preached by Isaac E. Springer from the text Romans 10:13-15, on the theme "Imperative Needs." We sang hymns 756 and 932.

At 3 p.m., our Conference Woman's Home Missionary Society Anniversary was held, conducted by the President, Mrs. J. E. Jacklin, who announced hymn 189. Mrs. W. B. Pope read Isaiah XL. Mrs. C. H. Morgan led in prayer. Mr. Thomas L. Handy sang a solo. Mrs. I. D. Jones, of Cincinnatti, gave the annual address on the general and department of the W. H. M. S. eral and departmental work of the W. H. M. S.

At 4:30 p.m., J. H. Potts, editor Michigan Christian Advocate, brought to us out of his silent world the speaking facts of "The Modern Miracle," as seen in conversion. The spiritual life of Christianity as seen in the conversion of Paul and Luther. Physical miracle supported the Christ life while He was here in the flesh. Spiritual miracle supports the Christ life as now manifested by the Spirit. Before the end of this service the world was horrified by the news of the devilish attempt to assassinate our Methodist President, William Mc-Kinley. Our whole Conference floor was turned into a *Bochim*, a via dolorosa, and all hearts bowed down under the inscrutable calamity permitted by the God of our fathers. Dr. Potts' benedictive prayer led us into the Way, the Truth, the Life:-" O God, Thou art great and good. Thou hast raised up some of our race into a measure of greatness and goodness. Others are left in the darkness of sin and the desperation of wickedness. Have mercy on the wicked heart that could prompt to so foul a crime as that of striking down our noble chief magistrate. If our President dies, raise up another to stand for righteousness and truth. Help us all worthily to represent Thy cause, that all wickedness and crime may be put to shame, and Thy divine love prevail, through Jesus Christ, Thy Son. Amen."

At 7:30 p.m., the Missionary Anniversary was observed. W. F. Oldham delivered the address, and while he fastened our intense feelings in the sick room of our stricken President he thrillingly portrayed the mission of our church to the sinful world for whom

God's son had died.

FOURTH DAY.

Saturday, September 7, 1901.

Half Hour Devotions.—At 8:39 a. m., Isaac E. Springer opened our Conference by leading us through the courts of the Temple in Jerusalem into the Most Holy Place and experience of the Indwelling One Who chooses our bodies as His temple. Our Methodist hymns and fervent prayers in these Spirit-filled half hours of morning worship suggested by Bishop Warren and attended by him form choice memories of our Forty Sixth Session.

Minutes Read.—At 9 a. m. Bishop Warren took the chair and called for the records of yesterday's proceedings, which were read and approved.

Question 7.—"WHO HAVE BEEN ADMITTED INTO FULL MEMBER-SHIP?"—The following were, on motion, passed into the studies of the Second year, admitted into full membership and elected to Deacon's orders this year, viz: John H. DeLacy, Erwin King, E. Parke Lyons, Franklyn J. Nichols, Erwine Thompson, Edson D. White.

The following, viz: Henry R. Beatty and Walter R. Fruit were passed in the studies of the Second year and admitted into full membership this year. They had been elected and ordained Deacons previously (in 1900, under Missionary Rule by Bishop Joyce.)

Edwin C. C. Benson and Robert E. Miller were continued in the Class of the Second year. The Bishop was, on motion, requested to leave Erwine Thompson without appointment to attend one of our

schools. E. Parke Lyons is absent from Conference at school. The Secretary may send to him a certificate of his election to Deacon's

Secretary of Transportation.—The Secretary named D. Burnham Tracy as Secretary of Transportation and he was unanimously elected.

Stewards' Resolution .- James H. Thomas presented the following resolutions as recommended by the Board of Stewards and Com-

mittee on Conference Claimants. See Resolution.

James H. Thomas, N. Norton Clark and Oscar W. Willitts were elected as the committee called for in the resolutions.

Conference Endowment Fund of Superannuated Preachers' Aid Society.—On motion of Andrew J. Bigelow, the Conference invited Seth Reed to continue the work of collecting the one per cent. from the members of the Conference for said Endowment Fund, said service to be unsalaried.

Question 10.—"What members have completed Conference Course of Study?"—The following Deacons were passed in the Studies of the Fourth year and elected to Elder's orders, viz: Walter E. Burnett, Walter R. Fruit, James L. Gardiner, Henry A. Leeson, George B. Marsh, A. Ames Maywood, Harvey G. Pearce, James T. M. Stephens, William B. Weaver.

James S. Steininger, an Elder, was passed in the Studies of the

Fourth year.

Joseph S. Hill and Russell V. Keeler were continued in the Studies of the Fourth year and were granted Supernumerary relation.

Thomas Durr was elected to Elder's orders and continued in the

Studies of the Fourth year.

Robert A. Emerick, Adley R. Fulford, and Arthur S. Richards were continued in the Studies of the Fourth year.

Dividend from Methodist Publishing Co.-James H. Potts was introduced and after congenial reference to our stricken President McKinley, he stated that as Editor of our "Michigan Christian Advocate," he "would rather receive a voluntary contribution to his columns from any member of our Conference than a paid article from any outside dignitary." He also presented a draft for \$1,638.55 as the dividend for the Detroit Conference from the Methodist Publishing Company.

Albion College.—Dr. Samuel Dickie, the President of Albion College, was introduced and most cordially greeted by an appreciative Conference. He brought encouraging report of the financial condition and also of the positively intellectual and spiritual atmosphere

pervading our Albion College.

Resolution.—Joseph F. Berry presented the following resolution, viz: "We express our cordial approval of the election of Samuel Dickie to the Presidency of Albion College. We hereby renew our pledge of loyalty to our College, and assure Dr. Dickie of our sincere sympathy and practical support."

Telegram to Mrs. McKinley.—On motion of Wm. M. Ward, P. E., the Secretary was instructed to telegraph our message of condolence

to Mrs. McKinley. The message reads:

"Detroit Conference Methodist Episcopal Church assembled prays for our President. Please read Forty-first Psalm, second and third verses." HERMAN C. SCRIPPS.

Secretary.

Question 8.—What Members are in Studies of the Third Year?" -The following were passed into the Studies of the Fourth year, viz: Arthur T. Camburn, Herbert C. Cooley, Otto L. Dreys, Clarence W. Hubbard, James Karr, Frederick Spence.

Change of Relation .- On motion, Christopher Nicholson was

granted a certificate of Location at his own request.
On motion, Marion J. Carley and George W. Wright were granted a supernumerary relation. On motion, Alvin F. Knobloch, William S. Smith, and George E. Sharp were continued in the Studies of the Third year. On motion the Bishop was requested to leave Alvin F. Knobloch without appointment to attend one of our schools.

Introductions.—Edward Thompson of the Southern California Conference, and S. W. Gamble of the South Kansas Conference were introduced and they addressed us on Sabbath Observance.

Question 5.—"Who have been Continued on Trial?"—The following were advanced to the Studies of the Second year, viz: Frank A. Blake, Waldren Geach, Hugh H. Harris, Guy V. Hoard, Edward G. Johnson, William S. Kishpaugh, Charles A. Lohnes, John Lambrecht, Ernest C. Lumsden, Earle W. Pierce, Samuel J. Pollock, Irving T. Raab, David S. Shaw, Attree Smith.

On motion the Bishop was requested to leave Hugh H. Harris, Ernest C. Lumsden and Irving T. Raab without appointment to

attend one of our schools.

Twentieth Century Thank Offering .- Joshua Stansfield offered a resolution, which on motion was adopted. See resolution.

Minutes Publishing Bill.—The Secretary resumed the public subscriptions for secretarial expenses attending the publication of our Conference Minutes and received a sufficient total pledge of \$410.25.

Pro Rata Assessment for Printing Conference Minutes and Secretarial Expenses. - James E. Jacklin offered the following resolutions which were adopted. See resolution.

Conference Evangelist.—On motion E. J. Baskerville was continued as a Conference Evangelist.

American Bible Society .- John Pierson was introduced and urged the claims of the American Bible Society.

Question 11.—" WHAT OTHERS HAVE BEEN ELECTED AND ORDAINED Deacons?"—The following local preachers were elected to Deacon's orders, viz: Avery Brugh and David S. Shaw.

Telegram Received.—A telegram of fraternal greeting was received and read from the Central German M. E. Conference.

Adjournment.—Announcements were made. We sang the Doxology. Bishop Warren gave the benediction. Conference adjourned.

Saturday Afternoon and Evening.

At 2:15 p. m., S. W. Gamble of South Kansas Conference addressed us on "The True Christian Sabbath." Bro. Gamble is the Sabbath Evangelist of his Conference and is author of the book "Sunday, the True Sabbath of God." (An arsenal of facts. Price \$1.00. Ottawa, Kansas.)

At 3 p. m., William Dawe presided over the Education Society Anniversary. President Dickie addressed us on the theme of the "Christian College."

At 4:30 p. m. in Madison Park with college songs and jokes and memories a happy reunion of Albion College alumni and students was enjoyed.

At 7:30 p. m. the anniversary of the Church Extension Society was addressed by P. J. Maveety, a member of the Board of Church Extension Society and of the Michigan Annual Conference.

FIFTH DAY,

Sabbath, September 8, 1901.

At 9 a.m., our Conference Love Feast was led by John McEldowney, who, with the large audience present, gave the Holy Spirit right of way, as was proven by the scores and scores of testimonies given in harmony with Heaven's key note.

harmony with Heaven's key note.

At 10:15 a.m., assisted by Herman C. Scripps, an elder, Bishop Warren ordained John H. DeLacy, Erwin King, Franklyn J. Nichols, Erwine Thompson, Edson White, Avery Brugh and David S. Shaw to the office of Deacons in the Church of God. A recess for Methodist hand shakes followed.

At 10:40 a. m., the Disciplinary program for morning worship was followed, and Bishop Warren took for his text Romans 1:16, "The Gospel is Power." A collection of \$238.40 (total) was raised for the Conference Claimants. The morning service closed with hymn 728, and the benediction by the Bishop.

At 2 p.m., the Memorial Service was held for the following deceased ministers and ministers' wives, viz: William Cook, Arthur Edwards, Lewis R. Fiske, Peter Johnson, Josiah G. Morgan, John L. Newkirk, Bishop William Xavier Ninde, Andrew J. Richards, Orlando Sanborn, John G. Sparling, Ebenezer Steele, Squire E. Warren, John Wesley, Lemuel Wigle, Mrs. Susan P. Bell, Mrs. Catharine Darr Davidson and Mrs. Mary Ann Carter Hedger. (Total 17). The program was characterized by a special memoir for Bishop Ninde, read by Wm. H. Shier, and by a tender sermon from the text I. Thess. 4:18, "Wherefore Comfort One Another," delivered by Seth Reed. Bishop Warren followed the Memorial Service with the ordination of Walter E. Burnett. Thomas Durr. Walter R. Fruit. James L.

Bishop Warren followed the Memorial Service with the ordination of Walter E. Burnett, Thomas Durr, Walter R. Fruit, James L. Gardiner, Henry A. Leeson, George B. Marsh, A. Ames Maywood, Harvey G. Pearce, James T. M. Stevens, William B. Weaver to the office of Elder in the Church of God. The Bishop was assisted by Edwin W. Ryan, P. E., who read the Epistle, and by William M. Ward, P. E., who read the Gospel. The Bishop gave the benediction. Thirteen of the Bay Cities' pulpits were filled by our brethren

Thirteen of the Bay Cities' pulpits were filled by our brethren, both morning and evening.

SIXTH DAY,

Monday Morning, September 9, 1901.

Half Hour Devotions.—The opening of our morning session, at the request of Bishop Warren, at 8:30 a.m., by E. J. Baskerville, proved to be a Pentecostal time.

Minutes Read.—At 9 a.m., Bishop Warren took the chair and called for the reading of the minutes of Saturday and Sunday proceedings. They were approved.

Question 24.—" Who Are Triers of Appeals?" The Bishop nominated William J. Balmer, Jacob Horton, Ephraim Sedweek, Carlos L. Adams, John G. Haller, Alonzo B. Leonard and David Cassler as Triers of Appeals. On motion they were elected.

Telegram.—A cheering telegram was read from President Mc-Kinley's sick room.

Missionary Sermon.—The Bishop appointed William B. Pope to preach the Missionary sermon next year. The alternate is William C. Clemo.

Conference Board of Church Extension.—On the nomination of the Bishop, Joseph E. Mason, Elmer Houser, George O. Robinson, Alfred Bunclark, James E. Jacklin, Edward S. Ninde, Alfred F. Bourns, were appointed the Conference Board of Church Extension.

P. J. Maveety, of the Michigan Conference, representing the secretaries of the Church Extension Society, was introduced and addressed us in the interest of that society.

Question 25.—"What is the Statistical Report For This Year?" O. J. Blackford presented Statistical Report, which on motion was restricted to summaries and adopted as read.

The Bishop gave kind compliments on our summarized report of

statistics.

On motion the Statistical Secretary, and his assistants, were appreciatively thanked by the Conference.

Proposed New Constitution.—On motion the formal ballot of our Conference on the proposed new constitution (Disc. 1900 A 35) was taken. The tellers appointed were Adolph Roedel, Harvey G. Pearce, Eugene M. Moore, William Dawe and William J. Balmer. The ballot was taken. The tellers retired for count. They reported a total ballot of 176, of which were 37 nays and 139 yeas, thus placing Detroit Conference in favor of the proposed new constitution.

Freedmen's Aid and Southern Education Society.—The report of the F. A. and S. E. Society was read and on motion adopted. See Report.

Question 22.—"Who Are the Supernumerary Preachers?" On motion the following were continued in Supernumerary relation, viz: Salem A. Dean, Joseph S. Hill, Russell V. Keeler, W. C. McIntosh, Philip Price, James A. Roberts, Thomas C. Thomas.

Change of Relation.—The following Supernumerary Preachers were on motion granted the change of relation indicated opposite their names, viz: Marion J. Carley was granted a superannuate relation, William E. Casper was granted a certificate of location at his

own request, James H. Kilpatrick was granted a superannuate relation, John Wright was referred to the Committee on Conference Relations, George S. Wier was granted a superannuate relation.

Question 23.—"Who Are the Superannuated Preachers?" On motion the following were passed in character as each name was called and each was continued in superannuate relation, viz: Alfred Allen, William Allington, C. M. Anderson, C. W. Austin, James Balls, Leman Barnes, Francis A. Blades, Francis Berry, Edwin H. Brockway, Robert Bird, Thomas H. Baskerville, Alanson R. Bartlett, Andrew J. Bigelow, Alva G. Blood, Rufus C. Crane, Samuel Clements, Sylvester Calkins, J. W. Crippen, D. A. Curtis, A. B. Clough, G. W. Carter, C. L. Church, J. H. Curnalia, William E. Dunning, John Evans, Timothy Edwards, A. S. Fair, Joseph Frazer, Calvin Gibbs, John M. Gordon. Rodney Gage, D. W. Hammond, Hiram Hood, Manasseh Hickey, Thomas C. Higgins, L. L. Houghton, John J. Hodge, J. M. Johnson, S. B. Kimmell, Erastus Klumph, Jesse Kilpatrick, G. M. Lyon, A. R. Laing, J. A. McIlwain, A. Nichols, D. J. Odell, Thomas G. Potter, Seth Reed, John Russell, George Stowe, Frederick Strong, Charles Simpson, J. S. Sutton, D. B. Tracy, William S. Tuttle, L. S. Tedman, W. A. Triggs, S. P. Warner, Henry S. White, J. G. Whitcomb, Henry W. Wright, A. B. Wood, J. E. Withey, Ludowic C. York.

Change of Relation.—On motion Daniel R. Shier was granted a superannuate relation.

Question 2.—"Who Have Been Re-Admitted?" On motion Garrie L. Manley was re-admitted on his certificate of location and placed in studies of fourth year. (Located Detroit Conference, 1898.)

Question 4.—"Who Have Been Received on Trial?" The following having answered the disciplinary questions about debt and tobacco, and being recommended by their several quarterly Conferences, were on motion admitted on trial, viz: Albert Balgooyen, Frank L. Fitchett, Lewis G. McAndrew, John D. McLouth, S. Morley Preston, Henry Rogers, John G. Rutledge, Charles W. Seelhoff, James O. White, Herbert C. Whitney. Avery Brugh, who presented credentials of examination from the United Brethren Church, was received on trial and placed in studies of the second year. William Roberts, who presented credentials as an elder in Methodist Protestant Church, was on motion recognized as an elder, and received on trial and placed in studies of the first year.

Change of Relation.—On motion the Bishop was requested to leave the following brethren without appointment to attend one of our schools, viz: Dresden E. Birtch, Burton A. Cramton, Henry Rogers, George E. Sharpe, Edson G. White.

Time Extended.—On motion the time was extended.

Request Declined.—Bishop Warren read a request from Charles R. Kellerman that he be allowed to locate. On motion the request was declined, because of our former action.

Question II.—" WHAT OTHERS HAVE BEEN ELECTED AND ORDAINED DEACONS?" On motion the following were elected and ordained deacons under the Missionary Rule, viz: Albert Balgooyen, Guy V. Hoard, S. Morley Preston, James O. White.

Date of Next Conference.—On motion the Secretary was instructed to ask the Board of Bishops to choose the Wednesday nearest September 15 next for the opening of our Detroit Conference.

Editing and Publishing Minutes.—On motion of William Dawe, the Secretary and his associate were authorized to edit and publish the Conference Minutes.

Adjournment.—Announcements were made. Bishop Warren appointed Joseph F. Berry to preside in his absence. On motion we adjourned until 2:30 p.m., after we had sung the doxology and Bishop Warren had pronounced the benediction.

Monday Afternoon,

Devotions.—At 2:30 p.m., Franklyn Bradley opened our Conference with the hymn, "Nearer My God To Thee," where he led us in prayer.

Business Session.—Joseph F. Berry, appointed by the Bishop, took the chair. By common consent the reading of the minutes was deferred until the Bishop should be present.

Reports and resolutions were presented and on motion adopted as follows, viz:

Missions.—By Isaac E. Springer, who also reported his correspondence with George R. Davis, our missionary in China. See report.

Church Insurance.—By John I. Nickernson. See report.

Michigan Marriage Law Amendment.—By Alonzo B. Leonard. See resolution.

Temperance.—By James H. Thomas. See report.

Epworth League.—By Hiram C. Colvin. See report.

Sanctity of the Sabbath.—By William H. Lloyd. See report.

Stewards.—By John McEldowney. See report. On motion the stewards were authorized to borrow sufficient money to meet necessary demands. The Secretary was instructed to forward the unclaimed list after the distribution to those claimants present or represented. On motion of John M. Gordon it was directed that this distribution hereafter be made at the Stewards' office.

Education.—By Walter E. Burnett. See report.

Church Extension.—By Jacob Horton. See report.

Periodicals--By John M. Shank. See report.

American Bible Society, Tract, and S. S. Union.—By John B. Whitford. See reports.

Missions and Mission Auditing.—By Orton F. Winton. See report.

Age Limit of Candidates For Reception.—By Alfred F. Bourns. See report.

Treasurer.—By Thomas M. Mott. See report.

Forward Movement Epworth League.—By Paul C. Curnick. See resolution.

Conference Sunday Morning Collections.—By N. Norton Clark. See resolution.

Adjournment.—On motion we adjourned till 7:30 p.m., after singing the doxology and John M. Gordon had given the benediction.

Monday Evening.

Our evening session was opened at 7:30 o'clock, when Bishop Warren announced hymn 822, "Jesus, the Name High Over All." He then called on Benoni Gibson to lead us in prayer. Horace N. Aldrich sang "The Old Fountain."

Minutes Read.—The Bishop called for the reading of the minutes of the morning and afternoon sessions. They were approved.

Missionary Apportionments.—Edward B. Bancroft, P. E., read the list of apportionments of missionary money. On motion it was approved. The Bishop announced missionary appropriations of \$400.00 for the city of Detroit, \$441.00 for the Indian work, and \$4,089.00 in the Conference.

Conference Evangelist.—On motion the Bishop was requested to appoint George J. Piper as a Conference Evangelist.

Anniversary of Superannuated Preachers' Aid Society.—On motion our next Conference host was requested to reserve the first or second evening for said anniversary.

Question 30.—" Where Shall the Next Conference Be Held?" On motion the choice was left to the college of presiding elders.

Collection Taken.—On motion of Alfonzo Crane a collection was taken for the Conference expenses of the Treasurer, Statistical Secretary, Secretary and church sexton. Amount collected \$27.50.

Horace N. Aldrich favored the Conference with a solo, "Let Me Lean Harder."

The following reports were presented and on motion adopted, viz: **Resolutions.**—By Matthew C. Hawks. See report.

Woman's Home Missionary Society.—By William B. Pope. See report.

Woman's Foreign Missionary Society.—By Edgar L. Moon. See report.

Nominations for 1902.—By Howard A. Field. See report.

John Wright's Case.—On motion of William J. Balmer, John Wright was continued in supernumerary relation, and the Secretary instructed to ask him to locate.

Question II Resumed.—" WHAT OTHERS HAVE BEEN ELECTED AND ORDAINED DEACONS?" (b) Under Missionary Rule, the following having passed their examinations, were on motion elected to deacon's orders and were ordained by Bishop Warren, viz: Albert Balgooyen, Guy V. Hoard, S. Morley Preston and James O. White.

Transfers From and Into Detroit Conference.—Bishop Warren announced the transfer from our Conference of W. H. W. Rees to the Pittsburg, Wilbur F. Sheridan to the Kentucky and Joshua Stansfield to the Indiana. W. B. Collins from the Kentucky, James H. Holmes from the North Minnesota, J. W. Turner from the Southern Illinois (in studies of the third year), William B. Gray from the Missouri, and A. E. Thornley from the Iowa.

Adjournment.—The minutes of the evening session were read and approved. On motion it was ordered that after the closing devotions and the reading of our appointments by the Bishop we adjourn. Bishop Warren warmed all our hearts in his opening Sacra-

mental address. He drew us nearer to him in his ministrations. He welded our hearts in the glow of God's love in his closing remarks. He prayed with us and for us and ours. He read our Appointments. We sang the doxology. He gave the benediction. The Forty-Sixth session of Detroit Annual Conference adjourned.

Certificate of Ordinations.

HIS CERTIFIES: That on Sunday, September 8, 1901, in Bay City, Michigan, I ordained John H. DeLacey, Erwin King, Franklyn J. Nichols, Erwine Thompson, Edson D. White, Avery Brugh and David S. Shaw, Deacons; and by the aid of Elders present Walter E. Burnett, Thomas Durr, Walter R. Fruit, James L. Gardiner, Henry A. Leeson, George B. Marsh, A. Ames Maywood, Harvey G. Pearce, James T. M. Stevens and William B. Weaver, Elders in the Church of God.

(Signed) HENRY W. WARREN.

Certificate of Ordinations.

HIS CERTIFIES: That on Monday, September 9, 1901, in Bay City, Michigan, I ordained Albert Balgooyen, Guy V. Hoard, S. Morley Preston, and James O. White, Deacons in the Church of God.

(Signed)

HENRY W. WARREN.

Herman & Scripps

President.

DISCIPLINARY QUESTIONS AND ANSWERS.

1. Who have been Received by Transfer, and from what Conferences?

James H, Holmes, from Northern Minnesota Conference, in studies of the first year; J. W. Turner, from Southern Illinois Conference, in studies of the third year; A. E. Thornley, from Iowa Conference; Wm. W. Gray, from Missouri Conference; W. B. Collins, from Kentucky Conference.

2. Who have been Readmitted?

Garrie L. Manley (located Detroit Conference, 1898), in studies of fourth year.

3. Who have been Received on Credentials, and from what Churches?

Wm. Roberts, from the Methodist Protestant Church, was recognized as an Elder and received on trial and placed in studies of first year.

- 4. Who have been Received on Trial?
- (a) In studies of first year:

Albert Balgooyen, Avery Brugh, Frank L. Fitchett, Lewis G. McAndrew, John D. McLouth, S. Morley Preston, Wm. Roberts, Henry Rogers, John G. Rutledge, Charles W. Seelhoff, James O. White, Herbert C. Whitney.

(b) In studies of third year:

David S. Shaw.

- 5. Who have been Continued on Trial?
- (a) In studies of first year: Irving T. Raab,
- (b) In studies of second year:

Frank A. Blake, Edwin C. C. Benson, Waldren Geach, Hugh H. Harris, Guy V. Hoard, Edward G. Johnson, Wm. S. Kishpaugh, John Lambrecht, Charles A. Lohnes, Ernest C. Lumsden, Robert E. Miller, Earle W. Pierce, Samuel J. Pollock, Attree Smith.

- (c) In studies of third year:
 None.
- (d) In studies of the fourth year: None.
- 6. Who have been Discontinued?

- 7. Who have been Admitted into Full Membership?
- (a) Elected and ordained Deacons this year:

John H. De Lacey, Erwin King, Franklyn J. Nichols, Erwine Thompson, Edson D. White, E. Parke Lyons (absent from seat of Conference, but eligible to ordination elsewhere).

(b) Elected and ordained Deacons previously:

Henry R. Beatty, Walter R. Fruit.

- 8. What Members are in Studies of Third Year?
- (a) Admitted into full membership this year:

Henry R. Beatty, John H. De Lacey, Walter R. Fruit, Erwin King, Franklyn J. Nichols, Erwine Thompson, Edson D. White, E. Parke Lyons.

(b) Admitted into full membership previously:

Alvin F. Knobloch, William S. Smith, George E. Sharpe, Marion J. Carley, George W. Wright.

9. What Members are in Studies of Fourth Year?

Arthur T. Camburn, Herbert C. Cooley, Otto L. Dreys, Thomas Durr, Joseph S. Hill, Clarence W. Hubbard, James Karr, Russell V. Keeler, Frederick Spence.

- 10. What Members have Completed the Conference Course of Study?
- (a) Elected and ordained Elders this year:

Walter E. Burnett, Thomas Durr, Walter R. Fruit, James L. Gardiner, Henry A. Leeson, George B. Marsh, A. Ames Maywood, Harvey G. Pearce, James T. M. Stevens, Wm. B. Weaver.

- (b) Elected and ordained Elders previously: James S. Steininger.
- 11. What others have been Elected and Ordained Deacons?
- (a) As Local Preachers: Avery Brugh, David S. Shaw.
- (b) Under Missionary rule:

Albert Balgooyen, Guy V. Hoard, S. Morley Preston, James O. White.

- 12. What others have been Elected and Ordained Elders?

 None.
- 13. Was the Character of each Preacher examined?

This was strictly done as the name of each preacher was called in open Conference.

14. Who have been Transferred, and to what Conferences?

W. H. W. Rees to Pittsburg Conference, Wilbur F. Sheridan to Kentucky Conference, Joshua Stansfield to Indiana Conference.

15. Who have Died?

Wm. Cook, Arthur Edwards, Lewis R. Fiske, Peter O. Johnson, Josiah G, Morgan, John L. Newkirk, Bishop William X. Ninde, Andrew J. Richards, Orlando Sanborn, John G. Sparling, Ebenezer Steele, Squire E. Warren, John Wesley, Lemuel Wigle. Total, 14.

- 16. Who have been Located at their own Request?C. C. Kelso, Christopher Nicholson, Wm. E. Casper.
- 17. Who have been Located? None.
- 18. Who have Withdrawn?
 None.
- 19. Who have been permitted to Withdraw under Charges or Complaints?

20. Who have been Expelled?

None.

None.

- 21. What other personal Notation should be made?

 None.
- 22. Who are the Supernumerary Preachers?

Salem A. Dean, Joseph S. Hill, Russell V. Keeler, Chas. R. Kellerman, Frank L. Leonard, W. C. McIntosh, Philip Price, James A. Roberts, Henry F. Shier, George E. Sloan, Thomas C. Thomas, George W. Wright. Total, 12.

23. Who are the Superannuated Preachers?

Alfred Allen, Wm. Allington, C. M. Anderson, C. W. Austin, James Balls, Leman Barnes, Francis A. Blades, Francis Berry, Edwin H. Brockway, Robert Bird, Thomas H. Baskerville, Alanson R. Bartlett, Andrew J. Bigelow, Alva G. Blood, Marion J. Carley, Rufus C. Crane, Samuel Clements, Sylvester Calkins, J. W. Crippen, D. A. Curtis, A. B. Clough, G. W. Carter, C. L. Church, J. H. Curnalia, Wm. E. Dunning, John Evans, Timothy Edwards, Chas. S. Eastman, Joseph Frazer, A. S. Fair, Calvin Gibbs, John M. Gordon, Rodney Gage, D. W. Hammond, Hiram Hood, Manasseh Hickey, Thomas C. Higgins, L. L. Houghton, John J. Hodge, J. M. Johnson, James H. Kilpatrick, Jesse Kilpatrick, S. B. Kimmell, Erastus Klumph, G. M. Lyon, A. R. Laing, J. A. McIlwain, Thomas B. Magee, A. Nichols, Geo. Nixon, D. J. Odell, Thomas G. Potter, Seth Reed, John Russell, George Stowe, Daniel R. Shier, Fred'k Strong, Charles Simpson, J. S. Sutton,

D. B. Tracy, Wm. S. Tuttle, L. S. Tedman, W. A. Triggs, S. P. Warner, Henry S. White, J. G. Whitcomb, George S. Wier, Henry W. Wright, A. B. Wood, J. E. Withey, Ludowic C. York. Total, 71.

24. Who are the Triers of Appeals?

Wm. J. Balmer, Jacob Horton, Ephraim Sedweek, Carlos L. Adams, John G. Haller, Alonzo B. Leonard, David Cassler.

25. What is the Statistical Report for this year? See Report.

26. What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?

\$60,337, including Twentieth Century Thank-Offering of \$1,009.00.

27. What are the Claims on the Conference Fund? See Report of Conference Stewards.

28. What has been Received on these Claims, and how has it been Applied?

See Report of Conference Stewards.

29. Where are the Preachers Stationed? See Appointments.

30. Where shall the Next Conference be held?
To be decided by the Presiding Elders.

APPOINTMENTS-1901-1902.

Note.—The numerals following names of ministers denote the number of years each has been appointed to the charge. E, an effective Elder; D, a Deacon; S S, a Supernumerary or Superannuated minister acting as a supply; S, a local preacher as a Supply; P, a Probationer in the Conference.

ANN ARBOR DISTRICT.

Presiding Elder-Edward W. Ryan, 607 Ellis St., Ypsilanti, 5th yr.

Addison	.Benoni GibsonE2
Adrian	.John I. NickersonE1
	.Edward S. NindeE2
Azalia	Fred H. TownsendE1
	.Andrew W. Wilson:E2
	.John A. RoweE1
	.Elisha E. CasterE1
Clayton	. George A. FeeE3
	.Hiram C. ColvinE1
Deerfield and Petersburg	N. Norton ClarkE1
Dexter	.J. H. McIntoshE1
Dixhoro	Frances E. PierceE2
Dundee	.James A. LowreyE2
Fairfield	Horace PalmerE2
Grass Lake	C. B. CaseE2
Hudson	.Eugene M. MooreE1
Leoni	Oliver J. PerrinE1
Manchester and Sharon	.James S. SteiningerE1
Medina	.Philip J WrightE2
Milan	Howard A. FieldE2
Monroe	.Walter E. BurnettE1
Morenci	. Robert' N. MulhollandE1
Munith	.Charles E. StedmanE1
Napoleon and Norval	. David B. MillarE1
Pinckney and Unadilla	. Henry W. HicksE2
Ridgeway	Thomas M. MottE1
Saline	Fergus O. JonesE2
Samaria	John D. McLouthP1
Stockbridge	.John H. McClureE1
Stony Creek	.Henry J. B. MarshE4
Tecumseh	McKendree T. SeelyeE2
Tipton	.George B. MarshE2
Waterloo	Arthur T. CamburnD2
Weston	. Robert L. CopeE1
Whitmore Lake and Hamburg.	Reuben EmeryE2
Ypsilanti	.Charles T. AllenE5

BAY CITY DISTRICT.

Presiding Elder—William M. Ward, Bay City, 3d year.

Madison Ave	Lewis G. McAndrewP1 Alex J. HolmesE1
Bentley Cheboygan East Tawas Fraser Gaylord	To be supplied. Ephraim Sedweek. E2 Henry A. Sheldon. E1 Davis Gardiner. S2
Grayling	Howard Goldie. E
Lincoln	Carlton W. Scott
Onaway	John LambrechtP1 William C. HicksE4 Simon GreenskyS To be supplied.
Prescott and Whittemore Riggsville and Mullet Lake Rose City Roscommon Saginaw Indian Mission	William E. BirdsellS2 Ernest H. ScottE1 George H. WhiteE1 To be supplied.
Standish and Pinconning Sterling Tawas City and Wilber Vanderbilt	Richard T. KilpatrickS1 Erwin KingD1 Gabriel SandersonS1
Waters West Bay City—First Church. Fourth Ave. West Branch. Wilson and Hubbard Lake Wolverine	William B. Pope. E. 2 Harvey G. Pearce. E. 1 Charles E. Benson. E. 2 William H. Haines. S. 2

DETROIT DISTRICT.

Presiding Elder-Wm. H. Shier, 273 Putnam Ave., Detroit, 5th yr.
Bell Branch Nathaniel Dickey E 4 Belleville David S. Shaw D 1 Birmingham Martin H. Bartram E 2
Clarkson Leonard Hazard E 1 Dearborn Michael H. McMahon E 2
Delray William H. Benton E 1
Denton John B. Oliver E 1
Detroit—Arnold Fraselli S. DeVonaP2
AsburyJohn McEldowney,E5
Baldwin AvenueCauley H. PerrinE5
Campbell AvenueJacob HortonE3
Cass Avenue
Central George Elliott E 2
Gratiot and LeesvilleE. P. PierceE2
Haven D. Hassler Glass E 1 Hudson Avenue Alfred F. Bourns E 3
Martha Holmes MemorialSimpson W. HornerE3
Ninde
Mary Palmer Memorial John Sweet
Preston Eugene Allen E 3
Simpson
Tabernacle Charles Bronson AllenE2
North Woodward Avenue William B. CollinsE1
Farmington Fred A. ArmstrongE1
Flat Rock Samuel R. Williams E1
Grace, Tracy and FordD. Burnham TracySS24
New Boston John H. Carmichael E 1 Northville Wm. H. Lloyd E 3
Plymouth Wm. G. Stevens E 3
Pontiac
Royal OakJames JacksonE3
Salem
South Lyon, Eugene A. Coffin E 3
Trenton Otto L. Dreys
Wayne Samuel W. Bird E1
Wyandotte William J. BalmerE1
Edward J. Baskerville, Conference Evangelist, Member Cass

Avenue Quarterly Conference.

Joseph F. Berry, Editor "Epworth Herald," Member Martha Holmes Memorial Quarterly Conference.

Guy M. Bigelow, Missionary in Nevada.
William Dawe, Field Secretary Albion College, Member
Martha Holmes Memorial Conference.

Frederick S. Goodrich, Professor in Albion College, Member Central Quarterly Conference.

James E. Jacklin, Associate Editor "Michigan Christian Advocate," Member Cass Avenue Conference.

P. Ross Parrish, Member Editorial Staff "Epworth Herald," Member Martha Holmes Memorial Quarterly Conference.

John J. Smith, Conference Evangelist, Member Cass Avenue Quarterly Conference.

John W. Taylor, Missionary in Utah.

FLINT DISTRICT.

Presiding Elder-E. B. Bancroft, 911 Clifford St., Flint, 5th yr.

Bancroft	Arthur S. TedmanE3
Brighton "	James D. HubbellE3
Byron	Ezra A. CrossE2
Clio	John R. BeachE1
	Joseph B. WallaceE3
Dansville	Edwin C. C. BensonP2
Davisburg	Charles B. ClarkE1
	George F. TrippE4
Durand	Adolph RoedelE6
Fanton	J. D. HallidayE2
	Henry E. WolfeE6
	George N. KennedyE4
Oak Park	To be supplied
Elughing	Herbert J. JohnsonE1
Fowlerville	Joseph E. RyersonE4
	Robert PattinsonE3
Candrich	John L. WalkerE2
Crond Plans	Henry C. NorthrupE1
Grand Blanc	Rufus W. Van Alstyne. E1
Hadley	Lanson B. Du PiersE1
Highland	F. W. WareE2
Holly	Frank E. DoddsE1
	Carlos L. AdamsE1
	Joshua BaconE1
	Roland WoodhamsE2
Lennon	.J. B. GoldsmithSS5
	.James W. MitchellE3
Marion	To be supplied.
Milford	Orton F. WintonE4
	Samuel GravesE4
Mt. Morris	.John S. JoslinE2
	.James F. EmerickE2
Oak Grove	Simon SchofieldE1
Oakwood, Seymour Lake and	1
Ortonville	Joel B. GossE1
Otisville	Fred I. WalkerE3
Parshallville	. Earle W. PierceP2
Perry	.Charles W. ButlerE2
Swartz Creek	.Charles W. BarnumE4
Thomas	To be supplied.
Vernon	. Sibley G. TaylorE2
Walled Lake	.Judson P. CooperE1
	.Peter B. Hoyt
	James W. FennE3
" One to be supplied by	.Floyd Harding1

LAKE SUPERIOR DISTRICT.

mill for mildir bibliot.
Presiding Elder—C. M. Thompson, 609 Pine St., Marquette 2nd yr. Atlantic Harry Gillingham E 4 Baraga and Keweenaw Bay Albert Balgooyen P 1 Bay Mills, Brimly and Mission J. E. Darling—Supply 1 Bessemer and Wakefield Thos. J. Joslyn E 3 Boston and Arcadian James Elford E 1 Calumet—First Church Wm. B. Coombe E 3 Tamarack Geo. A. Walker E 4 Cedarville, Stalwart and Detour John Davey Supply 2 Champion and Humboldt Arthur Richards D 2 Crystal Falls and Iron River A. Ames Maywood E 5 C. O. Bigger Supply 1 Dollar Bay and Mills Wm. J. Harper E 1 Donaldson W. H. Nash Supply 2 Escanaba J. Mileson Kerridge E 3 Germfast, Lakefield and McMillen To be supplied. Gladstone David H. Yokom E 1 Grand Marais S. Morley Preston P 1 Hancock—First Church A. Raymond Johns E 1
Pewabic James Pascoe E 3
Hannaville—Indian MissionTo be supplied.
Hermansville and SpauldingJames R. SandersonE1
Houghton—Grace ChurchLewis N. MoonE3
Hurontown and Baltic Richard HancockE1
Iron Mountain Isaac Wilcox E1
Ironwood—First ChurchWilliam C. ClemoE3 JessevilleAdley R. FulfordD1
Ishpeming—First ChurchSamuel L. PolkinghorneE4
Salisbury David Cassler E1
Kearsarge and MohawkJames T. M. StephensE2
KeweenawP3
Lake LindenJohn B. WhitfordE3
L'Anse, Pequeming and Mission. John M. ShankE3
Laurium
Manistique Frank L. Osborne E 2
Marquette Edward A. Elliott E 5
MichigameeS. C. Leonard Supply 1
Menominee Elias W. Frazee E 5
Munising and Mission Frederick Spence
National Mine Edward Bickford Supply 2
Negaunee Samuel M. Gilchriese E 1
Newberry Alphonzo CraneE1
Norway and Vulcan
W. RobertsSupply1 OntonagonJohn H. De LaceyD1
OpecheeJames IveyE4
Pickford
Republic
Rockland, Greenland and Mass. Wm. E. BrownE3
Robert E. MillerD
Rudyard and Strongville Edwin StephensSupply1
Sault St. Marie—CentralCharles B. SteeleE2
AlgonquinM. F. MurphySupply1
Sidnaw and AmasaIsaac OsborneSupply1

LAKE SUPERIOR DISTRICT—Continued.

Stephenson and IngallsJohn MurdockSupply1
St. Ignace Walter R. Fruit E2
Turin and LathropJ. W. OsborneSupply1
Trimountain and PainesdaleJames O. WhiteD1
SwanzeyTo be supplied.

PORT HURON DISTRICT.

Presiding Elder—C. W. Baldw	in, 924 Pine St., Pt. Huron, 5th yr.
Adair	James P. Karr
Algonae	Benj. F. LewisE2
Almont	Attree Smith
	Julian S. WestE5
Bad Axe	Edgar L. MoonE3
Brown City	J. W. Turner
Canganyilla	Marshall H. EldredE3
Clifford and Silverwood	Clarence W. HubbardD3
Croswell	Herbert C. CooleyD1
Davis	John C. GordonE1
Deerfield	F. L. Spring
Downington	Donald H. CampbellE2
Dryden	Robert A. EmerickD1
Forester	Elias G. Gordon E 2
Harbor Beach	Andrew WoodE1
Imlay City	Alexander M. StirtanE1 Peter C. J. MacaulayE1
	Wm. B. WeaverE3
Lovington	William F. DavisE1
Marine City	John W. Campbell E3
Marlette	George DurrE2
Marlette Circuit	Benj. C. MooreE2
Marysville	Wm. S. Smith
Melvin	Frank A. BlakeP2
Memphis	John Scott
Minden City	James H. HolmesP1
Mount Clemens	Herman C. ScrippsE2 Samuel J. PollockP2
	Reuben Crosby E5
	Henry Nankervis E1
Pinnebog	William CridlandE1
Port Austin	Frederick CoatesE1
Port Hope	Avery Brugh
	Alonzo B. LeonardE3
Gratiot Park	Hartley CansfieldE2
Memorial	Francis D. LingE2 Wm. E. MarvinE6
Washington Avenue	Caleb H. RutledgeE3
Richmond	Waldren GeachP1
Romeo	Wm. W. WashburnE2
Ruby	Walter J. CainE2
Saint Clair	James L. GardinerE1
Sanilac Center	Julius F. H. HarrisonE1
Ubly	\dots Dresden E. Birtch \dots E \dots 1
Yale	Thomas Durr E 2

SAGINAW DISTRICT.

Presiding Elder-Wentworth F. Stewart, Saginaw, 1st year.

Akron	. Franklyn J. NicholsD2
Bayport and Pigeon	.Frank L. FitchettP1
	. William W. BensonE1
Bridgeport and Spaulding	
Burt and Taymouth	Benjamin ReeveE2
Caro	· Isaac E. SpringerE2
Casavilla	Elgin E. WoolleyE1
Case City	Myron W. GiffordE1
Chocaning	Wm. G. NixonE5
	James H. ThomasE2
Deford and Wilmot	To be complied
Deford and Whiteless 13	To be supplied.
Eikton and Wakeneld	.D. B. MageeSupply1
Ellington	Charles A. LohnesP1
Freeland	. George W. GordonE1
Goodison	. Charles E. HillE3
Grant, Bethel and Popple	. George F. SmithSupply1
Hemlock and Merrill	. Wm. H. Allman
Henderson	· Win. T. WallaceE4
Kingston	Wm. C. McAllisterE1
	.John M. WilsonE1
Laingsburg	Dewitt C. ChallisE4
	. Edwin D. DimondE2
Metamora	Wm. J. Bailey E 1
Millington	.Justus A. RoweE2
Oakley	.Charles W. SeelhoffP1
Orion	Franklyn BradleyE2
	. James ChapmanE2
Corunna Avenue	.Paul DesjardiusE2
First Church	John P. VarnerE3
Oxford	.Samuel Jennings E2
Reese	.Eugene YagerE1
Rochester	Charles H. MorganE1
	John G. RutledgeP1
Saginaw—Ames	Norman C. KarrE2
Achier	Thomas A. GreenwoodE2
	Horace N. AldrichE2
	John G. HallerE2
	. Clarence E. AllenE1
Ct Charles	Gilbert C. SquireE2
St. Unaries	To be cumpled.
Shabbona	Comic I Medler D 1
Troy and Big Beaver	Garrie L. ManleyD1
Tuscola	. Matthew J. Stevens E 2
Unionville and Sebewaing	Bertran E. AllenE2
	. Manley P. KarrE2
vassar	O. J. BlackfordE1
Warren	.W. F. Tyler Supply1
Watrousville and Fairgrove	. Wm. J. Člack

PRESIDING ELDERS' REPORTS.

ANN ARBOR DISTRICT.

Dear Fathers and Brethren—With gratitude to God for his preserving care we come to present to you our fourth annual report, which involves, in brief, a statement of the circumstances by which we have been surrounded and also of the work accomplished on the Ann Arbor District during the Conference year.

The brethren who received their appointments at the hands of our beloved Bishop Joyce were early at their several posts of duty. They addressed themselves in good earnest to their difficult tasks. The dark angel has not been permitted to enter any of our parsonages.

The Ann Arbor District embraces some of the best territory

in the State, yet the Amalekite is still in the land.

Allow me to designate the appalling indifference of the masses of the people to spiritual things. This grows largely out of the presence of a multitude of isms which are almost everywhere manifest, viz: Unitario Universalism (which is infidelity pure and simple), Adventism, Spiritism, Come-outism (fostered by Russel, the "Watch Tower" man in Allegheny City. Like Alexander, the coppersmith of old, "he is doing us much harm"), Christian Science, falsely so called (the devil has as good a right to wear the garb of an angel as this cult has to put on this title, for it is neither Christian nor Scientific. Of all the systems of thought in modern times which the people are asked to believe, I have the most profound contempt for this one sent out by Mrs. Eddy, of Boston, by which she has brought immense wealth into her coffers). Then last, but not the least to be mentioned, is the monster saloon, which, authorized and protected by the laws of the State, lifts its infernal head with an effrontery which is perfectly stunning. Now, one of the results of the presence of these and other things is a want of care upon the part of the people for the Church of God and the Lord's day. I tell you, brethren, our Sunday is rapidly being turned into a day of pleasure seeking, folly and sin.

All the railroads of the State, by offering very low rates, are influencing the people to leave the quiet of their homes and turning away from the sacredness of the sanctuary they go forth to violate the sanctity of the Sabbath and spread immorality abroad. We need in all our Methodist pulpits men with tongues of flame to point out and denounce these fearful wrongs. Not to peck at them simply, but in the fear of, and for the love of, God and souls to send forth shocks from the battery of truth until men will hear and obey. Our church throughout Ann Arbor District is well organized. There are also, in our midst, many other organizations, other than the church, which claim to work toward the same plane, at least, of morality and refined social life. And yet we have an impulse to move the creation of at least one more, that might be called the S. B. U. Society, which would mean a society for the burying of useless societies. The church certainly needs no more societies and spends quite

enough of time and money in conventions. Her pressing need is the fire from above sent by the Spirit so to strike her heart into flame and set her beautifully polished machinery into resistless motion. If all of our appliances were only thrilled with the dynamite from on high, who shall set the bounds to our conquests?

I have laid very great stress on the care for and instruction of the children as the Discipline provides. The boys and girls, whatever their surroundings may be, have not yet gone beyond the reach of the invitation of the gospel of peace. They can and ought to be brought to Jesus.

We have found that the pastor who wins the hearts of the children will at least keep silent the tongues of the older people, at any rate so far as any unfriendly criticism is concerned. The preacher may have but little eloquence or logic, but the parents will put up with somewhat commonplace preaching if they perceive he is a man of God and is faithfully caring for and feeding the lambs of the flock.

All our charges are supplied with reasonably good and some of them with splendid church buildings and parsonages.

The number received from probation and thus captured from the enemy is 281.

It is gratifying to know that \$30,081 have been received and used to improve our church property and to pay old indebtedness.

The salaries, though most of them are not large, with few exceptions, will be paid in full; and we think the aggregate of the benevolent collections will exceed last year.

The brethren have worked with a zeal and constancy worthy of the cause which they represent. Pastor John D. McLouth at Samaria has painted our church. Pastor C. B. Case at Grass Lake put forty days of work on the parsonage, and the result proved he had not toiled in vain. A. M. Wilson has made very important improvements on the parsonage at Blissfield. A mortgage on our church at Milan has been splendidly burned. The entire annoying church debt at Adrian has been provided for, and Ypsilanti's debt has been swept away. Much has been done during the year at Monroe in the improvement of our church and parsonage, where Bro. Balmer has wrought faithfully for the last three years. The old church at Hudson has been demolished and a beautiful structure of field stone placed on a more desirable site in its stead.

Many other important improvements have been made during the vear. such as the reconstruction of the parsonage at Stony Creek; the decorating of the church at Tipton; a splendid furnace in the parsonage at Clinton; the decorating of the church at Medina; improvement of property at Azalia, Ann Arbor, Munith, Adrian, etc., etc.

The disagreeable features connected with the work of the Presiding Elder have been constantly much modified by the very great kindness manifested toward him upon the part of the pastors and their families.

Take it all in all, Ann Arbor is one of the best Districts in the connection. We really have everything we need but a sweeping revival.

Brethren, pray for us.

BAY CITY DISTRICT.

Dear Fathers and Brethren:

This has been a busy and an eventful year. In the matter of conversions we are encouraged.

The Epworth League has received especial attention in the line of contests and addresses in the Epworth League service of the quarterly meeting.

Our District territory is of such magnificent distances that connexional work is well nigh impossible. We anticipate a

vigorous Epworth League campaign in the coming year.

Three churches have been dedicated: the Indian church near Hale Lake (built through the untiring industry of Bro. Simon Greensky, the interpreter), at Millersburg and at East Mullet Lake.

Repairs have been made at Oscoda, Turner, Pincouning, Wolverine, Grayling, West Branch, First Church, Central, Madison Ave., Fremont Ave, Fourth Ave., Au Gres, Cheboygan and

Vanderbilt.

Barns have been built at Smith's Crossing and Auburn. At the Townline, Wilson charge, a new church is building, also one at Glennie, McKinley charge. A new parsonage is well under way at Gaylord. New churches are in hopeful prospect at Dot, Wolverine charge, and at Estey, Bentley charge.

For the year we report from the district:

Conversions	656
Probationers received	493
Received into full connexion	
Deaths in membership	39
Adults baptized	127
Infants baptized	216
Building and improving church property\$6	.602
Twentieth Century work elsewhere\$6	,886

During the year the following changes in the pastorates transpired, viz.:

George F. Smith, supply at Bently, desired to be released, and W. S. Cassmore has faithfully carried on the work.

Charles R. Kellerman desired to be relieved of the work at Midland, and Oscar W. Willits, of Grayling, was appointed in his place, while A. O. Alexander supplied the Grayling work.

Henry F. Shier surrendered lris work at East Tawas, which

was taken up by J. C. Gordon.

Thomas B. Magee was compelled to give up work because of ill-health, and George H. White was taken from Rogers to fill out the year.

Rogers has been discontinued and Hagensville attached to

Millersburg.

On July 31, Lemuel Wigle died, and the Vanderbilt work has

been cared for by local help.

Our effort has been unceasing to have the pulpit feed the flock of Christ with the bread of life. To confirm and establish the people in the faith rather than to awaken doubts. To take the Bible as God's word and live by it.

In this interest during March a Bible Conference was held at Standish of four days' continuance, studying the word and the doctrines fundamental to our Methodist theology. The interest was such that it was unanimously voted to hold a similar conference next year.

At our District meeting held in Alpena last fall special consideration was given to our several distinctively Methodist services, and were presented and discussed from the view points

of both pastors and laymen.

An earnest effort has been made to have our committees on church records bring in full reports, the thought being that we could by this means bring our temporal interests and methods into review, that the most efficient service could then be rendered

We have continued the policy of last year of laying special emphasis on our quarterly meetings. To us the importance of quarterly meetings and quarterly conferences is beyond calcula-

tion when properly prepared for and carried out

All-day quarterly meetings have been held where possible, both Sunday and week-day; and on the rural charges and smaller towns the morning, afternoon and evening services are very kindly received. In some cases preparatory services conducted by the pastor have very greatly increased the interest and profit of the quarterly meeting.

We aim to visit every charge thus four times a year, but are

compelled to make a few exceptions.

In our humble judgment the change in the complexion of Methodism, from what it was to what it is, in certain phases is largely due to a change in the presiding elders' supervision. Under our present workings the church asks of the presiding

elders what it is physically impossible to give.

Believing, then, in the importance of the quarterly meeting in both the spiritual services and the quarterly conferences, and believing that this work can not be effectually accomplished under the present arrangement, because of the largeness of the districts, we would therefore respectfully suggest that the formation of a new (eighth) district be considered.

We believe that with less work given us we can give better supervision and accomplish more satisfactory results for the

church.

W. M. WARD, P. E.

DETROIT DISTRICT.

Permit me, fathers and brethren, to acknowledge the goodness of God in calling me to the ministry of Jesus, and in enabling me to finish forty consecutive years as a Methodist Episcopal itinerant preacher, without superannuation, all within the bounds of the Detroit Annual Conference.

The preachers appointed at our last session to charges on Detroit District were all well received, and have labored faith-

fully and successfully.

Soon after conference a vacancy occurred at Farmington, which I filled by employing Rev. Avery Brugh, an unordained

preacher in the United Brethren Church, receiving him as a local preacher. He has done well and is recommended for recep-

tion on trial into our conference.

Most of the pastors held special services. Several blessed revivals are reported with additions on probation. The revision of church records explains our lack of increase in numbers. Perhaps we would better seek to save our members, and the revival may come without special effort.

As conference evangelist from Detroit District, Rev. E. J. Baskerville has done excellent work at home and abroad. I

commend him to all the churches.

The Epworth League is well organized and a help in all our charges. Orthodox in faith and abundant in labors, our young people are loyal to our church government and methods. The Junior Leagues are organized in many charges and furnish religious instruction for our children. Intermediate Leagues are organized, thus providing for graded promotions.

Our Sunday Schools are organized into Missionary Societies, and materially help in our collections for missions. Each charge was informed about the apportionment of their shares in our

general benevolences.

The District Missionary Secretary, Rev. Clarence E. Allen, planned and successfully executed a well attended missionary conference in Haven Church with good results. I hope that none of our benevolences has suffered loss, but that some will show an increase.

Early in the spring of 1899 I called the attention of the Detroit Preachers' Meeting to the Twentieth Century Thank Offering and the importance of an organized effort in the city, that we might raise the large sum of money needed to pay our church indebtedness and give our people opportunity to consider the claims of the several objects agreed upon by the Central Committee. After consulting the official boards of the city churches a proper organization was effected and a general plan was adopted. It was unanimously agreed that our first duty was to the Methodism of our own city, its present condition, its needs for the immediate future; and that when these claims were met, and only then, could we hope to successfully undertake to raise large sums for outside interests or greatly increase our collections for denominational benevolence. Still I have known of considerable sums given by individuals to other objects named as Twentieth Century causes.

The debts on our Detroit churches and parsonages approximated \$56,000. To this must be added \$5,000 for the Deaconess Home (of which \$3,000 is paid, leaving but \$2,000, of which one-half is subscribed to be paid when the last thousand is raised). Within a few months all this indebtedness was subscribed to be paid within the Twentieth Century period. I believe that these pledges made by our Quarterly Conferences will be paid. A few cases deserve especial mention, viz.: The Haven Church, with \$2,800 debt, nearly all paid with the rest in sight. The Hudson Avenue Church, with \$1,300 debt, of which \$800 is paid, the rest pledged to be paid in January next, beside paying the pavement taxes. The Arnold Church, with \$750 debt, beside pavement taxes, all paid or subscribed. The Campbell Avenue debt all

paid. The Wyandotte Church debt of \$2,000, balance all paid. Outside the city there were few church debts, and these have been almost without exception paid and the evidence of indebtedness burned. We are sorry to be obliged to report it was found impossible to pay for the Episcopal residence purchased in Detroit some years ago. It should be known that three Detroit laymen were and are personally liable for this large floating debt. The property has been deeded to them, that they may dispose of it to the best possible advantage. If they are obliged to pay any amount above what may be realized from the sale of the property, Michigan Methodism will be in honor bound to repay them.

Detroit is growing rapidly. City church extension is a problem. Led by noble pastors six mission churches have become independent, self-reliant, free from debt, increased in membership and hopeful for the future. One mission church remains.

Three new churches have been dedicated, viz.:

Asbury Church, on a new location, a substantial, unique, plain brick edifice, costing over all \$10,000, of which \$7,500 is paid, under the inspiring leadership of our veteran pastor, that may of faith, Rev. John McEldowney, D. D.

Belleville Church—Reported in an incomplete condition at last Conference, when Rev. Frank E. Dodds was sent there as pastor. The success of this hazarous enterprise is God's blessing on Brother Dodd's wise efforts. On Dec. 9, 1900, I dedicated this

model building, costing \$6,000.

The Martha Holmes Memorial Chapel—Dedicated by our beloved Bishop Ninde and paid for by Brother Wm, L. Holmes. But with necessary incidentals and a previous debt aggregating \$10,500 provided for under the skillful care of Pastor Simpson W. Horner, D. D., this vigorous and growing church has also met the current expenses, and is an evangelizing force in that section of Detroit.

Among new church enterprises I must report as follows, viz.: The Baldwin Avenue Church—Encouraged by the offer of a site worth \$4,500 in a most eligible locality, have been at work under the leadership of their beloved pastor, Rev. Cauley H. Perrin; and, with my encouragement, they have contracted with reliable builders and hope to dedicate within six months.

The Gratiot Avenue Mission—Has lived in rented rooms, praying, singing, hoping and growing. Has paid for a lot, agreed upon architect's plans, and expect to dedicate their new chapel

before winter, in pioneer city territory.

The North Woodward Avenue Church—Has purchased lots, secured plans, and hopes to begin building at once. The brethren who have undertaken this forward movement understand the difficulties to be met and overcome; that it means faith, courage, self-denial, giving to the utmost of their ability, and the patient bearing of burdens for many months. They are sustained in their great purpose, which is to have a part in the evangelizing of this wealthy, prosperous, growing residence portion of Detroit. The Preston Memorial Church—For years worshipping in a

The Preston Memorial Church—For years worshipping in a commodious chapel, have grown to need a large audience room. With commendable business-like enterprise their nucleus of \$3,200 in bank for a building fund will be swelled by good subscriptions

of \$2,500 payable in January, 1902. They expect to build this year.

The Flat Rock Church—Built fifty years ago, is to be remodeled at an estimated cost of \$3,000, largely subscribed. Plans are agreed upon.

Birmingham—Long needing a suitable parsonage, has such

now in course of construction.

Many other charges have accomplished minor improvements on church and parsonage property, but the list is too long to mention.

The laymen and ministers of Detroit District have not been

idle nor unfruitful in the Lord's vineyard this year.

It cheers one with hope for the future to find so many of our young men steadfastly believing the Bible and giving evidence of deep personal experienc of the forgiveness of sin, witness of the Spirit, and a zeal for souls that cannot be simulated, that can spring only from clear understanding of the way and word of the Lord. We who are nearing the end rejoice that more efficient workers than we have been are rising up, and that the Detroit District has its full share of them. Above all and always we are seeking for the presence and power of the Holy Ghost in all our churches.

WM. H. SHIER, P. E.

FLINT DISTRICT.

In presenting my fourth report of the Flint District, I desire to acknowledge the mercies of the Heavenly Father be-

stowed on presiding elder, pastors and their families.

Death has entered three homes. Bro. Orlando Sanborn, a superannuate of this conference, assistant pastor of Linden charge, has passed to his eternal inheritance. He was a true man of God. His preaching was in demonstration of the Spirit and of power. Heaven's messenger also came to the home of Pastor Judson P. Cooper, of Walled Lake, and took away a bright boy of two years. The messenger of grace and comfort also came soothing and comforting. The aged mother of Samuel Graves, pastor at Morrice, passed from the home of her son to the home of her Lord.

During the winter and spring a number of the pastors were laid aside for a while by prevalent influenza. Pastor George W. Wright, of Davisburgh, was compelled to give up his work in the middle of the year because of failing eyes. He is now nearly restored to normal condition, but has reluctantly decided to comply with his physician's advice and ask for a supernumerary relation for a year. The pastors as a whole of Flint district have been active, faithful, loyal Methodist preachers. It is an honor to be associated with such a band of Jesus' servants. Two pastors have completed five years of service and have been heartily invited back for a sixth year, Henry E. Wolfe of Court Street, and Adolph Roedel of Durand.

Flint District has an annual Sunday School Conference, com-

posed of delegates from each charge, which is usually well attended, enthusiastic, aggressive. .This year very practical problems were discussed, such as how to obtain a more thorough, practical and systematic arrangement of the Sunday School lessons than now furnished. The Home Department is proving a

decided help to the schools,

Flint District League is strong, numbering 3,354, divided among 58 chapters, giving an average of 58 members to each chapter. Besides these the Junior Leaguers number 800, in 22 chapters, averaging 36 members each. Two hundred and thirtyone new members have been enrolled in the Epworth League. Every Sunday evening at the vesper hour 2,000 young people of Flint District join in devotional service. This is more than half of our numbers. I wonder if over half of our other and older members of the church attend a devotional meeting each week? The League is a strong spiritual force and has been instrumental

in many reported conversions.

Besides giving aid to the Tillman Avenue Mission and to Detroit Deaconess Home, Flint District League has supported a Bible woman in China, a native worker, a famine orphan in India, and has helped Miss Clara Merrill, a Flint Leaguer, who is a missionary in China. The Spiritual and Mercy and Help departments are worked in most chapters, the other departments in some. I believe that with slight exception the Leaguers are helpful to the pastor in the Sabbath evening service and in the general work of the church. There was a total of 125 weeks of special meetings held in Flint District this year, an average of three weeks to a charge. The number of conversions reported was 424, an average of ten to a charge. 316 were received on probation and 234 in full connection.

The presiding elder and most of our pastors have faithfully worked the Twentieth Century plan. A district commission of seven was formed and did their appointed work. A district convention was held at Court St., Flint. The cause was strongly and enthusiastically presented. Literature was distributed on all the charges. In November there were exchanges of pulpits in this interest. Pledge cards were circulated and subscriptions taken. Drs. Dawe and Reed increased the enthusiasm by their visits to many of our charges. The presiding elder spoke at every point in its favor and urged the pastors to look after it. The results are as follows, viz.: \$12,714 paid on old indebtedness: \$30,188 spent in new enterprises; to Albion College, \$7,997.82; to Wesleyan Guild, \$253.15; to undesignated, \$229.30; to superannuate, \$1,617.45 (including the subscriptions to the 1 per cent plan from the preachers). Our debt of \$4,800 on Lapeer charge has been put in the hands of the debt-raiser, J. B. Powell, of Buffalo. The debt on Garland Street, Flint, has been reduced \$900 in the past two years. We hope that by another year we can see the district charges entirely free from debt. Flint is a Methodist city. A new church has been started here to be known as Oak Park, which will soon be heard from. .

LAKE SUPERIOR DISTRICT.

The Lake Superior District comprises the entire Upper Peninsula of fifteen large counties. It contains fifty pastoral charges and four Indian missions, consisting of 105 preaching appointments. Our church occupies every county seat in this vast territory except one. The majority of the charges are self-sustain-

ing; others will still need missionary aid.

The population of the Upper Peninsula is cosmopolitan. In one community, an aggregation of cities and mining locations, known by the general name of Calumet and numbering 40,000 souls, 37 different languages are spoken—and Calumet is a type. The churches also are cosmopolitan in character, and the pastors must be cosmopolitan. The man who supposes that one creed or nationality will receive special favors from the people will be speedily disillusioned. Both men and churches must stand on their merits. The Upper Peninsula needs the brightest men of the conference. Our people are intelligent, educated, and appreciative of the best.

Our territory is rich in natural resources and present developments are colossal. Mineral wealth in copper and iron abounds and new mines are being opened up continually which supply new fields for Christian activity. Hardwood and hemlock timber is still plentiful and the lumbering industry continues prosperous. Our great lakes abound with fish and our forests with game, while in many localities the country is rich in agricultural resources. The people are usually prosperous. The so-called laboring classes are well fed, clothed and housed. It must also be said, and with equal truthfulness, that in some cases the church is poor, needing help, in the midst of wealth, for human nature in the possession of wealth is not always kindly disposed towards Christ and his church.

We have a somewhat rigorous climate, with a temperature a few degrees colder than that of lower Michigan, but much drier, and by many considered healthier. We have more snow in some parts, but less slush, fog and rain. One preacher facetiously remarks that "the people of the Upper Peninsula are obliged to drag around on bare ground seven months of the year. The summer is delightful; to which hay-fever and

asthma patients bear cheerful testimony.

The pastors and their families have been preserved in health and strength with but few exceptions. Death entered the home of Rev. Hamilton Magahay and left the place of a promising child vacant, but the faith of the parents did not waver, and they bore their affliction with patient resignation to the will of the Divine Father. Affliction has visited the home of Rev. R. L. Hewson, of Norway, in the long and painful illness of his devoted wife. Only the Great Physician knows what the final outcome will be, but we are hoping and praying for her ultimate recovery. The wife of Rev. Wm. B. Coombe, of Calumet, underwent a surgical operation for appendicitis in July, from which, we are glad to say, she gives promise of complete recovery.

As an evidence that the pastors have been doing effective work, 34 of them have been invited to return to their present

charges for another year.

During October and November a series of four revival conferences were held, which gave inspiration and direction to many extensive soul-saving revivals that followed. The pastors were their own evangelists in every case, and did their work wisely and well. The toil was arduous but the results were glorious. Over 700 conversions have been reported. We trust the revivals of the year are a prophecy of even greater revivals in the year to come. It is our conviction that pastors may have revivals almost everywhere. The Gospel faithfully preached is still the power of God unto salvation.

Indebtedness upon church property has been cancelled in the following places: Houghton, Ironwood, Laurium, Kearsarge, Iron Mountain, Iron River and Sault Ste. Marie. This simple statement involves history of heroic devotion which only God knows better than the pastors and people concerned. To mention the names of Pastors Moon, Clemo, Leeson, Stephens, Johns, Fulford and Steele is the suggestion of their great business ability consecrated to the cause of God as shown in these cancelled debts.

At *Boston Mine* a new church was dedicated and the entire expense paid or provided for. Pastor Hancock toiled wisely and persistently until this work was accomplished.

At *Pickford* a fine new church will be ready for dedication in October. Pastor Passmore and people are justly rejoicing over the increased facilities in their work.

In October the *Atlantic Mine* church was re-opened, after extensive repairs, with all cost actually provided for and now paid. Other needed improvements on church and parsonage property have been made. Pastor Gillingham handled these enterprises with tact and skill.

At *Marquette*, through the enterprise and push of Pastor Elliott, improvements have been put upon the church property costing about \$3,000, and all paid.

The church building at *Escanaba* has been transformed into a gem of beauty in its interior appointments and decorations, at a cost of \$560 paid in cash. Pastor Kerridge had but to speak the word and it was quietly and quickly done.

At Greenland and Mass City lots have been secured for church buildings, subscription lists started for church buildings. Pastor Brown has been pushing these enterprises with vigor. The growing needs of this field demanded the appointment of an assistant pastor, S. C. Leonard, a student from our Albion College.

At Crystal Falls a new parsonage is nearing completion. When the return of Pastor Maywood for the fifth year seemed to depend upon the building of a parsonage, the people said, "We will arise and build," and the new nouse will be ready for occupancy immediately after conference.

At *Ingals* a lot and subscriptions for a prospective new church are secured. At Stephenson a new parsonage is in view. John Murdock is the successful and happy pastor.

The growing needs of the Atlantic and Copper Range charge demanded an assistant pastor, and W. A. Lovett, of our Albion College, was appointed. The people have voted for a divi-

sion of the charge, and Tri-Mountain and Painesdale become separate. At Tri-Mountain efforts are already making for the erection of a church building. This bids fair to become a strong charge in the near future.

At Sault Ste. Marie an advance move has been made by Pastor Steele in establishing a preaching appointment at Algonquin, a suburb of the city. Church lots have been secured and a subscription list started. This is a promising new field.

Donaldson charge, under the active leadership of Pastor Nash, has made the parsonage habitable and respectable, an achievement very much needed.

The Norway parsonage has been completed during the year and is one of the best. The ability displayed by Pastor Hewson during the past four years in building a beautiful church and a commodious parsonage is highly creditable.

At *Iron Mountain* improvements made upon the parsonage at a cost of \$675 make it a comfortable home for Pastor Johns and family, for which work the pastor deserves due credit.

At Salisbury Church, Ishpeming, repairs have been put upon the parsonage and church. Pastor Casler led the people in this work and also in the splendid revival during the year. At First Church, Ishpeming, repairs upon the church and parsonage property have been paid for. A great revival under the able leadership of Pastor Polkinghorne resulted in the accession of 75 persons to full membership and an increase to the list of probationers.

The people of the *National Mine* charge plan for a new parsonage, and Pastor Bickford and family expect soon to occupy it.

Other charges have made notable repairs and improvements. The total cost aggregates \$12,825.

A new appointment—*Keweenaw Bay*—has been added to Baraga charge, which promises well. Pastor De Lacy wisely used his opportunity in securing this new ground.

Humboldt, after a period of non-occupancy, has been under the watchful care of Pastor Wilcox of Negaunee and has had regular Sabbath services.

Michigamme, a part of Champion charge, has expressed a wish to become a separate field, and with some missionary help

can sustain a pastor.

Those who know the conditions will understand the difficulties in the north country. If our benevolent contributions do not measure up as they should it is not the fault of the pastors. Our people are so isolated from the rest of the conference that their opportunities are not equal to some more favored localities. However, returns from 42 charges show an increase of \$324. The needs of the conference claimants have been vigorously pressed.

This cause was urged. The aggregate offering, \$3,169, is apparently the best we could do for objects outside of the district. \$2,105 is the gift of one person. If we add the amount paid for building and improvements and church debts the aggregate will be increased to a total of \$47,845, which is perhaps a fairly creditable showing. In this connection we might mention the visits of Dr. Dawe, Field Secretary of Albion College. He

made two trips over parts of the district during the year, inspiring us by his presence and addresses with greater zeal for Christ's kingdom and Methodism, and by personal solicitation enriching the Endowment Fund of our beloved Albion. Also the cheer brought us by Mrs. Anna McCabe Pope, corresponding Secretary Conference W. H. M. S., in her official visits will do our people lasting good

our people lasting good.

Reports from 38 of our 50 charges show the following net increase in membership: Full members 528, probationers 264, a total gain of 792. Reports from the remaining 12 charges will increase these figures. For this encouraging growth we devoutly thank Almighty God, especially that the increase comes principally from conversions from the world rather than by transfer of members from other parts. It is a real gain for the kingdom

of God, a real spiritual advance.

We have four Indian missions under our care. They are mixed tribes, but all claiming to be of the Chippewa family. At Bay Mills there are 167 of all classes, of which 26 are church members. At Pequaming there are 200 and 25 are church members. At Munising 50, and 30 are church members. At Hannaville 100, and 90 of them are church members. At this place 60 of the 100 have lately come from Canada and Kansas. These accessions are mostly Christians and two of them are capable local preachers who are doing effective Christian work. The two weaknesses of these people are love of "fire-water" and absence of lofty ideals of family life and marriage relationship; but considering all the circumstances of their origin, training and environments, they compare favorably with many of their more favored white brethren. One sad fact concerning these people is that at each mission there are more deaths than births. We have a duty as a church to care for these people so long as a remnant of them survives.

On May 28-30 a District Assembly was held in Calumet, which was largely attended by both ministers and laity. The programme was strong and varied and ably sustained throughout. A district organization of the Epworth League was effected and a full set of officers appointed at this assembly.

Personally I desire to express my gratitude to God for the mercies of the year. Health and strength have been given. I was most kindly received everywhere by pastors and laity, who have heartily co-operated to make my visits to the charges seasons of profit and blessing. Have traveled about 9,000 mues during the year upon ten different railroads, six electric roads, and by stages, buggies, lumber wagons, sleighs, etc. Have held 185 Quarterly Conferences, helped in revival services and on other special occasions, and have preached and lectured nearly 200 times. I have not, however, preached that many sermons. I have become a veritable veteran in repeating my discourses, and in this particular demonstrating that I am in the true presiding eldership succession.

CALVIN M. THOMPSON, P. E.

PORT HURON DISTRICT.

Dear Brethren and Fathers:

The year has been marked by faithful work and steady per-

severence on the part of our pastors and people,

The minutes of our last conference session showed a district membership of 6,478, with a preaching force of 47 pastors, 11 superannuated ministers, 2 supernumerary members of conference and 20 local preachers, with 47 charges, 97 church buildings

and 37 parsonages.

The close of the year finds us with the same number of itinerants in the field. Two of our superannuated brethren, Squire E. Warren and John G. Sparling, of sacred memory, are now at home on high. Brother Henry Seaman, a local elder, much respected, has also gone to the rest of the faithful. Death likewise entered one of our parsonages, bearing away, after a few hours of illness, the beloved 2-year-old daughter of Brother and Sister W. S. Smith, of Marysville. Some of our preachers have suffered temporary illness, but none have been obliged to permanently give up the work.

My own health during the past year has not been as good as formerly and during the month of April I was obliged to refrain from district work. The brethren vied with each other in kindly offices throughout my illness, for which I wish to make grateful acknowledgment. Christian experience and fellowship have

never been dearer to me than during the past year.

Evangelistic work has received attention on nearly all of our charges, and as a consequence 728 persons have been received on probation.

The connectional collections will probably not differ much from last year. A few charges will report all apportionments

paid in full, but the majority will not.

In the early part of the year eight sub-district meetings in the interest of the Twentieth Century movement were fairly well attended and helpful to all. Yet the Twentieth Century movement has figured largely as an incentive to the increase of local interests in the payment of debts and improvement of property. The thought of doing something unusual and additional for some one else does not seem to have made much headway among either preachers or people.

Our camp meeting at Simpson Park was one of the best in its history. The missionary addresses by Miss Kemper marked an era. A free will offering of \$50 for the support of a native

pastor and \$16 for day school work in India was given.

A profitable Institute of the District Epworth League was held at Romeo in June. Drs. Berry and Morgan were present and rendered valuable service in outlining the plans of Institute work and Bible study.

Of organizations formed for work in connection with the church we have 108 Sunday Schools, 50 Epworth Leagues, 26 Junior Leagues, 10 Auxiliaries of the W. H. M. S., and six Auxiliaries of W. F. M. S.

Only four pastors report classes of children formed upon the model of paragraph 46 of the Discipline, but the work therein

prescribed is done in the Junior Epworth Leagues. The class meeting after the original model is not generally patronized by our membership. We strongly advise the maintenance of the class meeting, wherever possible. The devotional meetings of the Epworth League are a partial substitute among our young people, but the League in this respect is still an experiment, and its efficiency remains to be demonstrated.

The Woman's Missionary Societies we regard as valuable supplements to the work of the General Society, and urge our people to support, and co-operate with them as far as possible.

The Woman's Home Missionary Society has been especially helpful to our brethren on some charges, furnishing much needed supplies, and substantial appropriations of money.

The plan of the Discipline for the support of the ministry is fully carried out in a very small minority of the charges. It is noteworthy that where it is faithfully carried out, the financial problem disappears, and apportionments are readily met. We are more than ever convinced that what is needed in the ministerial and lay administration of the church, is not new methods, but a constant and conscientious use of the plan provided by the church. The Bible and the Methodist Discipline will lead to salvation, and success wherever given right of way.

We are pleased to note that all our charges are first class appointments, and are calling imperatively for the best preachers in the conference, and of our preachers, it may be truly said that all are willing to go up higher.

It would simplify matters somewhat, if a few of our quarterly conferences would ask for pastors not absolutely demanded by somebody else, and if a goodly number of our strong preachers would apply for appointment to the weaker charges.

One new church was dedicated at Kinde, on the Pinnebog It is a neat and commodious structure, costing with the lot about \$1,800, all paid for, or covered by subscriptions not A new church in process of erection at East Berlin, on the Capac charge, is intended to consolidate the Perry and Moran appointments. Our people at North Branch are in the midst of a building enterprise which will give that strong and aggressive charge one of the best churches on the district. Marlette will be heard from in the near future. At Memphis the house near the church, owned by the society, has been rebuilt and enlarged, and will be counted among our good parsonages. Carsonville felt the need of a home for the preacher, and a commodious new house will soon be ready for occupancy.

Memorial church at Port Huron has recently bought a site whereon a splendid parsonage was erected. The loan of \$1,200 will be paid in monthly installments.

Our church and parsonage at Algonac have been thoroughly renovated and improved at a cost of about \$800.00.

Armada has built a good parsonage barn and put \$140.00

worth of improvements upon the church.

Under the impulse of the 20th century movement, our people at Gratiot Park responded to the carefully laid plans of the pastor with a subscription, nearly covering the mortgage indebtedness of \$1,900.00. Current interest has been paid together with \$900.00 of the principal, and the close of the calendar year promises to see this loyal society financially free.

At Marysville a new parsonage was erected in large part by the pastor. The church has also been repaired and painted. The Ladies' Aid Society of Melvin has paid for a parsonage

lot near the church.

The pastor at Port Sanilac tore down the old parsonage

barn, rebuilt it, and also improved the parsonage.

At Lexington our large corner lot has been bounded by a cement sidewalk at considerable cost, largely due to the faithful work of the Ladies' Aid Society and the Epworth League.

Imlay City enjoys the comfort of a church, well heated by

a modern furnace, which was paid for by the sisters.

Our church at Croswell has been renovated and relighted during the year.

Our audience room at Romeo will soon be lighted by electricity, the fixtures being provided for by the Ladies' Aid Society.

At Mt. Clemens, a new \$300.00 carpet covers the floor of the

church. It, too, must be credited to the sisters.

At the First church in Port Huron, the dream of years has been fulfilled, and a magnificent pipe organ now leads the congregation in worship. This was made possible through the munificence of our recently departed brother, John McCormick, who, in his will, provided \$2,000.00 to be applied on the purchase of an organ for the church. The instrument, together with the necessary changes in the church, represents an outlay of about \$3,500.

St. Clair, finding the old furnace insufficient, put in a new

heating plant at a cost of about \$350.00.

At Yale a barn has been purchased and moved upon the parsonage lot.

Our old parsonage at Ruby will soon be rebuilt.

Improvements upon church property have been noted also at Adair, Forester, Harbor Beach, Leonard, Peck, Port Austin, and Mt. Pleasant.

Mt. Clemens is to be delivered from debt. The \$4,000.00 of obligations are nearly provided for by a subscription, which will free the property within the next two years.

At St. Clair, through the faithful work of Brother Gifford, \$350.00 has been paid on the principal of the parsonage debt, and the remaining \$650.00 is provided for by good subscriptions.

At the first quarterly conference, a joint meeting of the Clifford and Silverwood charges was held, at which it was deemed impracticable to continue the autonomy of these charges, and they were consolidated under the pastoral charge of Brother This arrangement left the Deerfield church S. C. Greathead. unprovided for, and no services were held there for some time. Late in the winter, brother F. L. Spring took up the work, and is now engaged in an earnest endeavor to construct a missionary charge in Deerfield and adjoining territory,

At the last quarterly conference, through a joint consultation, it was decided to unite the Jeddo and Lakeport fields, the

new charge to be known as Jeddo and State Road.

At the last session of conference, Ruby charge was left to be supplied. Brother W. J. Cain of Kentucky conference was appointed by transfer, and has done excellent work.

Brother J. G. Whitcomb, superannuate, with his usual untiring energy, has found congenial employment throughout the year preaching in school houses in the vicinity of Downington.

In matters material our people have no cause of complaint. The drouth in midsummer shortened the crops somewhat, but all things considered, it has been a year of prosperity in both commercial and agricultural pursuits. Chicory factories are being erected at Capac and Bad Axe. The beet sugar factory at Marine City was completed and put in operation last fall, and other plants of the same nature are projected in Huron and Macomb counties.

Methodism is well planted in this district, but it needs larger membership in the rural charges, and better financial support for the pastors in order to be of the greatest efficiency, and these desiderata will be attained through faith in God and entire consecration to the work of the Master on the part of both pastors and people.

Of our interests in general, I may say that there is a growing desire for spiritual strength and moral power in the church. Many of our pastors and people are yearning for deeper experiences and better equipment in Christian life.

Among the representative people of our societies, the conviction is surely growing that the mission of the church is not merely to get a few people into heaven, but to establish righteousness in the earth, and to give to all men, everywhere, the clearest light of ideal life. We are believing in God, in Jesus Christ, in the Holy Ghost, and are looking not for catastrophe, but for new creation, not for rehabilitation of Old Jerusalem, but for the establishment of the new City of God to fill the earth, to sanctify human life and conduct, and so to lift up earth into touch with heaven, that men shall be seers in the high altitudes of universal love, and triumphant redemption.

CHAS. W. BALDWIN, P. E.

SAGINAW DISTRICT.

This District consists of 47 pastoral charges, located in 8 counties, and in geographical outline is fearfully and wonderfully made. Yet increased and increasing railroad facilities are making the several charges easier of access from any one given point. The pastors were, with commendable promptness, at meir assigned posts immediately following such assignments and no charge of intentional delinquency can be brought against any of them. Some have labored with large success; all have striven for it. Death has entered but one parsonage during the year; a bright, beautiful girl who had seen but six summers passed from the home of Bro. and Sister Franklin J. Nichols at Akron to join the solemn troops and sweet societies of the celestial world. Gracious revivals and numerous accessions are reported from Chesaning, Deford, Caro, Elkton, Utica, Owosso, First Church and Asbury; Saginaw, Michigan Avenue, Jefferson Avenue and Ames; while revival fires with lesser definite results

have burned on other altars. There will be a total generous increase in the number of full members in our statistical columns. Ames Church, Saginaw, has been relieved of a long-standing indebtedness of \$2,500, of which sum the Michigan Avenue congregation paid about one-third. Ames has now a bright future before it. On many other charges a reduction in the indebtedness has been made. The following items concern-

ing material improvements are of substantial value:

Grant Circuit and Bayport and Pigeon Charge, each has a new parsonage of modern design and ample dimension; a new church, costing \$1,500, is approaching completion at Merrill; the church at Utica is being completely renovated and a furnace will supersede the inadequate stoves; at Ellington the dilapidated old structure which has discredited our society there for years has been "made over" and is now a very pretty and attractive edifice; at Mayville much needed additional room is being provided by building in the rear of the church, and the parsonage and its surroundings are, by virtue of recent improvements, now as desirable as any on the District. At Millington an elegant house has been purchased adjacent to the church, into which Pastor J. A. Rowe has already entered and is congratulating himself on the removal of the time limit. Asbury Church, Saginaw, has been interiorly renewed.

Much attention has been devoted to our benevolent claims. On many charges a most gratifying increase in contributions will appear; unhappily, on some, a decrease; yet, on the whole,

there will be a total advance.

JOHN SWEET, P. E.

Memoirs.

BISHOP W. X. NINDE.

William Xavier Ninde, eldest son of Rev. William Ward Ninde, was born in Cortland, New York, June 21, 1832, and died in Detroit, Mich., Jan. 3, 1901. At the age of eighteen he entered the Academy in Rome, N. Y., and two years later began his college course at the Wesleyan University, Middletown, Conn. He graduated with high honors in 1855. After a short time spent in teaching in the Rome Academy, he joined the Black River Conference. In 1861 he was transferred to the Cincinnati Conference to take the pulpit of Trinity Church, Cincinnati. In 1870 he was transferred to the Detroit Conference, and stationed at Central Church. At the end of this pastorate he was elected the professor of pastoral theology in Garrett Biblical Institute, Evanston, Ill., and six years later became president of that school. He was elected bishop at the General Conference of 1884. He received the degree of Doctor of Divinity from the Wesleyan University in 1874, and later the degree of Doctor of Laws. During the four years preceding the last General Conference Bishop Ninde was president of the Epworth League. During December, 1900, he held three conferences, from the last of which he had returned home only a few days before his death.

Death came peacefully and quietly Jan. 3 Though still aling from the effect of an attack of pneumonia there was nothing in his condition Wednesday evening to occasion alarm. During the afternoon ne had attended the funeral of Rev. Nelson Green, an old Methodist minister, and when he returned home complained of symptoms of a coming cold. He retired to his study and worked there during the afternoon until about 4:30, when he complained of an aching pain in his chest and arms. He was persuaded to go to bed. Mrs. Ninde summoned a physician, who pronounced the bishop's condition serious, but gave the family to

understand there was no danger.

At a late hour the bishop persuaded the family to retire, but on going to him in the morning it was found that he had departed to be with Christ, at the call of the heavenly messenger.

Testimonials and tributes from those who knew and loved him well appeared in all our church and many of the secular papers. It is difficult to select from these the most appropriate, but we will permit his colleague in the Episcopacy to speak.

Bishop Merrill writes: "Bishop Ninde's career was one of the noblest we can imagine. Through all the years of his ministry he was an example of what culture and grace can make of one whose delight is in knowing the will of God and doing it.

"His preaching was of a high order. His command of language was remarkable. As an educator he was a success. He won the confidence and esteem of all students and was regarded by them as a model instructor, and as a minister worthy to be imitated as far as it is lawful to imitate anyone in manner or method. His tastes were simple and practical, so that when put into the Episcopal office he found it comparatively easy to get hold of the work of a bishop. None loved him more than did his most intimate associates, his colleagues. In the Episcopal board his gentleness, his consideration, his intelligence and his modest demeanor endeared him to everyone."

At his funeral, Bishop Andrews said: "I mention first, the supreme sincerity and absolute righteousness with which he undertook to execute the great trust committed to him, and with which he continued to execute it, even to the end. He had come to the office by a divine providence; under God's all-searching eye would he therefore do the work appointed unto him. He had no friends whom he wished to reward. He had no enemies whom he desired to punish. I think I know of no man with whom I have been acquainted in this high office who seems to me to have more sincerely undertaken to follow the law of con-

science—the indication of the divine law.

"I notice, secondly, the unusual and most remarkable calmness of spirit which characterized him. He was imperturbable and passionless whatever fiery debates might rage around him, whatever human aims and passions might be displayed before him. There was a calm, judicial hearing of all arguments and appeals. Such was the quiet poise of his mind, the trained impassivity of his countenance, that no hint would be given of his

judgment on the case.

"It followed in part from these qualities, the sincerity of his aim and the poise of his soul, that he was a man also of admirable judgment. They made opportunity for his natural breadth of view and keenness of insight. No one would wish to affirm that he was exempt from infirmities of intellect or that he was * * * And yet so well did he do his varied work that I cannot recall any case where his decisions or actions were questioned in the Judicial Committee of the General Conference. And I cannot recall an instance where his decisions in the Annual Conferences created any considerable dissatisfaction. This statemen of his qualities as a bishop will not be complete unless I refer to the continuous and all embracing love that animated him. He had by nature and his early training habitual courtesy. He could not have been rude, I take it, even if he had not been a Christian. But upon these natural qualities had supervened that divine visitation by which his heart was brought in sympathy with his divine Lord, and filled him with the love which brought the Saviour from the skies. We called him, as you all know, and it has recently been published among us, the 'St. John of the Episcopal Board."

The Epworth League shall speak by its editor:

"As president of the Epworth League he was often in this office, and we were co-laborers at Conferences and conventions.

We knew his heart. No purer soul ever blessed the Methodist Episcopal ministry or our Episcopal Board. Bishop Ninde believed good of everybody. His temperament was sensitive. He was essentially modest, and ever depreciated his own abilities and worth. His faith in God was absolute and glorified his whole life.

"Although Bishop Ninde was not the president of the Epworth League at the time of his summons, yet our young people everywhere will feel a sense of keen personal bereavement. Many a tear will fall, and many lips will instinctively exclaim, 'My friend has gone away.' But that friend was a glorious Christian, and has gone to receive a Christian's crown. While we mourn, he is learning something of the unspeakable richness of that inheritance which is the reward of God's loyal servants."

On the 29th of August, 1870, the transfer of Dr. W. X. Ninde from the Cincinnati Conference was announced to us. It so happened that I was present, as a member of the Detroit Conference, and rose with the entire Conference to greet our brother. From that day until the day of his death we called him ours, and although the church called him to a wider sphere of honor and usefulness, we followed him; rejoiced in his labors, and on sea or land, by night and day, surrounded him with our prayers, our

sympathy and our faith.

Of our brother and bishop we can say that he was a Christian man. He received the Holy Scriptures as the word of God and the interpretation of them that we as a church give. Humbly, reverently, and without doubt, in substance I have listened to his strong assertions of faith in our Lord. But his was more that a mere profession of faith and experience; he proved to the world that he was a Christian by living the truca. If there ever was a man who walked the streets of Detroit or any other city and illustrated in his life the full fruition of high Christian character it was Bishop Ninde. He was a preacher of the gospel, and, in my estimation, a great preacher. He would take the Bible in his hands and as an ambassador of the Lord Jesus Christ, representing the law, the will and the mercy of heaven, would say, these are my credentials. He dared not to be other than a man of one book, or have any other gospel to present to a sinful world than the truth of divine mercy and reconciliation that he found in this book. There were times and occasions when he rose so much superior to what was supposed to be his ordinary preaching that men were astonished at his power. At the General Conference at Omaha on Sunday afternoon it was almost beyond comprehension that this man who swayed the great congregation was the mild-mannered and gentle bishop whom we knew and loved so well.

He was a Methodist, but more. He was in perfect sympathy and ready to co-operate with any man or church working for the Lord Jesus and the salvation of men. When invited, he preached as readily in the pulpits of other denominations as his own, and no man would think by his presence and preaching that he was other than the pastor of that church and people. He was a man of profound sympathy and striking simplicity. When in conversation about the many lands he had visited it was pleasant to observe that he ever turned from the land to the people, for

he believed that the Japanese, Korean, Chinaman or the Hindoo was as much a man as the brightest intellect of the Anglo-Saxon race. God loved him the same, and there was as much hope for him and his race in the future if he could be brought to accept the Gospel. Bishop Ninde was broad, tender, deep and loving, and yet these characteristics did not interfere with his work as

a bishop.

We his brethren of the ministry, he loved us all, and his sympathies were for us and with us all in our work. He would do all he could for us, but when the time came that the adjustments must be made, and he was responsible for them, the cause of our Lord Jesus Christ and the salvation of men always was first. It might be with tearfulness on his part, with profound sympathy and prayer, and yet we were placed at last where as the result of his careful consideration and sound judgment he thought God wanted us. So also he settled the great questions of policy, the great and perplexing problems that come to a church organized as ours is, for at last when the final argument was made, and carefully considered, with a steady, strong will he settled the question, so far as he was responsible for it; and yet no man was hurt, for everyone knew that it was done in the fear of God, and for the best interests of all. Such was our bishop.

This man came home from all his journeyings to die. He saw the dawnings of the new century! He knelt at the altar of the Central Church as the old past away and the new one entered. He spent a few hours looking into the future. Then in the bosom of his family he was stricken. Not very hard was he smitten. A physician was called, and he rested at night expecting to meet his family in the early morning. But some time in the night the angel of the Lord who smote Peter in prison appeared and touched him, saying, "Bishop, brother, child of God. thy work on earth is done; follow me." The clay casket was left, and out of it, arising without ever seeing death, as certainly as Enoch did, he awakened from his slumbers in the very presence of Jehovah, while the glory of God met his astonished gaze.

Oh, bishop, pastor, brother, friend, from the low portal of earth where we stand, we greet you to-day, we give thee joy in the nearer presence. As thou hast followed Christ, we will follow thee.

W. H. SHIER, D. D.

MRS. SUSAN P. BELL.

Mrs. Susan P. Bell, widow of Rev. Andrew Bell, of Detroit Conference died at her home in Ann Arbor, November 27, 1900.

She was born at Newburg, N. Y., in 1820. At the time of her marriage, which occurred while residing in New York City in 1844, she removed to Detroit; in 1845 her husband entered the Michigan Conference and her itinerant career began. For nine years she shared the experiences of a pioneer ministry, the fit companion of one frail in body, but of ardent zeal and abundant in labor and success. While serving the "second

charge" at Ann Arbor in 1853 her husband's ministry was interrupted and terminated by broken health, but their home remained thereafter in this city.

Sister Bell was greatly esteemed, winning favor not merely by her quiet and courteous demeanor, but by real excellence of character. Her home betokened the presence of a refined nature and a skillful hand. Her religious life was earnest and consistent. She loved the house of God and the means of grace. She welcomed opportunities for service and while health and circumstances permitted was active in individual and organized

effort to promote the varied interests of the church.

The history of her home life is not easily written. For forty years her husband was an invalid, for ten of these a great sufferer. The assiduity and care, the patience and cheerfulness with which she ministered to his needs and bravely sustained the stress of their common affliction exhibited a faith and fortitude but seldom witnessed. For two years preceding her death she had been confined at home, enduring in the same spirit the suffering and restraint occasioned by a broken hip. The messenger calling her away came unexpectedly. In the afternoon of November 26 she was in excellent spirits and enjoyed a call from her pastor. In the early evening she complained of pain and before morning "was not." An elder sister in New York City, three married daughters residing respectively in Kansas, Minnesota and Illinois and Miss Helen Bell, of Ann Arbor, remain to mourn her departure and cherish her memory.

J. CRIPPEN.

WILLIAM COOK.

Rev. William Cook was born at South Lincolnshire, England, in 1835, and died at his home in Ypsilanti, Mich., November 22, 1900. He was stricken while sitting in his chair reading a paper; dying in a few moments apparently without pain, and without

leaving a parting word behind him.

Brother Cook was converted at twelve years, and at once united with the Primitive Methodist Church. At sixteen he was made an exhorter, and at eighteen was licensed as a local preacher. In 1855 he came to America, settling in Canada and joined the Primitive Methodist Church. In 1874 he removed to Michigan, purposing to unite with the Detroit Conference, but owing to poor health he was persuaded to take work under the presiding elder for a few years, or until he regained his health. This he did supplying: Clyde, Oak Grove, Pewabic and Hough-The bracing atmosphere of the Lake Superior country seemed to make a new man of him physically, and in 1882 he was admitted to membership in the Detroit Conference. His appointments were as follows: Rockland, Republic, Flat Rock and Dearborn. His health began to fail while at Flat Rock, and at Dearborn it gave way again almost entirely, and he was obliged to ask for a superannuated relation, which was granted. He removed from Dearborn to Ypsilanti, where he continued to reside until his death. Brother Cook was united in marriage in June, 1860, to Elizabeth Sarah Moon. His widow survives him.

One son, Joseph C., is a member of the Michigan Conference, one, A. E., a missionary in India; one principal of the High School, at Inkster, North Dakota, and one principal of the High School, at Page, North Dakota. Brother Cook was a man of the most solid and substantial character. He was a man of very strong convictions, and when he once took a position on any question it was not an easy task to move him therefrom. Perhaps no man in the Detroit Conference is more decided in his religious views than he was. His conversion occurred at the early age of twelve years. It was bright, full and clear, he thenceforth literally "grew up into Christ his living head." His aim ever after was to "reach the perfect stature of a man in Christ Jesus." He was an uncompromising defender of the faith of the fathers of Methodism. He had no patience with a ministerial trimmer, no patience with a man who acted upon policy instead of principle, with a man who would not fearlessly discharge his duty for fear of the consequences to himself financially or otherwise. He believed in the law and preached it, as well as the Gospel. For that reason many thought him to be hard and unfeeling in his nature. But this was not true, for he had a warm, loving heart, a most sympathetic nature. Brother Cook was always, when able, found in his place at Church, and in the social meetings, ready to render any service he could, and help forward the cause of God. was a man of God "a workman that needeth not to be ashamed." William Cook was a good man, well reported of by all the charges he served, loved by his neighbors and honored of God in the salvation of souls. Nothing pleased him better than to be in a revival meeting, nothing filled his soul more full of joy than to be able to lead a struggling soul to Christ, and when the witness came he was not afraid to shout with the redeemed soul over the victory won.

He has passed on a few years before us to his heavenly reward. Rest in peace brother. He shall have part in the first

resurrection.

W. H. BENTON.

MRS. CATHARINE DARR DAVIDSON.

Mrs. Catharine Darr Davidson, widow of the late Rev. James F .Davidson, of the Detroit conference, was born in Ohio February 2, 1825, and died at the home of her daughter, Mrs. Arthur

L. Curry, in Owosso, Mich., May 22, 1901. She was the daughter of Col. John Wittenmyer, and removed with her parents to St. Joseph, Mich. At the age of seventeen years she had a remarkable conversion, after which she united with the M. E. Church. At the age of twenty years she was married to Rev. James F. Davidson, at that time presiding elder of the Kalamazoo district, and who spent fifty-four years in the active ministry. Mrs. Davidson was the mother of two sons and three daughters. As a Christian mother she was to her children all that such endearing terms express. Her holy influence can never die. They must always remember that mother did her part well. As a Christian sister Davidson's life was a great power. Her practical good judgment, her executive ability and her devotion to the interests of the church made her more than an ordinary helper to her husband in his minitsry. Since his death fifteen years ago she has been a constant reader of the church papers, and never lost interest in the Master's work. She was a member of the First Church of Owosso, where she was most lovingly regarded, and her place was never vacant when it was possible for her to be present. The last thing she did for the church was to give her annual thank offering to the Woman's Foreign Missionary Society. Her last illness was short, but her suffering, which was intense, was endured without a complaint. Only a few hours before her departure the writer, after praying by her bedside, asked if she had anything she wanted him to say to her friends in the church. Her reply was, "Tell them there is not a cloud in my way. Tell them the Lord is more to me now than I ever expected he would be." The funeral services were conducted by the writer, assisted by Dr. Sweet, Rev. Paul Desjardins and Rev. James Chapman.

J. P. VARNER.

ARTHUR EDWARDS.

Rev. Arthur Edwards, D. D., was born in Norwalk, Ohio, November 23, 1834, and died in Chicago, March 20, 1901. When seven years old he came to Michigan to live with an uncle after whom he was named. Mr. Edwards sought to give his foster son a liberal education and first sent him to the seminary at Albion, where he spent one year. He then went to Ohio Wesleyan University, from which institution he graduated in 1858. During the second year of his college course, his uncle failed in business, and was compelled to leave him to his own resources. By determined effort and labor he succeeded. He experienced religion in 1852, and settled upon the Christian ministry as his calling.

A few weeks after his graduation he joined the Detroit Conference on probation, and was sent as second preacher to St. Clair. In 1859, he was appointed to Walnut street, and City Mission, Detroit-now Simpson Church-and in 1860, to Saginaw city, and when the war opened the following spring, he was appointed chaplain of the First Michigan Infantry. He served in this capacity until after the battle of Gettysburg. He was a true soldier of chivalric spirit. As a young chaplain, he figured in eighteen battles, and was offered a colonel's commission. He won, by his courage and fidelity, the respect of the men and officers, not only of his own but other regiments. He is said to have been the most popular chaplain in the Army of the Potomac. In 1863 the minutes record him as pastor at Trenton and Wyandotte, and in 1864 the minutes place opposite his name "Assistant Editor of the North Western Christian Advocate," and member of the Central Church Quarterly Conference, Detroit. In 1868, he was elected editor of the General Conference Daily Advocate, and it is said that the ability shown in this work had much to do with his election in 1872 as editor of North Western Christian Advocate. He proved himself in every way adapted to this work. He served in this capacity probably longer than any other man in the history of our church. It has been said of him, "he had the instinct of a newsgatherer—his memory was excellent, his versatility unusual. In productiveness there were few who could be compared with him." He was enterprising, despised rest. "A man of untiring industry, power, ironlike endurance." He was a man of sunny nature, an excellent conver-

sationalist, an incisive, facile writer.

His knowledge of the world, and interest in Christendom made him the beloved brother and friend of all men. Methodist Church claims him as her own, but other churches consider him greater than any denomination. He was the helper of all. He filled many important places in the Church. In 1876 he served on the committee to revise the Church Hymnal. member of the committee seemed to have a finer sense of rhythm, or a clearer perception of what a hymn should be, or showed the results of a wider range of reading." He was delegate to the first Ecumenical Conference held in London, in 1881. His paper upon "Status of Methodism in the Western Hemisphere," was received with great satisfaction. In 1884, he was member of the Centennial Conference in Baltimore. He was a member of each session of the General Conference, from 1872-1892, and again in 1900. He served as secretary of the Detroit Conference twelve years, and was re-elected editor of the North Western Christian Advocate at the last session of the General Conference (1900).

He was married to Miss Caroline Whithead in 1866, daughter of the late Rev. Henry Whithead. Three children were born to them. He had no fear of death, regarding it as transition from the temporal to the eternal habitation. His hope was in God, whose power and mercy could never fail. His confidence was in a Redeemer who had delivered his soul from sin and death, and had provided for his everlasting happiness in the presence of God.

LEWIS RANSOM FISKE.

Was born in Pennfield, N. Y., December 24, 1825, and died in Denver, Col., February 14, 1901. He was a resident of Michigan for sixty years. Dr. Fiske was converted at a camp meeting near Coldwater, in 1842. In early life he builded well, laying a broad and substantial foundation through years of study which thoroughly prepared him to fill with efficiency and honor the responsible positions to which he was called, including those of educator, editor and pastor. He entered Michigan University in 1848, graduating in 1850. In 1873, Albion College conferred upon bim the degree of Doctor of Divinity, and in 1879, he received the title Doctor of Laws from his Alma Mater. He took high rank among educators having held the position of President of the Association of College Presidents of the Methodist Episcopal Church. His church loved to honor him as evidenced by his election six times to the General Conference. In 1891, he was a member of the Ecumenical Conference in Washington. For fifteen years he was a trustee of the Board of Education, which supervises the educational work of our church. In 1889 he was elected president of the Michigan State Teachers Association. He ever honored the church by conscientious efforts to conserve her best interests. In 1852 Dr. Fiske was united in marriage with Miss Elizabeth Spence, who departed this life in 1879. His second wife, Mrs. Ira Davis, preceded him to the better land. In 1863 he became pastor of the First M. E. Church at Jackson. In 1866, of the Central Church, Detroit. 1869, pastor at Ann 1872, Presiding Elder of the Ann Arbor district, again in 1873, pastor of the Central Church, Detroit. In 1876, he was assigned to the Tabernacle Church, Detroit, retiring at the expiration of one year to become President of Albion College, which position he retained for twenty years. As an educator, he incited to high intellectual endeavor and holy living all who came under his instruction. Withdrawing from the more exacting duties of college affairs, with mental force unabated, he left the precious fruits of his ripe scholarship in several works he wrote and published. Dealing with the certitudes of evangelical truth as the result of his own strong Christian faith, his writings are an inspiration of youth and a consolation to age. Like many in early life his plans unconsciously ran counter to those of God. He intended following the profession of the law, but the command to go and preach the everlasting gospel came to him so forcibly as not to be resisted. He was not disobedient to the heavenly voice and the richness of his life and ministry was the reward for the ready response.

One who knew him intimately said of him he never entered into the most innocent variety of conspiracy to accomplish his ends; what his friends did not gladly do for him he never plotted

to obtain.

Dr. Fiske was ambitious, but only in the highest and best sense—to do well the work which he had accepted of God, and if heavenly honors are reserved for those who seek the least of earthly honor, then he has entered into intimate companionship with the Master.

One who had been long associated with him in educational work, says of his later years: "He had a remarkable faculty of keeping himself alert and youthful in all his feelings. His active sympathy with young people was unquestionably his strong point, both as preacher and educator. As a citizen, patriotic and zealous for the right; as a Christian, a worthy example; as an instructor, respected and revered; as a pastor, loved and honored. His pleasing presence was the visible exponent of the strength of mind and beauty of soul within. His eye reflecting intellectual power; his love for humanity expressed in kindly greeting, his scrupulous regard for all the amenities of life were but the outward signs of inward grace, the necessary expression of an unselfish life and a spiritual strength gained from sixty years walking with God.

His was a symmetrically builded and successfully completed life. He has gone from our midst full of years and honors. His example is an inspiration; his life a benediction. His memory a sweet savor. His labors a rich legacy to the church he loved. His was the victory as he passed through the temporary shadows to the eternal light beyond.

His funeral was held in Albion, Mich., on Tuesday, February 19, 1901. In respect to him as a leader and moulder, the college sessions were closed for the day, while trustees, faculty and stu-

dents with many alumni and citizens, crowded his old home to do his name the honor they felt. His monument is the ennobled character of hundreds of men and women who have passed under his lasting influence for good, during their college days when they knew him as "Our President."

MARY ANN CARTER HEDGER.

Mary Ann Carter Hedger was born in New Jersey, July 26,

1815, and died in Detroit, S. D., September 30, 1900.

In early womanhood she was converted and joined the M. E. church. She was married to B. H. Hedger April 2, 1835. Her husband, being a local preacher, united with the Michigan annual conference. He continued a faithful and successful minister of the Detroit conference until his superannuation in the fall of 1882. In the spring of 1883 they, with seven of their children, moved to Detroit, South Dakota, settling upon farms. The husband of the deceased died on Thanksgiving day, 1889. Mrs. Hedger then made her home with a daughter, Mrs. S. J. Nye, of Detroit, S. D. For three years she had been in failing health. She was a choice spirit, one of the Lord's noblest and best. With the care of a large family, surrounded with the difficulties which came to the home of the early itinerant preacher, moving from place to place, yet she was a noble wife, a devoted mother and one of the sweetest spirited Christians it has ever been our fortune to know; always cheerful, always hopeful, exceedingly conscientious, her life and character deeply impressed all those who knew her best. During her last illness she talked much of going home. After the death of her husband, and especially after failing health deprived her of church and her accustomed activities, she rather wanted to depart and be with Christ, which she regarded as far better. During the last week of her illness she was especially triumphant, and said that Jesus was very near and precious to her. She has gone to her reward, her work well done. Her children will ever revere and honor the sacred memory of one of the best of mothers. Eight children survive her.

PETER O. JOHNSON.

Peter O. Johnson was born in New York State, in 1815, and

died May 21, 1901, at Los Angeles, Cal.

The information concerning our brother is meager. About 1844, he and his wife were sent from Oberlin College by the American Missionary Association to Leach Lake, in the Upper Peninsula, as missionary helpers among the Indians.

In the summer of 1847, under the superintendence of Rev. William H. Brockway, Brother Johnson was received into the Methodist Episcopal Church and appointed to Kewawenon Mission. In 1848, he was admitted to the Conference. After this,

his work was in the Lower Peninsula, and after 1855 in the Detroit Conference. His fields of labor were Sault Ste. Marie. Janesville Indian Mission, Cassopolis, Edwardsburg, Decatur, Grass Lake, Fenton, Marquette, Kewanon, Lima and North Lake. He retired from active work in 1866. Out of his eighteen effective years in the ministry, eleven were spent among the Indians.

Brother Johnson was modest and unpretentious, faithful as a preacher and pastor, and beloved by his people.

JOSIAH G. MORGAN.

Rev. Josiah G. Morgan was born at Milford, Mich., on December S, 1936, and entered into rest at Plymouth, Mich., on April 5, 1901. He sought the Lord early and found Him. He was reared in the atmosphere of prayer and was cultivated in the principles of the Christian life in the Sabbath School, where he had faithful teaching. In 1853 he publicly professed conversion. He availed himself of the advantages of the district school and the institutions at Ypsilanti and Albion. He enlisted in the Civil War, in the Eighth Michigan Cavalry, and received honorable discharge in June, 1865.

When at his conversion he heard the call to preach, he at once was willing. In 1867, he was admitted in full connection into Detroit Conference. Those who knew him best loved him His ministry was both comforting and edifying. character was Christlike. He left monuments of influence iu every charge he served. In 1892 he met with an injury to one of his limbs and was obliged to seek a quiet life for a year. After the amputation of his limb he rallied in vigor, and again took work as a supply. He served 35 years in our ranks, including seven years as a superannuate supply. "Servant of God well He nearly "ceased at once to work and live." Concerning his last days, his pastor, Rev. Wm. G. Stevens, writes: Brother Morgan's faith never wavered. He frequently spoke of bis decease, and made all arrangements for his funeral, selecting the chapter to be read and two of the hymns to be sung-"The Sweet Bye and Bye," and "Will Any One Then at the Beautiful Gate Be Watching and Waiting for Me?"—with as much composure as though transacting the ordinary affairs of life. Once during his illness he had a sweet experience that caused him to say "that pays for all the hard and cold drives I ever had." His widow and three children survive him. They inherit his faith in God, and the memory of his life and character as a legacy of priceless comfort. The remains of this brother beloved are at rest in Plymouth among old friends. Ten of his ministerial brethren were present at his funeral.

JOHN L. NEWKIRK.

John L. Newkirk was born November 26, 1860, at Dansville, Mich. In 1877 he went to Fowlerville to make his home and learn the printer's trade with Mr. G. L. Adams. The power of a

Christian life and influence of Christian home there led him to think upon the condition of his soul. June 26, 1883, he married Viola M. Beebe and about this time moved to Detroit, where he was converted in the autumn of 1886. It was while acting as foreman of the Western Newspaper Union office that God's call to preach the Gospel came to him. In September, 1891, he was admitted on trial to the Detroit Conference. At the Conference of '96 he took a supernumerary relation and while out of the active work took charge of a printing office at Flat Rock. In '97 he was again sent to Carlton and in '98 to Lambertville. After working hard to move the parsonage to Samaria, building and repairing and being in the extreme heat, near the close of the second year he was taken with typhoid fever August 26. After the first week he was delirious until his death September 22, 1900. Rev. E. W. Ryan preached the funeral sermon at Samaria. The burial was at Fowlerville the following day. He leaves a wife and five children, four girls and a baby boy. He was all a loving husband and father could be.

In his humility he shrank from the responsibility of the ministerial office. But having begun he made it his one work. He won souls not so much by preaching as by hand to hand, bold, faithful, personal grapple. In season and out of season this was his aim. At social gatherings he frequently sought the salvation of those whom he engaged in conversation. Many were led to serious, saving thought by Bro. Newkirk's faithful

pastoral work.

He travelled some of the hardest circuits in southern Michigan. No one ever heard him complain. When he could not win souls he was depressed to the point of discouragement, even leaving the ministry for a short time. This soon became a great grief to him and he was anxious to be restored to the effective list, taking the humblest place at the disposal of the appointing powers. He went to his work cheerfully notwithstanding the claims of his family. At times their hardships were not unlike those of the father's. His average salary was about half of what he received before he entered the work. Like Peter, he could say, "We have left all and followed thee." His reward was souls on earth and a kingdom in heaven. Surely his crown will shine with many stars.

G. A. FEE.

ANDREW J. RICHARDS.

Rev. Andrew J. Richards was born in New York, September 14, 1830. His parents settled in lower Michigan, when he was only one year old. He was reared in the then almost wilderness country between Monroe and Detroit. His boyhood was spent on the farm with the limited school advantages of that early day.

In 1849 he married Lucina Wait. Fifty-two years of ideal wedded life followed. Rarely, indeed, are husband and wife so perfectly one as were Brother and Sister Richards. For fifteen years they lived on their farm. But constrained by the voice of the Spirit and the voice of the church, he felt his call into the

itinerant ministry. In September, 1864, at Adrian, he joined the Detroit Conference. After serving five successive charges, he

served two terms as Presiding Elder.

In 1883 he was appointed agent of "frontier work," and spent his time in promoting the building of churches in the Alpena District, and in soliciting aid to pay towards them, and the next year was made agent of the Superannuated Preachers' Aid Society. He continued in this office two years when broken health compelled him to seek rest for one year in the supernumerary relation. Then resuming active work, he served the Bay City churches until in 1894 he took the relation of superannuate after more than thirty years' of service. His widow and two children survive him.

Brother Richards was a man of strong understanding, of unusually discriminating judgment, and of broad, generous sympathies. He was a brother beloved in every charge he served. He numbered many leading men in all churches as his warm friends. He was especially successful as a church financier. At the same time his warm evangelistic spirit and deep religious experience made him an unusual soul winner. For many years, and at his decease, he was a trustee of our denominational concerns at Bay View. That great Methodist rendezvous was the scene of some heroic efforts on his part. At Bay View he heard the call from labor to reward. Although stricken in years, his departure seems untimely in the eyes of those who knew him as one so diligent in his Lord's vineyard. Amid great suffering he maintained a sweet trust, and was faithful unto the end. On Friday afternoon, August 30, 1901, at three o'clock, with his wife and son and daughter by his side, the silver chord was loosed and one of the choicest spirits of Michigan Methodism went home to God. The funeral service was held in Saginaw, where for one year Brother and Sister Richards had made their home with their son. Addresses were tenderly spoken by the pastor Rev. Wilbur F. Sheridau, and Rev. Wm. H. Shier, while Revs. Wm. M. Ward, Wm. B. Pope and John G. Haller assisted in the exercises His memory is precious.

ORLANDO SANBORN,

Rev. Orlando Sanborn was born in Stafford, Genesee Co., N. Y., June 15, 1826, and died at his home in Linden, Genesee Co., Mich. August 5, 1901.

He was the only son of a family of ten children. In the fall of 1836, his parents bought a farm, on which they settled, south

of Flint.

In early youth he had no religious privileges, but about the age of fifteen, he began to attend school, preaching service and prayer meeting, and became quite interested in the welfare of his soul, but none of his family were Christians. Shortly after however, his father and mother were converted, and started a family altar.

In 1843, Rev. Alfred Allen held a revival meeting in the School house, in the Torrey neighborhood, at which time Brother

Sanborn became thoroughly convicted of sin, and for the first time in his life, prayed to God for the pardon of his sins. He made a public profession of religion at once, but had a struggle for nearly two years before he gained a complete victory. One of the first convictions after his conversion, was that he must preach the Gospel, but he decided he could not, and for eight

years refused to comply with the Lord's request.

In 1853, Rev. S. P. Lee, pastor of South Flint charge, brought Brother Sanborn's case before the class of which he was a member, and without consulting him, secured a license for him to hold meetings. In a day or two after, Brother Lee called on Brother Sanborn and handed him the license, telling him that there was an appointment for him next Sunday at the Hill school house. This was the beginning of his public life in the ministry.

In August, 1853, he received his first local preachers' license from Rev. George Smith, P. E., and recommended by the Quarterly Conference for admission on trial at the next session of the Annual Conference. He was received and began his itinerant life.

In 1874 his health failed, and he asked, and received a superannuated relation, and moved to Linden, where he had a small home. He began manual labor, and in two months he had so improved in health that he supplied Parshallville charge for the balance of the year, and at the next Conference he was made effective, and by request was sent to Linden for three yars, '76, '77, '78.

In 1879 he was sent to Parshallville, where his health failed again, and in April, 1880, was obliged to retire from the active work, but in April, 1883, he supplied the Highland charge which he served until the fall of 1886. In 1886 he was appointed to Sweets Creek for four years. In 1890 he came to Linden, where he lived until his depart ure from this life, preaching for the South Monday Church every two weeks, and also for the North Argentine class every two weeks continually until a few mouths before he passed away.

Brother Sanborn was a strong, successful preacher. His ambition always was to save sinners, and he never preached a year to any people without a revival. The largest number of conversions in any one year was at Memphis, there being about four hundred during a meeting of eight weeks. His only regret was that he had not done more for the glory of God and the

salvation of sinners.

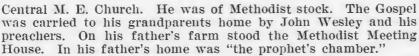
He has left a widow and three children. The funeral services were held in the church, Linden. The following brethren were present, and assisted in the services: E. B. Bancroft, J. H. Halliday, C. W. Barnum, J. B. Goss.

J. W. MITCHELL.

JOHN G. SPARLING.

Rev. John G. Sparling was born in the County Clare, Ireland, in August, 1838, and died in Marlette, Mich., on May 3, 1901.

At twelve years, with his parents he settled near London, Ont. At twenty, with his widowed mother and her family, he removed to Detroit, where they soon become identified with the



Brother Sparling was licensed to preach by the Quarterly Conference of the Central M. E. Church, and by that body also recommended to the Detroit Annual Conference in 1869. In 1871 he was received in full connection. In 1875, he was married to Miss Anna Sparling, of Toronto, who has been a faithful helpmeet indeed in all the years of their union. Three children were born to them and have grown up to be a comfort to their now widowed mother. Brother Sparling was a faithful preacher of the Gospel, a true man of God and accordingly honored among men. He believed in the Gospel as the power of God, to save men from sin unti righteousness. He did noble service for the Church. By his sweet, brotherly spirit and Christian manliness he won many friends on every charge he served. Under his care the church was built up, and believers were encouraged and sinners converted. He was an itinerant minister for 28 years, when failing health compelled him to seek retirement. For five years he was the constant sufferer from an incurable malady, but he as constantly showed his characteristic loyalty to Christ and the Church. He was a benediction to his pastor. His end came as a surprise to his family and friends, but he was ready to meet his Maker in the preparation of the Gospel. On the morning of May 3, 1901, he rose and breakfasted as usual. Immediately retiring to his room he fell across the threshold and his soul entered the gates of Paradise. The day of his coronation had come and he now wears his crown. His funeral service was held in the Marlette church, when several ministerial brethren bore fraternal tribute to his character.

EBENEZER STEELE.

Rev. Ebenezer Steele, the oldest preacher in Detroit Conference, died at his home in Ann Arbor, December 5, 1900. He was born at Boston, in 1808, converted at 18, licensed an exhorter at New Britain, Conn., 1837, admitted on probation in the Michigan Conference at Ann Arbor 1839, and on the roll of the conference sixty-one years. He retired because of throat disease. Under changed conditions he served the church as ability and opportunity allowed. Living a life of honest industry and frugality, of strict integrity, he left the impression of his homely virtues on all his surroundings, a pattern of promptness and fidelity in all his relations. Retaining his mental vigor with slight exception unimpaired, he endured with Christian patience and cheerfulness the irksome helplessness of a paralytic for five years preceding his departure, and then sank gently into the arms of Him who giveth his beloved sleep. Such is an outline of a life which had well-nigh spanned the century.

Seventy-four of his ninety-two years had been distinctly given to God in fidelity to the Church of his choice; first, a Chris-

tian; second, a Methodist; third, an itinerant. Like Noah, a "preacher of righteousness." Like Christ, a "doer of good." If the titles be good, what more of eulogy could one desire? He did not need the fame of eloquence or scholarship or genius. He, held high rank among those whom Lincoln thought "the Lord loved because he made so many of them." Brother Steele at least was well made. He had a well-knit frame, sinews that were strong, a generous endowment of common sense. The Indians called him "A-ya-ba-wah-dik," or "Big Elk." The territory he traversed and labor he performed when Lapeer and Flint were "missions' may be imagined. There were courage and strength and loyalty uncompromising in his composition. If on rare occasions the opening of his lips was as the twang of a bow, it was yet the expression of honest conviction, a cry of warning, a protest or rebuke which conscience had moved him to utter.

"Father Steele"-so-called among us with more of filial reverence than formality—was in no ordinary sense a joyous Christian. He was superlatively joyous. The clouds seemed not to settle on his brow or the God-given sunlight to fade from his eye. His emotional nature though well controlled, was in fact strong.

He could praise God "with joyful lips."

He wept for joy, and again a holy laughter, with which literally on occasions his mouth was filled, could not be restrained. He lived long and well, not as though life were an easy holiday. He used the things of this world as not abusing them. Sparing in personal indulgence and embellishments, he had more with which to honor God and meet real necessities. He loved and exemplified the sensible simplicity of an earlier Methodism. He knew the stern discipline of life. He was one of a family numbering three daughters and eight sons. Six of the sons were ministers of the Word.

His surviving companion (whom he married at Rome, Mich., in 1848), still dwells among us beloved by all. A daughter Nellie resides with her husband, Prof. D. B. Sturgis, at San Bernardino, Cal., while two brothers, one a Congregational minister in Connecticut, the other the venerable and honored Salmon Steele, of the Michigan Conference, are waiting to join him in the better land. The funeral services were held in the church at Ann Arbor in charge of the pastor, Rev. E. S. Ninde. Rev. E. W. Ryan, P. E. and Revs. S. Clemens, A. F. Bourns and R. Bird, of Detroit, also sharing in them.

J. CRIPPEN.

SQUIRE ETHAN WARREN.

Squire Ethan Warren was born September 14, 1825, in Macomb Co., Mich., and died at his home in Armada, on Friday, November 23, 1900.

Brother Warren was the son of the Rev. Able Warren, a descendant of Gen. Warren, the hero of Bunker Hill. He was also! related on his mother's side to Samuel Hooker, one of the passengers on the Mayflower. His father went all through Macomb county preaching in private houses and school houses, never refusing to go where duty called him. In this religious atmosphere Rev. S. E. Warren was born and reared.

. He was converted at fourteen, and joined the M. E. Church. He himself said "he was thoroughly and genuinely converted, and could not doubt the change any more than he could doubt the shining of the sun." Such an experience gives color to one's life, and tone to his words and shape to his work. When about thirty-four years of age, Brother Warren felt called of God to enter the ministry, and has clearly proved that he was right in his impressions.

Only eternity can reveal the results of his labors. All through his ministry he aimed at the conversion of men to Christ

and never failed in his purpose.

His preaching was powerful rather than oratorical. aimed at men's hearts rather than their heads. In prayer he was mighty. None could be indifferent while he prayed, for all realized that he talked with God. His intense love for and interest in the souls of men made him effective in personal labors, in the home, in the sick room, with the weak, the tempted and the poor.

His interest in every department of church work never dim-The children and young people all loved him, and realized that he was their friend. As a citizen he was highly respected and revered. He saw the moral side of all questions and never failed to be on the side of reform. His personality was strong and yet tender, loving and yet faithful, unaffected and hopeful—a prince among his brethren.

He was married in 1849, to Miss Ellen Davis, sister of the late Rev. S. P. Davis. Three children were born to them. In April, 1883, the wife and mother passed away, while Brother Warren was pastor at Utica. In September, 1884, Brother Warren was happily married to Mrs. Walker, of Armada, who sur-

vives him.

Brother Warren attended our last annual conference held at Pontiac, and on his way home contracted a severe cold which developed into bronchitis, with aggravated catarrhal conditions. Amid his sufferings, which were intense at times, he displayed a cheerfulness and fortitude marvelous to behold. His entrance was both abundant and triumphant into the city of our God. The funeral services were held at the M. E. Church in Armada. Rev. John Russel, Dr. McEldowney, H. S. White, W. W. Washburn, J. A. McIlwain, F. Berry, C. W. Baldwin, R. Crosby. H. Cansfield J Scott, J. S. Steininger and J. S. West were present, and bore tributes of respect.

His remains were interred at Utica.

JOHN WESLEY.

Rev. John Wesley was born in England, February 1, 1819. and departed this life at Harper Hospital, Detroit, after a brief illness, Sunday, October 21, 1900, in his eighty-second year. Brother Wesley was happily and soundly converted in his seventeenth year, but he said of himself, "he was strongly inclined religiously from early childhood." He became a member of the Wesleyan Methodist Society, in June, 1834, after having served the customary three months probation. It was only after several months of earnest seeking with many prayers and tears, the burden of his sins was taken away and the witness of the spirit was experienced. From that moment to the time of his death—a period of over 65 years—he never for an instant doubted that he was a child of God; and the evidence of the fact became clearer with his advancing years. It is a happy coincidence in the life of this child of God that he rose from the death of sin into the life of righteousness, Sunday evening—that he rose from earth to heaven on Sunday evening.

Immediately after his conversion Bro. Wesley was most deeply impressed with the thought that he ought to preach the Gospel. He therefore busied himself by holding cottage prayer meetings, personal talks with the unconverted, and tract distribution, and in this way kept his own heart warm with the love of God and led souls to Christ. He believed thoroughly in personal work, and that souls should be urged to continue to seek until

they found.

In 1856 he came to this country. The Detroit Conference was then holding its first session in the city of Adrian. He applied for admission, but was not received, being, however, employed as a supply for the Church street church in that city

under the presiding elder, Dr. E. H. Pilcher.

In 1857, he was received on trial and in 1859 into full membership, and maintained that relation with honor to himself and the ministry for forty-one years. Since his superannuation, in 1889, he has resided in Detroit, preaching from time to time as called upon by his brethren and with acceptability. Brother Wesley, when at home, was always found in his place, at church on the Sabbath and in the Sunday School as teacher of a Bible class. He was ever a ready, willing and cheerful helper of his pastor. He recalled with commendable pride the fact, that the blood of John and Charles Wesley flowed through his veins, though distantly.

The Bible was his constant companion, and few men were more familiar with it than he. He was a master in handling the Word of God, and for that reason his sermons were scriptural, clear, practical and convincing, his exhortation powerful and subduing. He was the father of ten children, and the family knew what cold and nakedness and hunger meant, for in the earlier years of his ministry when the children were all at home his

salaries were small.

The funeral services were in charge of Dr. Shier, P. E., and Dr. Horner, his pastor, and were held at the Martha Holmes Memorial Church, the Wednesday succeeding his death, and he was laid to rest in Woodmere. The eulogy that Dr. Horner pronounced upon him on the day of the funeral was this: "He was a good man—full of faith and the Holy Ghost"—and it was most appropriate and befitting. He was a good man—a hopeful Christan—a noble preacher, a successful soul-winner. He rests in peace.

W. H. BENTON.

LEMUEL WIGLE.

Rev. Lenuel Wigle was born at Kingsville, Ontario, February 22, 1852, and died at Vanderbelt, July 31, 1901.

Brother Wigle was converted at fifteen years and joined the Wesleyan Methodist church. When nineteen he received his license as a local preacher. Later he attended Victoria College. He was married in 1880 to Miss Johanna Tofflemire, and soon after moved to Illinois and engaged as school teacher. Some years later he returned to Canada and settled at London, and engaged in business until 1886, when he came to Michigan and entered upon the work of the ministry.

He did faithful pioneer work for the church, and often under conditions that try men's souls. He was of a quiet and unassuming manner, doing his work so quietly that he did not attract wide attention, but in his own quiet way he brought things to pass. He was a brotherly man with large Christlike sympathies, especially for the poor and neglected classes which were often won to better things, and to higher, purer living by his faithful ministry. One of his very intimate acquaintances thus speaks of him: "He was a peacemaker at all times. A kind adviser where there had arisen hardness or unkind feelings between families or friends. His lips were always sealed to all unkind remarks; the more trying the circumstances the more carefully did he weigh his words. He was truly a man of God." Wigle had not been in good health for some time, but continued to do the work of his charge until the ravages of disease compelled him to seek medical aid. When informed by his physician of the nature of his disease and that no hope could be held out to him, he quietly resigned himself to the divine will and to wait the summons that should call him from his labor to his reward. He did not have long to wait, for on the morning of July 31st, he fell asleep in Jesus in the blessed hope of a glorious resurrection to The funeral services were conducted by Rev. eternal glory. Lewis H. Stevens and Frederick S. Hurlburt. The remains were taken to the old home in Canada and laid to rest at Kingsville, to await the resurrection of the just.

Brother Wigle leaves to mourn his departure a widow, daughter and three sons.

W. EDMUNDS.

Our Promoted Fellow Workers.



NAME.		Di	ADMITTED.						
NAMF.	Age.	Place.]	vate.	Conference.	Yea			
ames V. Watson	42	Chicago	Oct.		Missouri	1832			
Vellington H. Collins	42	Detroit	Aug.		Michigan	1837			
Robert Dubois	39	Ann Arbor	Feb.		Michigan	1844			
Villiam Mothersill	48	Holly	Nov.		Michigan	1849			
onathan Blanchard	47	Aun Arbor			Michigan	183			
Francis L West	25	('hattanooga			Detroit	186			
liles N Belknap	55	Napoleon,	April		Michigan	184			
aron Watkins	29	Albany, N. Y	Mar.		Detroit	186			
oseph Shank	49	Fentonville			Oneida	184			
saac C. Cochrane	46	Utica		25, 1867	Detroit	186			
Villiam H. Hevener	61	Owosso			Michigan	185			
ohn A Baughman	65	Detroit			Ohio	182			
eorge Smith		Ann Arbor			Ohio	183			
Villiam Todd	78	Erie, Pa			New York	182			
ames F. Dorey	32	Manchester			Detroit	186 183			
Ransom R. Richards	60	Hudson			Michigan	185			
olomon S. Littlefield	43	Detroit		00 1072	Wesleyan	184			
Clisha Bibbins	53	Detroit		21 1975	Michigan	184			
Addison C. Shaw	62	Ypsilanti	Anril	19 1976	Detroit	186			
ames R. Cordon	41	Saganing	Oot	7 1876	Detroit	187			
saac Greensky	50	Saganing New Boston	May		Wesleyan	****			
amuel Bibbins	81				Detroit	186			
Abel W. Harding	39	Tecumseh	Nov		Wesleyan	186			
Villiam P. Maywood	36	Denver, Col Arena, Wis	Ian		Minnesota	187			
Peter L. Sparrow	87	Ripon, Wis	Tan.		Ohio	183			
Cobert Triggs	73	East Saginaw	May	24 1879	Michigan	185			
Villiam Mahon	42	Napoleon			Petroit	187			
ohn S Priestley	41)	Freeland	-	21, 1880	Detroit	187			
ohn Pugh		Verona			Minnesota	185			
Villiam Fox	58	Bancroft	Mar.		Michigan	185			
eo. Wilson	45	Milford	May		Detroit	186			
lbert R. Hazen	57	Metamora		26, 1881	So. Illinois	186			
. P. Lee	53	North Branch			Michigan	184			
onathan Burch Atchinson.	42	Midland City			Genesee	187			
ohn Grav	75	Dryden		10, 1882	Michigan	184			
Benjamin F. Cocker	62	Ann Arbor		8, 1883	Detroit	185			
clias B Prindle	63	Sanborn		23, 1883	Detroit	185			
Sphraim Van Norman	69	Neosh. Falls, Ks	Aug.	28, 1883	Detroit	186			
eorge H. Field	48	Detroit	Nov.	10, 1883	Wesleyan	186			
ohn O. Bancroft	57	Vassar	Dec.	21, 1883	Michigan	185			
amuel Bessey	69	Grand Rapids	Mar.	31, 1884	Michigan	184			
Curtis Mosher	69	Davisburg	Sept.		Michigan	186			
ohn Motte Arnold	61	Detroit		5, 1884	Michigan	185			
ra H. Camburn	70	Denton			Michigan	185			
ames F. Davidson	75	Fenton			Ohio	183			
Erastus R. Hascall	68	Detroit			Michigan	185			
ewis Mitchell	66	Attica		3, 1886		185			
acob Dobbins	77	Marine City			Michigan	183 186			
Chomas G. Omans	54	Spring Arbor		25, 1886.	Meth. Prot	184			
William Donnelly	78	Alpena		5, 1887		184			
Richard McConnell	68 44	Port Huron		19 1987	Detroit	186			
saac N. Elwood	64	St. Ignace			Michigan	185			
Orrin Whitmore	77	Brooklyn, N. Y.	April	7, 1887	Ohio	183			
esse Robbins	32	Greenbush			Detroit	188			
oseph W. Holt	68	St. Charles			Michigan	184			
Seorge W. Lowe	53	Morenci			Detroit	186			
ames A. Dunlap	45	Downington			Detroit	187			
George W. Owen	61	Detroit			Detroit	186			
Vesley Hagadorn	51	l'assadena, Cal			Detroit	186			
Thomas G. Huckle	34	St. Clair		4, 1889	Detroit	188			
William Benson	69	Adrian		7, 1889	Mlchigan	184			
						187			

NAME.	Age		ED.		ADMITTEL).
1111113	Age	Place.	1	Date.	Conference.	Yea
enjamin H. Hedger	78	Detroit, Dak		22, 1889		1855
ther Lee	89	Flint	Dec.	13, 1889	Gene-ee	1829
onzo Whitcomb	52 27	Ypsilanti		9, 1890	Detroit	1870
nas. I. Porritt	70	Orion		10, 1890	Detroit	1888
C. Gardnerilliam E. Blgelow	70	Millington	Oct	8 1890	Mlchigan Michigan	1845
mes M. Fuller	83	Saranac	Anril		New England	1843 1830
mes H. Morton	58	Lake Charles, La	May	10, 1891	Meth. Prot	1862
mes H. Caster	73	Gaines		17, 1891	Michigan	1858
muel J. Brown	62	Marquette		12, 1891	Detroit	1868
hn Hamilton	56	Mt. Morris	Dec.	23, 1891	Detroit	1860
a W. Donelson	71	Near Pontiac		8, 1892	Michigan	184
mes Shirley Smart	67	Flint	Mar.	2, 1892	Michigan	185
ter Marksman	75	L'Anse	May	28, 1892	Michigan	
enjamin F. Pritchard	77 74	Lansing	Uct.	24, 1892	Michigan	184
coh Emery Parker	77	Chicago	reb.	12, 1000	Wesleyan	185
cob Emery Parker ander W. Pilcher	45	Adrian Pekin, China		2, 1893 24, 1893	Michigan	184
illiam Birdsall	77	Flint		3, 1894	Detroit	186
niel C. Jacokes	80	Pontiac		11, 1894	Detroit Michigan	185 184:
arvey Hodskiss	75	Locke		12, 1894***	Wesleyan	184
mes W. Kennedy	39		Feb.	14, 1894***	Detroit	188
illiam M. Campbell	70	Bay View		1, 1894***	Detroit	187
drew Bell	75	Ann Arbor	Aug.	21, 1894"	Detroit	184
arvin J. Scott	62	Lambertville	Oct.	25, 1894***	Detroit	187
iomas Seelye	72	Ann Arbor	Jan.	3, 1895	Michigan	184
mes S. Rose	50	Detroit	April	26, 1895	Canada M. E	186
ward F. Warner	42	Oakley	May	13, 1895	Detroit	188
enry Newton Brown	73	Blissfield	July	1, 1895	Michigan	184
i Westlake		Waterloo, Iowa.		3, 1896	Michigan	184
exander Gee	67 66	Pontiac	Mar.,	13, 1896	Detroit	1858
seph B. Varnumilliam H. Poole	76	Gale, S. Dakota. Detroit.	May	26, 1896 7, 1896	Detroit	185
illiam Chittenden Way	72	Leslie	Sent	3, 1896	Wesleyan, Can Detroit	1859
orge Tayl r.	87	Detroit	May.	27, 1897	Genesee	1838
ke Whitely	76	Orion	Nov.	13, 1896***	l-etroit	187:
wis P. Davis	57	Bay View	July	12, 1897	Detroit	1873
eodore P. Barnum	46	Perry	June	19, 1897 "	Detroit	188:
arles C. Turner	45	Holly	Feb.	2, 1897	N. W. Iowa	188
mes Venning	62	Alma	Sept.	26, 1897	Detroit	186
m Thompson	29	Evanston, Ill	Oct.	4, 1897	Detroit	189
Q. Burnett	74	Tecumseh	reb.	6, 1898	Detroit	186-
D. Terwilligarrton S. Taylor	58 78	Detroit		20, 1898	Canada	186
seph S. Mitchell	57	Albion	April	22, 1898	Detroit	186
m. J. Campbell.	67	Romeo	April	5, 1898 28, 1898	Detroit	1883
s. R. Noble	78	Wayne			Detroit	1859
illiam Taylor		Ithaca			Detroit.	184
man H. Dean	69	Detroit	Jan.		Michigan	1857
oma- Wakel n	92	Ypsllanti	Sept.,		Detroit	1843
ederick W. Warren	79	Howell	Oct.		Detroit	1844
cob C. Wortley	69	Ypsilanti	Oct.		Detroit	1860
rsenus B. Wilsey		Milford		30, 1900***	Michlgan	1844
muel Birdsse B. Russell	79 68	Ft. Wayne, Ind.	Mar.	13, 1900***	Detroit	1859
phen L. Ramsdell		Grand Rapids	Aprii		Detroit	185
chard Wyatt	77 29	Jackson	May	4, 1900 29, 1900	D troit	1857
nn L. Newkirk		Champion Samaria			Detroit	1891
n Wesley		Detroit			Detroit	1859
lliam Cook		Ypsilanti	Nov.	22, 1900	Primitive Meth.	1853
nire E. Warren	76	Armada	Nov.		Detroit	1862
enezer Steele	92	Ann Arbor	Dec.	5, 1900	Michigan	1839
hop W. X. Ninde	69	Detroit			Black River	1861
es't Lewis R. Fiske	76	Denver, Colo	Feb.		Michigan	1857
thur Edwards	67	Chicago, Ill		20, 1901	Detroit	1860
siah G. Morgan		Plymouth		5, 1901"	Detroit	1867
in G. Sparling	63	Marlette	May	3, 1901	Detroit	1871
ter O. Johnson		Los Angeles, Cal		21, 1901	Michigan	1848
ando Sanborn		Vanderbilt Linden			Detroit	1886
GLIGO DAILUUTIL	10 .	MINUTHIAMAN	TALLEY.	9, 1901 ·	Michigan	1855

[&]quot;They rest from their labors, and their works do follow them."

REPORTS OF COMMITTEES.

BIBLE, SUNDAY SCHOOLS AND TRACTS.

The American Bible Society is an indispensable auxiliary of our Missionary enterprises. It furnishes free of cost to all our missionaries every Bible they use, in any land or in any language. It applies the entire amount contributed by the people to the sole work of printing and circulating the Word. All salaries of Secretaries, etc., are paid from other funds. The vast work of furnishing the Scriptures to the people of our new possessions, includes the translation, printing and circulation in a score or more of languages. This is so urgent that we are deeply impressed that this conference ought to increase its collections. Therefore, Resolved, That we have heard with pleasure the address of Rev. John Pearson, D. D., the Field Agent for this society, and will seek from him helps in presenting this cause. (His address is The Roanoke Clifton, Cincinnati, O.).

Resolved, further, That the Committee of Arrangement of programs for our next session of conference be instructed to provide for a suitable anniversary for this society (a whole evening,

if possible) in accordance with Disc. 1900, A45.

The Sunday School as a factor in the historic evolution of Heaven's grand designs cannot be over-estimated. Tremendous emphasis to religious life is called for. It is the fourth side of the cube of individual and national life. The Sunday school calls for the very best we can render. The literature published by our Book Concern is unexcelled and should be found exclusively in all our Sunday schools. Your committee recommend that wherever practicable the Home Department, the Cradle Roll, the Normal Class, and the District Convention be established.

The Tract Society of the M. E. Church aids in the circulation of religious literature in the form of tracts and leaflets the world over. It puts religious teaching into twelve languages in the U. S., and into more than twenty languages in foreign lands. Its work is far reaching and bounteous as the sunlight. We recommend that the pastors avail themselves more generally of the offer of the society, which provides that every preacher who makes application can receive from the society free, in the form of tracts, one-half of the last collection of his charge for the Tract Society. Many of these tracts are the ripest products of richest minds. A liberal but judicious distribution of them would hasten the Kingdom of God. We urge an increase in our collections for this cause, so that the leaves of healing from the Tree of Lifemay help to transform the features of the moral world.

JOHN B. WHITFORD.

CONFERENCE BOARD OF NINE ON DEACONESS WORK.

The deaconess work in the conference has continued to be limited to the city of Detroit, save in a few desultory cases of temporary services. In the home at 53 Elizabeth street west are three probationers: Emily A. Christie, Ethel M. McWethy and Effie Hartwell; also four licensed deaconesses: Sara J. Gaunt, superintendent; Deborah B. Kerfoot, Katharine A. Blackburn and Dorothy M. Leavitt. Under the rule of our discipline, this conference must pass upon the matter of continuing the licenses of these four persons and your conference Deaconess Board recommends and asks that you do continue or renew their licenses as deaconesses in the Methodist Episcopal church. In Tillman avenue mission branch of the home, is Mrs. Harriet Keller, an associate deaconess.

All these eight are visiting deaconesses in distinction from nurse deaconesses, of which latter class there are none in the home at present. Each deaconess has confined her work of canvassing from house to house during the year to her assigned district which has been adjacent to one of our churches or missions. Five churches and three missions have thus been served. The following are part of the summarized work:

g and part of the contract of	
Calls made	7,856
Calls received	2,255
Hours spent in nursing	4,200
Families aided	688
Garments given away	4,135
Meetings held	542
Aggregate attendance of children in classes taught	4,931
MATERIAL SUPPORT.	,
The expenses of the home	.\$2,200
Disbursed in charity	
	2.450
Contributed in Detroit	_,
Contributed by Woman's Home Missionary Society	
Contributed by friends outside the city	
Continued by Inches outside the city	
	\$2,450

Supplies partly for the maintenance of the home and more largely for distribution among the poor have been received from Epworth Leagues, missionary auxiliaries and others valued at \$739.97.

The mortgage indebtedness is \$2,000, which is \$3,000 less than it was a year ago.

Two members of the home have left it during the year, Eva Z. Hursh, who went to Washington to become a student in the Lucy Webb Hayes training school, and Arvilla R. Wright, a nurse deaconess who ceased deaconess work in order to engage in nursing as her personal vocation.

Two have entered the home during the year as probationers: Ethel M. McWhethy, a graduate of the Grand Rapids training school, and Effie Hartwell.

Bishop William X. Ninde, president of deaconess work for the district to which this conference belongs, has died during the year and the duties of his office as president have been assigned to Bishop John M. Walden. Dr. L. R. Fiske, for many years chairman of this board of nine, also has died. The vacancies left by his death and by the removal to another conference of Rev. J. M. Thoburn, Jr., are in the class of members whose term of service continues for two years more. The three years' period for which C. T. Allen, J. E. Jacklin and Albert Beebe were elected by you expires at this time. These five positions are to be filled by this conference.

J. E. JACKLIN.

CHURCH EXTENSION.

In view of the many and generous donations of our Church Extension Society to the Detroit Conference, therefore be it resolved.

1. That we reiterate our former action approving the work

of this Society.

2. That we will give it our hearty sympathy and urge its claims in all our charges.

3. That we urge all our pastors to raise their full apportionment.

JACOB HORTON.

CHURCH INSURANCE.

Your committee on Church Insurance respectfully submits the following, viz.: The Company known as the "National Mutual Church Insurance Company" of Chicago, Ill., having had such a rapid increase in business, bids fair to meet the demands of the churches for a company in which Church and Parsonage property may be insured with safety, and at small expense. The company has already written policies on property in the State of Michigan to the amount of \$600,000; and over \$12,000,000 in the whole country, having increased over \$3,000,000 in the last year. This, together with two other facts, namely: First, That the company is doing business under the direction of the General Conference, and, Second, That the Supreme Court of Indiana having decided that churches stand in the same relation to law as individuals, and any individual has legal right to do business with any company, there is no infringement of law in insuring with this company.

Your committee would report that they endorse this company and would recommend it to our churches as a safe company in which to insure churches and parsonages.

JOHN I. NICKERSON.

EDUCATION.

The past year will long be remembered as marked by notable changes in the educational interests of the Methodism of this State

We record with sorrow the decease of the Rev. Lewis Ransom Fiske, D. D., LL. D., with whose Presidency for twenty

years the history of Albion College has been identified. The vacancy caused by the resignation of his successor has been filled to the unqualified approval of Michigan Methodism and the delight of the student body by the election of Samuel Dickie, LL. D. Albion's outlook is bright. One-half of the indebtedness of \$90,-000 is provided for in pledges. Field Secretary Wm. Dawe has been most cordially received by Presiding Elders and Pastors throughout the State. We bespeak for this, our own institution. of which we may be justly proud, in this critical period the most earnest co-operation of the members of this conference.

Your visitors to Garrett Biblical Institute report that School of the Prophets in a most flourishing condition. President Arthur Little advises this conference that the trustees of Garrett desire the appointment of one visitor and one alternate, and that they expect to pay traveling expenses of whichever one may come.

We note with gratitude the progress of our denominational welfare at Boston, Drew and Baltimore. Methodism is at home in our schools.

Your committee nominate as visitors the following, viz.:

To Albion—Eugene Allen, A. Raymond Johns.

To Garrett-Edward S. Ninde, Samuel M. Gilchriese.

To Boston—Wm. Wallace Washburn, Herman C. Scripps. To Drew—Dwight H. Ramsdell, Wm. B. Pope.

To Woman's College, Baltimore—John Geo. Haller. As Advisory Board Wesleyan Guild—George Elliott, Simpson W. Horner, Clarence E. Allen.

As Trustees of Albion College for Three Years-Wm. Dawe, James Simpson, of Detroit.

WALTER E. BURNETT.

EPWORTH LEAGUE.

We glory in the League because of the broad scope of its purpose and the aggressive nature of its work. We are glad of the splendid progress in the Forward Movement, and we emphasize the study and use of the English Bible as the true basis of growth and power. We approve of the text book "Studies in the Life of Christ" to be used for private study and class work throughout the church. We cammend our Rev. Charles H. Morgan, Ph. D. (a co-author of the "Studies") and will eagerly assist him in the promotion of Bible study.

The Reading Course has been reduced to the popular price of one dollar for the three volumes comprised. We commend the Course to every chapter. We nominate the following officers of the Conference Epworth League for the coming year, viz.:

President-Henry A. Leeson. First Vice-President-Harvey G. Pearce. Second Vice-President-Arthur S. Tedman. Corresponding Secretary—Eugene M. Moore. Recording Secretary-Horace N. Aldrich. Treasurer-D. Hasler Glass.

HIRAM C. COLVIN.

FREEDMEN'S AID AND SOUTHERN EDUCATIONAL SOCIETY.

If an uneducated ballot is the winding sheet of liberty, there never was a time when the claim of this society for the uplifting and saving of the poor and degraded people of the South was

more urgent than now.

Emancipation at the first had reference to expediency. It now means necessity. Industrial, educational and moral emancipation can solve the problem of the South and this alone can. That this emancipation can be, is no longer a matter of question; that it must be, is the conviction of the student of the times.

We rejoice in the victories of faith and noble effort which have already been won. We are grateful for the labors of men and women who have not counted their own comfort and desires dear unto themselves in comparison with the needs and calls of

this field.

And we eagerly await and confidently expect the coming of the day when the purity and whiteness of the souls of the men in black shall illuminate the ebony of their skins and open for them and doors of equality and opportunity socially, politically and spiritually.

We recommend that the pastors bring the needs of this society before their various congregations, calling their attention to the magnificent work the society is doing, and asking them to contribute at least the apportionment called for.

R. L. HEWSON.

MISSION AND MISSION AUDITING.

The Committee of the Detroit Annual Conference on Missions and Mission Auditing beg leave to report that we have carefully examined the vouchers of the Presiding Elders, signed by the various pastors receiving Missionary money, and find them cor-

ORTON F. WINTON.

MISSIONARY.

We are "God's fellow workers" in saving this lost world. While our ecclesiastical, administrative responsibility is confined to the limits of our charges, our ministerial and Christian priv-

ilege extends to every unsaved soul, wherever found.

Never have the words of the Master, "The harvest truly is plenteous, but the laborers are few," been so pregnant with meaning as now. Never has the Macedonian cry, "Come over and help us," been so urgent or come from so many directions. The few missionaries who ventured to the front at the beginning of the last century, were well-nigh overwhelmed with embarrassment -the embarrassment of barred doors, or, reluctant welcome attended with numberless seemingly insuperable difficulties. Those who go at the beginning of this twentieth century are overwhelmed with the embarrassment of success—the success of calls

that cannot be answered, of whitened fields that can't be gathered. O, how longingly those fields are looking to us and the church to furnish the needed supplies for an aggressive campaign that can but be marvelously successful. Thousands of famine orphans could still be gathered in India and trained as Christian workers if the Missionary Society could only provide for them. Our brave forces in China, with a heroic spirit that glorifies this age, kneel in prayer amid the ruins of their missions, and consecrate themselves anew to the salvation of their misguided persecutors. Never has the Chinese mind been so open to the Gospel message as in this transition period in their history. The great religious awakening in Japan which has already resulted in thousands of conversions, should inspire us to send reinforcements that will press the battle to the very gates of this mighty little empire. The present is a seed-time opportunity in Africa that means the possibility of missions and salvation "from Cape Town to Cairo." Our new possessions both in the east and in the west present open doors in which we see the outstretched hands of urgent appeal. The most distinguishing and aggressive American product in those territories should be, not beer, but the civilizing agency of missions.

The twentieth century calls for a distinct and significant advance in the consecration of both wealth and personal service to Christ; and no other cause has such decisive claims as missions.

We feel that the situation is very largely in the hands of the pastor. He can enthuse and inspire the people with missionary zeal. He can give them missionary facts. Given missionary facts, they will give back missionary dollars. By the circulation of our missionary literature, by preaching missionary sermons, by instruction on the duty and privilege of giving, by holding missionary prayer meetings as contemplated by the Discipline, by making the Sunday School an efficient, and not merely nominal, missionary society and by being, himself, an example of missionary intelligence, enthusiasm and giving, the pastor may lead his people to splendid victories—victories seen not only in the largeness of the offering, but also in the reflex, spiritual influence on the church.

We desire to record our continued appreciation of the work of the Woman's Foreign and the Woman's Home Missionary Societies of the church. Not only do they raise and expend under their own auspices very large amounts in evangelizing the world, but no small portion of the funds that reach the parent society and are expended by it, comes as a result of the information imparted and the spirit engendered in the local church by the local women's societies. They are the pastor's strong missionary ally.

women's societies. They are the pastor's strong missionary ally. In the death of Miss Isabella Thoburn, the pioneer missionary of the W. F. M. S., our hearts are all bereaved and our loss incalculable.

We would also record our profound sorrow at the loss sustained by the church in the death of that noble missionary chieftain, Bishop Edwin W. Parker, of India. With his forty years of experience, his proficiency in the native tongue, his mastery of organization, his marvelous success in winning men to Christ and his universal adaptability to the work, the vacancy created by his demise is great beyond our undertaking.

ISAAC E. SPRINGER.

MISSIONARY APPROPRIATIONS.

ANN ARBOR DISTRICT-	IAKE SUPERIOR DISTRICT-(Continued.)
Pinckney \$32	Germ fast 40
Samaria 57	Greenland 40
Tipton 43	Keweenaw 80
Whitmore Lake 47	Michigamnie 80
\$179	
D 0 D	National Mine 40
BAY CITY DISTRICT-	Newberry 80
Au Gres\$ 40	Ontonagon 80
Bentley 80	Republic 80
Central 60	Rockland 40
Cheboygan Circuit 60	Stephenson 50
District 180	Strongville 40
Fraser	Turin 50
Gaylord 40	\$1,197
Hale 60	Indian Work.
Hilman 60	
Indian River 4	Hannahville\$ 50
Lincoln 40	Iroquois 50
McKinley 60	Munising 50
Millersburgh 80	Pequaming 20
Onaway 60	
Prescott 40	PORT HURON DISTRICT—
Roscommon 80	
Rose City 40	Brown City \$30
Sterling 80	Capac 32
Smith's Crossing 60	Clifford and Silverwood 32
Tawas City 60	Deerfield 36
Vanderbilt	Leonard 44
Waters 40	Manlette Circuit 44
Wilson 40	Melvin
51,420	Minden City 44
	New Haven and Meade 32
Indian Work.	Peck 44
Oscoda 40	Pinnebog
Pinconning	Port Huron, Memorial 30
Pinconning	
— \$150	Ubley 35
5130	\$5 09
DETROIT DISTRICT—	SAGINAW DISTRICT—
Special for Detroit city \$400	Asbury (Saginaw) \$60
	Bridgeport
	Burt
FLINT DISTRICT—	Deford60
Brighton\$100	Oakley
Highland	Reese
Thomas	Saginaw Circuit
	Shabbona
•	St. Charles. 30
LAKE SUPERIOR DISTRICT—	Warren
Algonquin \$97	\$561
Bessenier 100	
Cedarville 40	Indian Work.
Champion 50	Burt \$50
Detour 100	St. Charles
Donaldson 60	— \$ 121
	VI21
RECAPIT	CULATED.
" Indian Work	\$ 400
General Work	
Ocheral Mota	4,089
	\$4,930
	₽±,590

I concur in the above appropriations,

H. W. WARREN.

NOMINATIONS.

Auditing-Joel B. Goss, Eugene Allen, Marshall H. Eldred.

Bible, Sunday Schools and Tracts—Wm. B. Coombe, Joseph E. Ryerson, Jacob Horton.

Church Extension—Simpson W. Horner, Isaac E. Springer, Orton F. Winton.

Church Insurance—Alonzo B. Leonard; Seth Reed, Wm. H. Benton, John G. Haller, Robert L. Hewson, John Scott.

Conference Claimants—For one year: Frederick Coates, James A. Lowry, John H. McIntosh.

For two years: N. Norton Clark, Isaac Wilcox, Justus

A. Rowe.

For three years: J. Mileson Kerridge, J. D. Halliday, Roland Woodhams.

For four years: Charles B. Steele, John R. Beach, James D. Hubbell.

Conference Relations—For one year: Oliver J. Perrin, Wm. Edmunds.

For two years: Wentworth F. Stewart, Adolph Roedell. For three years: Stephen Polkinghorne, Benj. C. Moore. For four years: Wm. J. Clack, John L. Walker.

Conference Stewards—For one year: John B. Oliver, Joseph E. Ryerson, Edward A. Elliott.

For two years: James H. Thomas, D. Hasler Glass, John

L. Walker.

For three years: Gillespie H. Whitney, Samuel Jennings, Herbert J. Johnson.

For four years: Elisha E. Caster, John McEldowney, Samuel M. Gilchriese.

Debts Due Book Concern—Eugene Coffin, George Durr, Walter R. Fruit.

Education—Edward S. Ninde, Charles Bronson Allen. Wm. B. Pope, Edgar L. Moon, Henry E. Wolfe, John P. Varner, Wm. B. Brown.

Epworth League—The officers of the Conference Epworth League.

Freedmen's Aid and Southern Education Society—Wm. W. Washburn, John S. Joslyn, Wm. G. Stephens.

Memoirs—Henry W. Hicks, Matthew C. Hawks, Ephraim Sedweek, George N. Kennedy, J. Mileson Kerridge, John W. Campbell, Andrew W. Wilson.

Missions and Mission Auditing—The officers of the Conference Missionary Society.

Missionary Appropriations—The College of Presiding Elders.

Nominations—John I. Nickerson, Wm. W. Will, Cauley H. Perrin, Ezra A. Cross, Frank L. Osborne, Thomas Durr, Justus A. Rowe.

Parsonages—George W. Jennings, Hiram Colvin, Sibley G. Taylor.

Periodicals—John S. Joslin, John B. Whitford, J. Milton Johnston.

Resolutions—Charles H. Morgan, Oscar W. Willitts, Thomas J. Joslin.

Sanctity of the Sabbath—George Elliott, Roland Woodhams, Isaac Wilcox.

Superannuated Preachers' Aid Society—The ministerial officers of the Superannuated Preachers' Aid Society.

Temperance—Charles T. Allen, Paul C. Curnick, Wm. C. Clemo.

Woman's Foreign Missionary Society—Myron W. Gifford, J. F. H. Harrison, Wm. J. Balmer.

Woman's Home Missionary Society—Dewitt C. Challis, Paul Desjardins, Jacob Horton.

HOWARD A. FIELD.

PERIODICALS.

We rejoice in the name of our periodicals. There is much in a name. The press is powerful. Non-partison, our church press fosters a pure, heroic and wise citizenship. Our Christian press speaks when our pulpit is silent. Its audience is more select. It moves upon minds which shape other minds. It equips the reader to become a herald of Christ, the disciple to become an apostle. It is therefore that our Editors be picked men. We hope the present unwritten rule may be enlarged so that, other things being equal, lay members of our church may be as eligible to the editorship as clerical members. There should be strict guard over our own contributions to our periodicals. We should keep the standard within reach of our people, but high. These periodicals are ours. Their success is ours. Their influence is ours. "The Methodist Review" has only 83 subscribers in Detroit Conference. It is now a part of the Conference Course of Young ministers should read it to grasp its mature thought. Old ministers should read it to keep young, for it stim-It is impossible to read it without thought, ulates thought. "The Gospel in All Lands" has 238 subscribers in our bounds, "The Christian Advocate" has 362 subscribers in Detroit Conference, while "The North Western Christian Advocate" has a small Michigan circulation. "The Michigan Christian Advocate" has lost 200 in five years, now issuing 17,237 copies each week." The Epworth Herald" has gained 30,000 in five years, and now enrolls 120,000 in round numbers. The senior Sabbath Schools Advocates are not keeping pace with our growth in population, while our Junior paper runs its race well.

Increased diligence in increasing our Advocate subscription lists upon our charges is surely the call of the hour.

JOHN M. SHANK.

RESOLUTIONS.

Resolved, That we wish to express our very great appreciation and profit over the presence of Bishop Henry Warren at this 46th session of our conference. In his wise, courteous, and

brotherly presidency, during the business hours, and in his schol-

arly, eloquent, and spiritual addresses and sermon.

That our thanks are also due to the Press of Bay City and Detroit for the full, accurate and interesting accounts and reports of our proceedings; also to Arthur Salisbury for banking and clerical courtesies; also to the churches of the Bay Cities for their fraternal courtesies; also, to the Methodist Episcopal pastors of the Bay Cities for their tireless interest in our welfare; also, to the citizens who have so hospitably welcomed and entertained us in their homes; also, to the Ladies' Aid Society for the neatness and dispatch with which they have served our meals at the church; and to our visiting brethren and members of the conference who have so deeply interested us with their spiritual and stirring addresses.

Resolved, further, That having learned of the probable departure from our midst of Joshua Stansfield, D. D., our conference host and pastor of the Madison Avenue M. E. Church, to a larger field of labor and influence we would record our unanimous admiration for his splendid abilities, keen intellect and faithful devotion to the work of the ministry, and assure him and his family that our continued love and prayers will follow him to

his new field.

Resolved, further, That having learned of the probable transfer of Wilbur F. Sheridan from our Michigan Avenue Church. Saginaw, to a large and prominent work in Louisville. Ky., that we hereby express our confidence in his Christian character, and our sincere appreciation of his sterling qualities and distinguished abilities; and that we bid him God-speed in his new field of labor.

MATTHEW C. HAWKS.

SANCTITY OF THE SABBATH.

The rapid progress in the various forms of Sabbath desecration indicates that the question of the Sanctity of the Sabbath will very soon be a subject of historic rather than of current interest.

Yet, if the Church of Christ, organized, equipped and powerful as it is to-day cannot save the Christian Sabbath, it is a serious question whether it can save either the world or itself. The growing self-indulgence of the people and the decay of reverence for law in general, both of which conditions promote indifference to the Sabbath, must be met and transformed by the all powerful influence of Christian sentiment springing from the constant and reiterated presentation of the fundamental principles of both the law and the Gospel. In these days of prosperity our people are learning to consult their own ease alone, to go with the crowd. And we fear that the conduct of some of our preachers is not calculated to increase the reverence of their people for the Lord's Day. We, therefore, suggest, that either the Sabbath law of God and the State be declared void, and we proceed to a revision of The Decalogue, or, that the Church, including Bishops, Editors, Preachers and Lay Members, be called upon to sustain the Sabbath law by precept and example.

We protest that it is to little purpose that part of the Church condemns the Sunday excursions, the electric car, and the Sunday newspaper, so long as others of equal or greater influence use these sources of dissipation for their convenience. It is imperative that "judgment should begin at the house of God" in discus-

sing the wholesale Sabbath desecration of the period.

Surely the Christian Sabbath is of more consequence than maintenance or prosperity of any individual church. A quiet Sunday will do more for the redemption of the race than any eloquent preacher who depends upon one of the most prevaient forms of Sabbath desecration to bring his congregations together.

The enemies of the Sabbath are enemies also of the Christian Church; and when they have destroyed the sanctity of the day of rest, they have destroyed one of the essential supports of Chris-

tianity.

We therefore declare for the enforcement of the law against Sabbath breakers, and for the observance of the first day of the week, as if it were indeed the Lord's Day. We recognize the meritorious work of the Sunday League of America represented by Rev. Edward Thomson, I.L. D., of our So. Cal. Conference.

JOHN SCOTT.

TEMPERANCE.

We reaffirm the utterances of this Conference and of the General Conference of our church on this momentous question, and with unswerving zeal and fidelity to God and the cause of humanity, we address ourselves to the future. We believe in total abstinence. Will practice it ourselves, and will urge others to do the same. Legal prohibition is the only consistent attitude for any state or government to take on this question. To license a wrong is to become a party to the wrong. Sin can never be licensed out of existence. God's laws are all either mandatory or prohibitory. "Thou shalt," or "Thou shalt not." To license an evil for money is a sin against Almighty God, and poor oppressed humanity. The liquor traffic is the most gigantic evil of the age. It aims to control alike political parties, commercial trade, labor confederations, social organizations, educational institutions, and even the church, our Blessed Redeemer has purchased with his own blood, until these institutions and their adherents become non-committal or open advocates of the liquor business. License aids the saloon to attain for itself all these desired ends, hence. It is our profound judgment that we should make temperance prominent in church services, the sessions of the Sunday School and of the Epworth League. That we hold temperance meetings in which the one central thought shall be the destruction and abolishing of the saloon. That there can be no conquering church until the Christian citizen votes so that if his ticket wins, the saloon will stop.

Your committee respectfully submits for adoption the follow-

ing resolution:

Resolved, I, That we declare an unceasing and uncompromising warfare against the rum business, and demand an unconditional surrender of the enemy.

II. That we will co-operate with the Woman's Christian

Temperance Union, and other Temperance organizations in pushing this warfare.

III. That we will encourage the combination of all temperance people in one great body for the protection of the home and the suppression of intemperance.

IV. That we will use our influence on all proper occasions

to bring about the legal prohibition of the traffic in rum.

V. That we are greatly pleased with the passage of the Bower Stock Anti-Canteen Bill, which clearly reveals the power of an aroused-public sentiment, expressed by petition against the great evil, and that we are indignant because of the misrepresentations by some of the leading secular papers of the country, whose editors seek to make the present Anti-Canteen Law unpopular, by attempting to show that drunkenness and lawlessness have increased at army posts since the law went into effect, and we pledge ourselves to counteract this influence by showing the falsity of their statements.

Further; We instruct our Conference Secretary to send to our Representatives of the State of Michigan, in both Houses of Congress, our united protest against any repeal of the law as it

to-day stands.

VI. That we will ever pray Almighty God to guide all the forces, give wisdom to the leaders and inspiration to the workers that they may not cease to fight against this gigantic foe of home

and country.

Your committee would recommend that this conference record its appreciation of the courtesy of the Presbyterian Church through its pastor, Rev. Otis A. Smith, whose cordial co-operation made possible the great success of the Temperance Anniversary held in that church on Conference Sunday evening.

J. H. THOMAS.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

The Woman's Foreign Missionary Society is the only foreign missionary society of the Methodist Episcopal Church. All other societies reaching other lands with their gifts and influences are divided in their interest. No nobler examples of heroism can be found in the history of the universal church than adorus the annals of this society. Self-sacrifice, humility, large-mindedness. and originality mark the progress of the workers at home, while zeal, steadfastness, loving devotion and not infrequent martyrdom characterize the missionaries abroad. We record our appreciation and the honor of our hearts. To encourage these, our sisters, by our pledges of right handed co-operation: Resolved, 1, That if there be an auxiliary on the charge to which we are appointed, it shall be sustained, strengthened, and increased to our utmost ability. *Resolved*, II, That if there be not an auxiliary already organized, we will do our best to have one formed and to cause it to flourish. *Resolved*, III, That we extend to all members of the W. F. M. S. our sympathy in their grief and our fellowship in their glorying because of the triumphant vindication of their Gospel labors by the manner in which persecuted women

and girls have been faithful unto a cruel death. Resolved, IV., That we will keep all our congregations in constant memory of the fact that, for the most part, the work of saving women and girls in Oriental lands can only be done by consecrated women.

EDGAR L. MOON.

WOMAN'S HOME MISSIONARY SOCIETY.

The Woman's Home Missionary Society has passed 21 years of increasing usefulness. When 17 years ago Detroit Conference, by resolution, turned its frontier work over to this Society, it acted most wisely. Then we had 80 charges, paying 500 or less;

now we have 69. Then we had 251 charges, now 319.

A large number of our pastors could not be maintained on their charges, but for the help of this Society. The past year has been the most successful in the history of our Conference W. H. M. S. Among other accomplishments it has paid \$2,815 to our pastors.

In view of the great work done and the larger work planned

by this Society, be it

Resolved, first, That we will give opportunity to the representatives of this Society to present their work at such times to our charges as shall be mutually convenient.

Second, That we will co-operate in the organization of auxil-

iaries so far as is in our power.

WM. B. POPE...

AMENDMENT OF MICHIGAN MARRIAGE LAW.

Resolved, That the Legislature of this State be and the same is hereby petitioned to pass an amendment to the marriage laws of this State, requiring that the affidavit filed by the applicant for license to marry shall contain such definite questions, covering the case of any such applicant who has been previously married and divorced as will result in a full record of the reasons for divorce, date thereof, where granted, whether wife or husband is still alive or dead.

Further, That a certified copy of the decree of divorce be

filed as an exhibit of the affidavit.

Further, That such provision be made in said affidavit for such questions as meet the requirements of Act No. 247, of the Laws of 1899, page 387.

ALONZO B. LEONARD.

BOARD OF EXAMINERS.

Appointed by Bishop Warren (Disc. 1900, A58).

For One Year-Wm. B. Pope, Charles H. Morgan, Edward A. Elliott, Herman C. Scripps, Clarence E. Allen.

For Two Years-Lewis N. Moon, Frank L. Osborne, Frederick 8. Goodrich, Adolph Roedel, Dwight H. Ramsdell.

For Three Years—Paul Desjardins, Eugene M. Moore, Wm. J. Balmer, Eugene A. Coffin, Alonzo Crane.

For Four Years—Isaac Wilcox, Charles B. Steele, Edgar L. Moon, McKendree T. Seelye, Ephraim Sedweek.

EPWORTH LEAGUE LEAFLET ON FORWARD MOVEMENT.

Whereas, We heartily approve of the Forward Movement of the Epworth League and desire the entire church to become acquainted with its plan of work; therefore

Resolved, That we request the General Secretary of the Epworth League to have printed a four-page leaflet explaining plans and methods of procedure in the Forward Movement, for general and free distribution among our people.

PAUL C. CURNICK.

DETROIT CORPORAE CONFERENCE.

The Trustees of the Detroit Corporate Conference beg leave to submit their annual report:

At their annual meeting, held in Detroit, September 2, 1901, a feeling of unusual sadness rested upon the members. The chair of our dearly beloved president was vacant. That noble man of God, that saintly servant of his church, Dr. Lewis R. Fiske, who 25 years ago the 28th of November, was one of the corporators of the Detroit Conference, and who had for many years, with grace and dignity filled the office of its president, would meet with us no more. And we are confident that the entire Conference unite with us in sincerest sorrow at the removal of our brother, and at the same time, in profound gratitude to God, who permitted him to live and labor with us so long.

Dr. J. E. Jacklin was elected chairman of the meeting and was afterwards by ballot elected president of the board and the Conference

The treasurer, John McEldowney, presented his annual re port and statement. The report shows that the total amount of funds now in the hands of the Conference is \$17,479.63. From this deduct the Osborn bequest, \$510, with its last year's interest of \$20.40; also the G. W. Lowe bequest, \$500, with its interest of \$20, and the balance shows the amount of the Winter's Fund proper, of principal and interest to be at date. \$16,427.23. This consists in mortgages, notes, certificates of deposit and cash. The report and vouchers were referred to the auditing committee, who found them correct.

The board recommends that \$850 from the interest account be turned over to the interest account of the Superannuated Preachers' Aid Society, to be disbursed by them; also that \$20 interest from the Lowe fund be paid to the Stewards and \$20.40 interest from the Osborn fund be paid to the Church Extension

Society.

The term of office as trustee of A. F. Burns, L. R. Fiske, C. T. Allen expires the present session, and the board respectfully nominates the names of A. F. Burns, I. E. Springer and C. T. Allen as trustees for three years.

Respectfully submitted,

S. Reed, Sec.

The report was on motion adopted authorizing the payment of the sums specified, and the secretary was instructed to east the ballot of the Conference for the persons nominated for trustees. The secretary announced that it was done and they were elected. On motion the conference adjourned.

S. REED.

STEWARDS' RESLUTION.

It is the sense of the Conference Stewards and Conference Claimants Committee that we should do something to awaken and increase interest in the temporal welfare of our needy superannuated preachers, their widows and orphans. They constitute a class of noble souls. They have served the church faithfully and well. The church owes to these veterans a debt of gratitude which can best be expressed by largely increased contributions for their support. The Committee recommends that the Conference emphasize the importance of this question by adopting the following resolutions:

I. That the presiding elders be requested to lay this subject with especial emphasis upon the hearts of the pastors and official

members under their supervision.

II. That the pastors be urged to make an earnest, honest effort to bring up the contributions of the churches to an average

of 25c per member for this worthy cause.

III. That we observe as old people's day the first Sunday in November, and on that occasion take the subscriptions and collections of the churches for the support of the superammated preachers, their widows and orphans.

This committee would also recommend that a special committee of three be appointed whose duty it shall be to appeal to the church through the columns of the Michigan Christian Advocate, and by a carefully prepared circular letter to the pastors.

Also to prepare a suitable collection envelope, have a sufficient number printed for the entire Conference and mail the same together with the circular letter to all the pastors in time for use on Old People's Day.

The expense to be paid by the Conference Board of Stewards from the funds collected.

Respectfully submitted,

J. H. THOMAS,

SUPERANNUATES' COLLECTION ON CONFERENCE SUNDAYS.

In view of instructions given this year (see resolution):

Resolved. That the pastors of Methodist Episcopal churches at the seat of our Annual Conferences be and hereby are instructed to provide as far as possible for offerings in all our churches on Conference Sunday.

N. NORTON CLARK.

"THE AGE OF MEN TO BE RECEIVED INTO OUR CONFERENCE, AND THEIR RELATIONS TO THE CLAIMS UPON THE CONFERENCE FUNDS."

Resolved. That we re-affirm our former action in fixing 30 years as the maximum age at which a man may be admitted on trial into Detroit Conference; provided that time previously spent either in supply work or in one of our schools in preparation for the Ministry, shall be allowed in credit.

ALFRED F. BOURNS.

THE PRO-RATA ASSESSMENT FOR PRINTING CONFERENCE MINUTES AND OTHER SECRETARIAL EXPENSES:

Be it resolved,

I. That the Conference Secretary, either personally or through his assistants, be directed to prepare annually hereafter an assessment roll covering the expense of publishing the Conference Minutes and all other expenses of the Conference connected with the secretarial office.

II. That upon this roll shall be placed the names of all preachers in charge of a circuit or station, whether they be members, probationers or supplies; also, the names of all effective members not in pastoral relations.

III. That all these be assessed one-fifth of one per cent, of their salary or less according to the expenses incurred for the Conference.

1V. That any man failing without good reason to pay his assessment for this fund shall be counted as avoiding his fair share of responsibility with his brethren.

JAMES E. JACKLIN.

TWENTIETH CENTURY THANK OFFERING.

Whereas, There has been some confusion in the reporting of our Twentieth Century Thank Offering of this year; and, whereas, notwithstanding the prompt and strenuous efforts of our committee during this Conference Session to secure uniform and accurate returns from all our charges, less than 100 such reports have been secured; and, whereas, the final reports of this work cannot be made earlier than at our next Annual Conference Session; Be it resolved,

First. That we instruct our Twentieth Century Thank Offering Committee to furnish to each of our charges during the next conference year, the form of report they have now provided, and that full reports of this work for the Thank Offering period from each of our charges be made to the conference of 1902.

Second. That all of the money in the hands of the Treasurer be disbursed by him to the several causes for which it is desig-

nated.

Third. That the conference committee for this work be continued and that Joshua Stansfield be excused from the committee and D. H. Ramsdell be appointed in his place.

JOSHUA STANSFIELD.

TREASURER'S REPORT.

RECEIPTS.

(Upper line, cash; lower line, vouc	chers.)		
Ann Arbor District	\$ 4,942 3,992	\$ 8,934	00
Detroit District	2,795 1,581	4,376	00
Bay City District	7,553 15,665	23,218	00
Flint District	4,189 3,531	7,720	00
Lake Superior District	3,744 1,844	5,888	00
Port Huron District	3,507 1,477	4,984	00
Saginaw District	3,296 2,216	5,512	00
Book Concern		1,097	00
Methodist Publishing Co			
Corporate Conference		_, _,	
Chartered Fund			40
Cents Account			00
			36
Sundry Collections	• • • • • • • • • • • • • • • • • • • •	238	87
Total		\$62 290	10
From Madison Ave., Total \$3,522, for 20th Century			10
		071	CA
Troni madison rive., rotal \$5,022, for 20th Century	Fund	871	64
	Fund	\$64,251	_
DISBURSEMENTS.		\$64,251	82
DISBURSEMENTS. To vouchers for Benevolences	• • • • • • • • • • • • • • • • • • • •	\$64,251 \$30,306	82
DISBURSEMENTS. To vouchers for Benevolences	•••••••	\$64,251 \$30,306 16 612	82
DISBURSEMENTS. To vouchers for Benevolences	••••••	\$64,251 \$30,306 16 612 1,633	82 00 00
DISBURSEMENTS. To vouchers for Benevolences		\$64,251 \$30,306 16 612 1,633 1,514	82 00 00 40
DISBURSEMENTS. To vouchers for Benevolences		\$64,251 \$30,306 16 612 1,633 1,514 414	82 00 00 40 00
DISBURSEMENTS. To vouchers for Benevolences		\$64,251 \$30,306 16 612 1,633 1,514 414	82 00 00 40 00 00
DISBURSEMENTS. To vouchers for Benevolences		\$64,251 \$30,306 16 612 1,633 1,514 414	82 00 00 40 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society		\$64,251 \$30,306 16 612 1,633 1,514 414 356 1,651	82 00 00 40 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions. "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund 881 } "Bible Society		\$64,251 \$30,306 16 612 1,633 1,514 414 356 1,651 363	82 00 00 40 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund. 881 } "Bible Society "Woman's Foreign Missionary Society		\$64,251\$30,30616 6121,6331,5144143561,651363273	82 00 00 40 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund. 881 } "Bible Society "Woman's Foreign Missionary Society. "Woman's Home Missionary Society.		\$64,251\$30,30616 6121,6331,5144143561,651363273258	82 00 00 40 00 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education } General Fund		\$64,251\$30,30616 6121,6331,5144143561,6513632732581,876	82 00 00 40 00 00 00 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions. "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund. 881 } "Bible Society "Woman's Foreign Missionary Society. "Woman's Home Missionary Society. "To Episcopal "To General Conference Expenses.		\$64,251\$30,30616 6121,6331,5144143561,6513632732581,876	82 00 00 40 00 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund. 881 } "Bible Society "Woman's Foreign Missionary Society. "Woman's Home Missionary Society. "To Episcopal "To General Conference Expenses. (Albion College	.\$509)	\$64,251\$30,30616 6121,6331,5144143561,6513632732581,87628	82 00 00 40 00 00 00 00 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences	.\$509	\$64,251\$30,30616 6121,6331,5144143561,6513632732581,87628	82 00 00 40 00 00 00 00 00 00 00 00 00
DISBURSEMENTS. To vouchers for Benevolences. "Missions "Church Extension "Freedmen's Aid "Sunday School Union "Tract Society "Education { General Fund\$770 } Children's Fund. 881 } "Bible Society "Woman's Foreign Missionary Society. "Woman's Home Missionary Society. "To Episcopal "To General Conference Expenses. (Albion College	.\$509 350 . 150	\$64,251\$30,30616 6121,6331,5143561,6513632732581,87628	82 00 00 40 00 00 00 00 00 00 00 00 64
DISBURSEMENTS. To vouchers for Benevolences	•\$509 350 . 150	\$64,251\$30,30616 6121,6331,5144143561,6513632732581,876281,8807,086	82 00 00 40 00 00 00 00 00 00 00 00 64

THOMAS M. MOTT,

Treasurer.

\$64,251 82

STEWARDS' REPORT.

The Conference Stewards report the receipt of funds by the hands of the Treasurer, and the distribution of the same to conference claimants in accord with the instructions reported by the committee on conference claimants as follows:

RECEIVED.—			
From the Chartered Fund		\$ 22 00	
" Corporate Conference			
" " Methodist Book Concern			
" " Methodist Publishing C			
" " Collections from the Ch	nurches	4,059 00	
" " Sabbath Conference Co	llection	238 87	
Balance on hand last year		90	
Total		\$7,076 32	
These sums have been distribu			
To note given by Stewards of las			
To Funeral Expenses of John W			
Conference, by the hand of S			
In incidentals from drafts and sta	-		
To expense for postage to Secre	-		
To Conference Claimants	• • • • • • • • • • • • • • • • • • • •	6,991 60	
Total		\$7,130 44	
Alfred Allen	\$117 00	N. N. Clark.	
C. M Anderson	127 00	R. Woodhams.	
C. W. Austin	81 90	Secretary.	
Leman Barnes	93 60	M. T. Seelye.	
A. J. Bigelow	105 30	Self.	
E. H. Brockway	35 10	H. W. Hicks.	
A. R. Bartlett	117 00	J. E. Jacklin.	
James Balls	81 90	E. A. Cross.	
Samuel Clements	127 00	J. E. Jacklin.	
D. A. Curtis	58 50	H. W. Wright.	
Sylvester Calkins	46 80	E. A. Coffin.	
A. B. Clough	46 80	Secretary.	
R. C. Crane	58 50	Secretary.	
J. W. Crippen	58 50	E. S. Ninde.	
C. L. Church	93 60	W. G. Stephens.	
G. W. Carter	58 50	Justus A. Rowe.	
J. H. Curnalia	23 40	Self.	
W. E. Dunning	105 30	Secretary.	
Timothy Edwards	35 10	F. E. Dodds.	
A. S. Fair	23 40	J. H. Thomas.	

Rev.	Rodney Gage	70 20	F. Bradley.
**	Calvin Gibbs	58 50	Secretary.
6.6	M. Hickey	105 30	J. E. Jacklin.
6.6	Hiram Hood	81 90	Martin H. Bertram.
6.6	T. C. Higgins	70 20	Self.
6.6	L. L. Houghton	23 40	G. Manley.
44	J. J. Hodge	35 10	Secretary.
6.6	D. W. Hammond	58 50	Wm. Edmunds.
44	Jesse Kilpatrick	117 01	A. Roedel.
44	Erastus Klumph	93 60	N. N. Clark.
44	S. B. Kimmell	58 50	Secretary.
4.6	R. C. Lanning	117 00	H. W. Hicks.
41	G. M. Lyon	58 50	G. Wesley Wright.
46	A. R. Laing	81 90	Secretary.
44	J. A. McIlwain	93 60	Self.
44	Thomas Nichols	105 30	Self.
4.6	D. J. Odell	58 50	Elisha E. Caster.
44	T. G. Potter	58 50	Secretary.
-6.6	John Russell	117 00	Samuel J. Pollock.
-44	J. E. Withey	46 80	Geo. N. Kennedy.
44	J. S. Sutton	58 50	Myron W. Gifford.
46	Geo. Stowe	·58 50	H. W. Hicks.
4.6	L. S. Tedman	105 30	Arthur S. Tedman.
-4.6	Wm. Tuttle	46 80	C. T. Allen.
44	W. M. Triggs	105 30	H. G. Pearce.
44	S. P. Warner	58 50	J. E. Jacklin.
4.6	H. S. White	70 20	McIlwain.
6.6	J. G. Whiteomb	93 60	Self.
4.6	A. B. Wood	23 40	E. S. Ninde.
44	L. C. York	117 00	J. E. Jacklin.
Mrs.	J. M. Arnold	23 40	Secretary.
6.6	W. Benson	35 10	A. J. Bigelow.
4.6	E. Bibbins	46 80	W. F. Davis.
6.6	E. Bigelow	35 10	A. J. Bigelow.
6.6	T. P. Barnum	93 60	G. W. Barnum.
6.6	S. J. Brown	46 80	Secretary.
44	S. Bird	93 60	S. W. Bird.
6.6	J. H. Caster	46 80	E. E. Caster.
6.6	J. R. Cordon	70 20	A. F. Bourns.
-4.6	L. H. Dean	58 50	J. E. Jacklin.
.46	Wm. Donnelly	23 40	G. H. Whitney.
6.0	Wm. Fox	46 80	C. F. Allen.
6.6	Geo. H. Field	58 50	A. A. Maywoo
4.6	Alex. Gee	46 80	F. E. Pearce.
6.6	John Hamilton	35 10	G. W. Kennedy.
44	A. R. Hazen	58 50	Thomas Nichols.
4.6	W. Hagadorn	70 20	Secretary.
6.6	J. W. Holt	81 90	Secretary.
. 4 4	T. G. Huckle	70 20	Myron W. Gifford.
4.6	J. W. Kennedy	70 20	Secretary.
44	A. P. Lee	81 90	Secretary.
44	P. Marksman	58 50	J. M. Shank.
44	R. McConnell	46 80	F. Bradley.
4.6	Lewis Mitchell	70 20	F. Coates.
-44	J. S. Mitchell	35 10	Secretary.

Mrs. Curtis Mosher	58 50	W. H. Benton.
" G. W. Owens	58 50	F. Bradley.
" L. Pilcher	58 50	Secretary.
" T. Seelye	58 50	M. T. Seelye.
" J. S. Smart	58 50	S. W. Horner.
" Wm. Smith	93 60	P. C. Curnick.
" M. J. Scott,	93 60	J. B. Oliver.
Miss Lulu Veda Russell	93 60	J. G. Haller.
Mrs. S. L. Ramsdell	35 50	D. H. Ramsdell.
" B. Taylor	70 20	J. B. Oliver.
" M. W. Terwilligar	81 90	Self.
" James Venning	70 20	John B. Oliver.
" W. C. Way	117 00	H. W. Hicks.
" Geo. Wilson	81 90	O. F. Winton.
" A. Whitcomb	81 90	C. T. Allen.
" Duke Whiteley	46 80	F. Bradley.
" J. E. Wortley	58 50	C. T. Allen.
" Richard Wyatt	58 50	W. C. Clemo.
Rev. H. W. Wright	81 90	Self.
" Charles Simpson	58 50	Secretary.
Mrs. J. L. Newkirk	46 80	Secretary.
Rev. T. B. MaGee	58 50	G. H. White.
" Geo. Nixon	93 60	Self.
" C. S. Eastman	58 50	Secretary.
Mrs. O. Sanborn	46 80	A. Roedel.
S. W. Horner	79 84	J. M. Gordon.
Mrs. L. Wigle	46 80	Secretary.
" J. G. Sparling	23 40	Secretary.
" J. G. Morgan	58 50	W. G. Stephens.

ANNUAL CONFERENCE SESSIONS.

Set off from the Michigan Conference by the General Conference of 1856.

No.	DA	TE.	PLACE.	Візнор.	SECRETARY.
1	September	17, 1856	Adrian	Morris	S. Reed.
2	September	2, 1857	Port Huron	Waugh	S. Reed.
3	September	8, 1858	Ypsilanti	Baker	S. Reed.
4	September	28, 1859	Pontiae	Janes	S. Reed
5	September	26, 1860	Dexter	Morris	S. Clements.
6		25, 1861	Detroit	Ames	S. Clements.
7	September	24, 1862	Ann Arbor	Scott	S. Clements.
8	September	16, 1863	Romeo	Simpson	S. Clements.
9	September	14, 1864	Adrian	Baker	W. H. Perrine.
10	September	13, 1865	Flint	Clark	W. H. Perrine.
11	September	5, 1866	Hudson	Ames	E. H. Pilcher.
12	September	4, 1867	Saginaw	Janes	E. H. Pilcher.
13	August	26, 1868	Ann Arbor	Ames	C. C. Yemans.
14	September	1, 1869	Detroit	Scott	A. Edwards.
15	August	24, 1870	Fenton	Clarke	A. Edwards.
16		13, 1871	Monroe	Simpson	A. Edwards.
17	September	4, 1872	East Saginaw	Ames	A. Edwards.
18	September	3, 1873	Ypsilanti	Wiley	A. Edwards.
19	September	2, 1874	Romeo	Simpson	A. Edwards.
20	September	1, 1875	Flint	Harris	A. Edwards.
21	August	30, 1876	Detroit	Ames	A. Edwards.
22	September	5, 1877	Adrian	Foster	A. Edwards.
23		11, 1878	Ann Arbor	Merrill	A. Edwards.
24		10, 1879	Ann Arbor	Bowman	A. Edwards.
25	September	8, 1880	Bay City		A. Edwards.
26		14, 1881	Port Huron		J. McEldowney.
27		13,1882	Detroit	Peck	J. McEldowney.
28	September	12, 1883	Flint	Harris	J. McEldowney.
29		17' 1884	East Saginaw	Ninde	J. McEldowney.
30		10, 1885	Pontiac	Warren	J. McEldowney
31	September	9, 1886	Adrian	Hurst	J. C. Wortley.
32		14, 1887	Saginaw		J. F. Berry.
33		12, 1888	Detroit	Merrill	J. F. Berry.
34	September	4, 1889	Bay City	Foss	J. F. Berry.
35		18, 1890	Alpena	Andrews	Wm. Dawe.
36		16, 1891	Simpson, Detroit	Newman	Wm. Dawe.
37		21, 1892	Owosso	Fowler	Wm. Dawe.
38		20, 1893	Cass Ave., Detroit	Bowman	Wm. Dawe.
39	September		Sault Ste. Marie	Walden	J. E. Jacklin.
40		11, 1895	Ann Arbor	Hurst	J. E. Jacklin.
41	September	9, 1896	Garland St., Flint	Fowler	J. E. Jacklin.
42		15, 1897	First, Pt. Huron	Cranston	A. W. Stalker.
43		21, 1898	Mt. Clemens	Andrews	A. W. Stalker.
44	September		Simpson, Detroit		A. W. Stalker.
45		12, 1900	Pontiac, Mich		Herman C. Scripps.
46	September		Bay City, Mich	Warren	Herman C. Scripps.

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1901-02.

REVISED AND CORRECTED BY O. J. BLACKFORD, STATISTICAL SECRETARY.

94		M	EMBE	RSH	P.	BAP- TISMS. SCHOOLS.				LS.	BENEVOLENT COLLECTIONS.													
ANN ARBOR DISTRICT.	PASTORS.	Probationers.	Full Members.	Local Preachers.	Deaths.	Children Baptized.	Adults Baptized.	Schools.	Scholars	or all ages.	From Churches. From Sunday		Board of Church Extension.	Sunday School Union.	Soci	Socie	Children's Fund.	Other Educational Cobjects.		Wonlan's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Collections. General Conference Expenses.	Conference Claimants.	Fund.
Addison	W. H. W. Rees. E. S. Ninde W. F. Davis A. W. Wilson H. G. Pearce J. I. Nickerson Geo. A. Fee E. M. Moore. J. B. Oliver O. J. Perrin F. E. Pierce J. A. Lowry Horace Palmer C. B. Case D. H. Ramsdell D. H. Shier P. J. Wright H. A. Field W. J. Balmer J. H. McIntosh Andrew Wood. W. W. Benson H. W. Hicks D. H. Yokom F. O. Jones J. D. McCloth S. R. Williams H. J. B. Marsh M. T. Seelye Geo. B. Marsh A. T. Camburn H. C. Cooley Reuben Emery	21. 666 188 2 77 6 6 3 3 15 15 15 4 2 6 6 1 10 11 11 11 11 11 11 11 11 11 11 11 11	312 613 629 182 170 152 280 148 327 1280 140 120 163 31 105 160 1166 1166 1167 1167 1167 1145 1172 1145 1146 1133 1140 1140 1152 1140 1140 1140 1140 1140 1140 1140 114	11 11 11 11 11 11 11 11 11 11 11 11 11	53396622211554411552288122222222	55 99 100 66 220 22 22 66 11 15 5 11 32 24 4 4 22 22 22 22 22 22 24 24 24 24 2	1233111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 1 1 3 2 2 2 4 4 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1	61 41 441 441 442 29 26 20 30 30 30 30 30 30 31 31 31 31 31 31 31 31 31 31 31 31 31	335 530 240 206 215 225 227 100 2275 2225 100 220 217 40 240 150 1160 117 1160 117 117 203 103 103 103 103 103 103 103 103 103 1	100 164 220 147 20 33 277 58 162 62 20 55 50 6 33 58 24 111 21 25 25 29 52 70 27 88 17 27 28 18 154	33	60 1 1 1 1 1 1 1 1 1	26	31 11 22 11 22 33 11 11 11 11 11 11 11 11 11 11 11 11	100 25 2 2 2 2 2 2 25 8 8 1 12 10 2 7 7 10 6 6 4 4 4 6 6 3 3 4 4 4	12 11 5 13 7	10 25 3 10 2 2 5 5 1 3 5 5 2	3 3 1 1 1 1 5 1 1 2 2 2 2 1 1 1 1 1 1 1 1 1	165 160 241 2 8 58 51 93 3 1 1 5 1 44 71 19 46 20 58 683 4 683 4 683 195	180	29 40	49 100 59 20 6 10 100 18 51 20 7 11 12 3 20 5 13 20 5 13 20 21 33 25 10 10 25 11 12 3 20 5 11 12 3 20 12 12 13 13 14 15 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17	9 1 17 2 3 5 3 4 4 4 8 8 7 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

5		. (Chur	CH AN	D PARSO	NAGE I	PROPER	RTY.			AIMA				M	INIS	TER	IAL	SUI	PPOR	T			nd,
	,	0.	-	o	ndag	in- o n ty.	ed-	ses,	les,		ived		C	LAIMS.		RE	CEIPTS	3.		Presid Eli	ING DERS.	Bish	OPS.	Pastors, lers, and
ANN ARBOR DISTRICT.	No. of Churches.	Probable Value.	No. Parsonages	ble	Paid for building and improving Churches and Parsonages.	Paid on old debtedness Church prop	Present indebted ness on Churc property.		Sunday School— Lesson Leaves, Books, etc.	Collections.	Other Sources.	Total.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Total Support: 1 Presiding Elde Bishops.
Addison	233 222 222 211 111 221 1133 112 233 1114 2233	13,600 25,000 41,000 5,200 6,000 27,500 4,800 10,000 3,000 2,000 5,000 2,850 5,500 2,850 5,500 4,000 4,500 12,000 9,000 10,000 6,000 7,000 10,000 4,000 1,00		1,700 2,500 5,500 800 1,000 1,000 1,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,000 3,000 1,000 3,000 1,000	164 250 310 2,937 70 500 100 98 775 14,500 100 1,100 50 1,100 1,235 230 112 500 76 125	200 58 52 	200 70 500 300	150 1,391 1,600 200 123 1000 625 125 200 100 106 55 150 125 150 200 353 3125 91 110 115 150 100 200 200 200 85	475 185 191 182 85 125 50 100 61 30 65 47 100 90 65 	100 599 200 6 100 1000 188 511 112 200 5 188 300 133 355 100 125 100 177 2 111 2 200 2	8	49 100 59 20 6 10 100 18 51 11 12 20 20 20 5 18 30 21 35 35 10 9 25 13 25 10 17 22 11 11 11 11 12 12 13 13 14 15 16 16 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	750 1,600 1,800 600 750 500 600 700 900 600 900 1,000 900 460 650 800 800 600 600 600 600 600 600 600 60	100 300 500 100 100 100 100 100 100 100 100 1	850 1,900 2,300 700 850 550 1,400 700 800 600 350 1,000 1,150 950 900 700 700 700 700 700 700 700 700 70	750 1,600 1,800 750 534 1,200 600 985 600 600 500 300 900 1,000 700 375 650 800 800 600 600 500 800 800 800 600 400 875 600 400 875 600 475 4410	100 300 500 100 100 100 100 100 100 100 100 1	850 1,403 700 1,085 700 600 700 350 1,000 1,150 800 425 750 900 700 680 700 800 400 700 800 410 800 800 800 800 800 800 800 8	200 25	65 130 148 44 48 34 40 72 44 43 32 33 41 11 60 64 56 24 44 45 48 40 30 31 48 40 72 48 40 72 48 40 72 48 40 72 48 40 72 40 72 40 72 40 72 40 72 72 72 72 72 72 72 72 72 72 72 72 72	65 130 148 44 48 34 62 40 72 44 28 33 41 14 60 64 46 22 44 45 52 48 40 72 47 48 40 72 40 72 41 41 41 41 41 41 41 41 41 41 41 41 41	9 17 35 6 7 18 7 10 10 13 4 4 7 9 11 17 6 6 6 6 6 6 6 6 6 6 7 1 1 1 1 1 1	99 177 35 4 4 4 4 2 188 7 100 7 3 5 5 6 2 3 6 6 2 7 4 4 4 11 12 2	748 902 620 1,480 747

9,084 2,717 817

825 26,005

4,198 30,203 25,826 4,198 30,024 440 1,797 1,764

301

241 32,029

24,827 4,495 2,470

69 363,750 35 51,700

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1901-02.

96		M	EM BE	RSHIP.	BAP- TISMS.	SUNDA	Y HOOLS.			F	BENEVOL	ENT C	OLLE	CTIONS					mses.		
BAY CITY DISTRICT.	PASTORS.	Probationers.	Full Members.	Local Preachers. Deaths.	Children Baptized. Adults Baptized.	Schools. Officers and Teachers.	Scholars of all ages.	From Churches. Surface Surface Surface Schools.		Board of Church Extension.	Sunday School Union. Tract Society.	iet.	Children's Fund.	Other Educational Objects.	American Bible Society.	Woman's Foreign Missionary Society.	Woman's Home Misssionary Society.	0	General Conference Expe	Conference Claimants.	*Episcopal Fund.
6 " Madison Ave	James Karr. John A. Rowe. Erwin King. William W. Will. Joshna Stansfield. T. B. McGee. Win. S. Cassmore. Ephraim Sedweck. R. T. Kilpatrick. J. C. Gordon. Davis Gardiner. F. S. Hurlburt. A. O. Alexander. Howard Goldie. S Leon Marshall. J. E. Tedford. L. H Stevens. G. Sanderson. F. P. Dunham. O. W. Willits. F. S. Ford. E. H. Scott. W. C. Hicks. Simon Greensky. E. G. Johnson. H. R. Beatty. W. E. Birdsall. W. A. Kishpaugh. H. C. Elliott. J. E. Sommers. John Lambrecht. Wm. Edmunds. George J. Piper. C. W. Scott. h Wn. B. Pope. W. E. Burnett. C. E. Benson. George Nixon.	100 · 44 · 28 · 22 · 42 · 42 · 42 · 12 · 55 · 68 · 69 · 100 · 10 · 15 · 55 · 9 · · · · · · · · · · · · · · ·	555 125 97 170 501 130 62 263 35 121 22 100 77 142 555 62 62 48 171 177 40 66 164 45 32 38 84 45 50 51 65 60 70		5 2 2 2 2 3 3 1 1 3 3	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 900 1600 1600 1600 1600 1600 1600 1600	65 44 10 10 26 1- 10 11 27 27 27 2 375 10 14 5	0 105 10 105	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 3 1 1 1 1 1 3 1 1 3 1 1 3 1 1 1 1 1 1	8 2 1 7 7 23 3 3 8	2 2 2 1 3 3 2 5 5 6 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 39 261 5 5 1 1 39 30 30 30 117 53 53 581	1 40 347 2 2 2 1 41 5 1 2 2 1 1 8 10 1 1 4 4 1 3 3 3 3 4 1	1 1		300 22 88 11 77 75 5 3 15 15 22 22 3 3 15 5 60 66 88 14 4 1	15

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425

450

400

2,919 25,396 21,614

255

400

410

50

50

375

400

400

324 22,477

50

50

305 120

450

410

2,919 24,533 1246

15

10

6,048

16

28

2.689 322

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.....

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50

6,792 1,974 7,030

730

1,000

1.500

2,400

4,300

55 152,000

Wilbur....

Wilson and Hubbard Lake

Wolverine.....

Total

44

14

24

16

20

24

1,539

832 42

320 43

478 44

427 45

26,022

170

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1901-02.

98		M	EMBE	ERSH	IP.	BA		Sunda Sci	Y HOOLS.				В	ENEV	OLE	NT Co	LLECT	rions.							1.
DETROIT DISTRICT.	PASTORS.	Probationers.	Full Members.	Local Preachers.	Deaths.	Children Baptized.	Adults Baptized.	Schools. Officers and Teachers.	Scholars of all ages.	es.	From Sunday Schools.		Board of Church Extension.	Sunday School Union.	Tract Society.	's Aid	og .	Other Educational Co	American Bible Society.	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Collections.	General Conference Expenses.	Conference Claimants.	*Episcopal Fun
11	F. E. Dodds. M. H. Bartram. D. H. Glass. M. H. McMahon O. L. Dreys. S. W. Bird. F. S. DeVona. John McEldowney. C. H. Perrin Jacob Horton. M. C. Hawkes. George Elliott. E. P. Pierce. Clarence E. Allen A. F. Bourns. S. W. Horner John Crosby. D. S. Shaw. W. F. Stewart. SEUgene C. Allen. P. C. Curnick. Charles B. Allen. C. L. Adams. Avery Brugh. J. H. McCune. D. B. Tracy. W. H. Lloyd. W. G. Stephens. G. W. Jennings. Jas. Jackson. E. P. Lyon. E. A. Coffin. W. H. Benton	14 25 13 68 12 12 12 18 12 19 15 98 36 477 28 14 12 15 99 32 22 77 17 1	182 214 147 163 110 196 129 113 523 523 764 80 289 234 530 50 289 980 83 212 205 210 214 836 269 215 216 269 216 216 217 217 218 218 218 218 218 218 218 218 218 218	1 2 2 3 3	1 2 2 3 2 2 8 8 2 4 4 1 1 7 7 2 1 4 4 1 3 3 5 3 1 1 1 1 6 6 2 2	5 6 6 100 7 8 8 4 4 7 7 3 3 166 6 244 133 222 139 15 252 213 13 15	55 100 4 2 2 100 9 8 8 122 5 3 3 100 200 166 1 1 266 3	3 30 2 20 1 25 2 22 2 26 1 16 3 37 1 25 1 21 2 40 1 32 1 61 1 19 1 40 2 58 2 72 2 1 15 2 44 1 1 40 2 2 20 3 3 50 1 38 2 2 28 3 3 29 2 31 1 19 2 33 1 38 1 38 1 39 1 39 1 39 1 39 1 39 1 39 1 39 1 39	733 211 400 270 531 165 100 423 625 1,100 463 411 80 175 238 345 650 620 176 220 142 240 289	170 100 110 626 1,027 10 110 62 3200 9 115 283 100 76 8 8 20 9 24 510 22 74 150 22 74 150 20 320 320 320 320 320 320 320 320 320	30 65 16 30 30 65 16 30 5 30 45 403 50 81 7 22 22 19 61 125 21	74 150 168 51 115	2 6 2 16 2 16 2 1 4 4 4 3 3 4 4 2 2 7 5 7 4 3 9 2 2 1 7 6 2 1 1 7 6 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 1 6 1 5 2 133 2 5 5 1 1 1 1 5 1 1 1 1 1 1 1 1 1 1 1 1	73 2 17, 2 25 16 20 50 20 24 1 1 4 1, 7 150 4 4 4 4 8 8 2 8	4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	555 200 55 3 3	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	96 85 105 93 121	1,163 100 93 295 102 194 677 157 93 57 25 98 1,316	1245 69 105 93 40 17 1500		122 15 2 20 5 5 5 5 18 11 121 1160 5 36 13 3 3 3 3 3 2 2 5 10 10 11 126 8 8 25 26	4 4 3

99	1	(CHUE	RCH AN	D PARSO	ONAGE	PROPE	RTY.			NFER!				M	INIS	TERI	[AL	SUP	POR	г.			t: Elders
	, ,				D D D	in- o n	-cp	ses,	[] sg	Rece	eived m.		(CLAIMS	š.	R	ECEIPT	s.		PRESIDEL	DING DERS.	Візн	ops.	oort: ng Eld ps.
DETROIT DISTRICT.	No. of Churches	Probable Value.	No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old in debtedness or Church propt'y	Present indebted- ness on Church property.	Current Expenses (Sexton, Light, Fuel, etc.)	Sunday School— Lesson Leaves, Books, etc.	Collections.	Other Sources.	Total.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Total Support Pastors, Presiding I and Bishops.
Bell Branch		3 4,500 3 8,000 1 12,000 2 11,000 2 11,000 1 7,000 1 200,000 1 200,000 1 200,000 1 4,000 1 40,000 1 40,000 1 40,000 1 40,000 1 40,000 1 40,000 1 40,000 1 17,000 1 40,000 1 17,000 1 40,000 1 17,000 1 17,00		1,000 1,200 2,000 800 25,000 500 2,500 1,150 5,000 6,000	3,000 154 150 25 120 116 4,600 6,600 197 721 11,517 56 2,900 100 100 100 100 100 100 100 100 100	1,500 1,500 1,100 392 1,171 222 2,700 515 6 515 6 7 847 1,501 0 900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1,500 144 3,500 21,150 21,150 21,150 1,950 4,000 1,500 1,500 50	200 150 1777 150 1775 2133 226 2,500 2,500 1101 1001 1,029 2,823 1,200 1,500 1	30 6 60 60 125 6 120 100 125 886 856 190 5 6 123 8 90 9	155 22 20 22 22 22 22 25 5 18 11 121 1600 83 3 3 132 2 5 5 5 100 75 5 100 11 125 8 8 25	33	12 15 2 20 5 5 5 5 5 5 18 18 11 121 160 5 36 10 83 3 3 	550 725 800 800 650 725 550 700 600 780 2,000 3,000	50 100 100 100 100 120 75 600	900 900 800 800 770 800 550 700 600 780 2,000 3,600 1,250 720 2,000 300 500 1,800 1,400 2,500 1,300 1,300	550 725 800 800 700 650 725 550 700 611 780 2,000	50 100 100 100 100 120 75 	900 900 800 770 800 550 700 611 780 2,000 3,600 1,250 720 2,000 1,800 1,400 2,500 1,300 1,151 470 675 950 875 1,800 800	2999 30 25 50	12 36 47 42 119 40 24 45	22, 24, 45, 45, 45, 45, 46, 47, 42, 119, 40, 49	6 7 8 10 7 7 7 10 6 8 35 62 3 3 16 7 27 27 20 40 15 19 5 7 7 7 7 8 9 10 10 10 10 10 10 10 10 10 10 10 10 10	4 3 10 6 4 4 10 5 3 3 6 6 8 8 35 62 27 27 20 40 10 10 10 10 10 10 10 10 10 10 10 10 10	626 852 945 945 955 841 812 850 577 738 641 1 369 1 1,341 1 763 1 2,167 1 312 1 520 1 1,953 2 2,765 2 2,765 2 2,765 2 2,765 2 1,303 2 1,504 2 2,765 2 1,303 2 1,504 2 2,765 2 1,303 2 1,504 2 2,765 2 1,303 2 1,307 1 1,307 1 1,307 1 1,007 2 1,007 2 1,943 1,007 1 1,944 3 3 3 3 3 3 3 3 3 3 3 3 3
Total	6	5 618,400	25	72,550	33,446	13,366	42,335	17,783	5,779	1063	8	1,071	33,700	4,350	38,050	33,274	4,350	37,624	462	2,237	1,891	472	431	39,946

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1901-02.

100		Мем	BERSHIP.	BAP- TISMS.	SUNDA	r iools.			В	ENEVOLE	ENT COLLEC	TIONS.		
FLINT DISTRICT.	PASTORS	Probationers.	Local Preachers. Deaths.	Children Baptized. Adults Baptized.	Schools. Officers and Teachers.	Scholars of all ages.	From Churches. Churches. Schools.	Total. 5	Extension. Sunday School Union.	. cie	Children's Fund. Other Educational Objects.	American Bible Society. Woman's Foreign Missionary Society.	Woman's Home Missionary Society. Other Collections. General Conference	Expenses. Conference Claimants. Episcopal Fund.
2 Brighton	E. A. Cross. P. B. Hoyt. J. B. Hoyt. J. B. Wallace. E. C. C. Benson. G. F. Tripp Adolph Roedel. J. D. Halliday. H. E. Wolfe G. N. Kennedy. H. C. Northrup J. E. Ryerson. Robert Pattinson J. L. Walker. H. J. Johnson Joshua Bacon. F. W. Strong. F. W. Ware. J. R. Beach. E. E. Caster. L. D. DuPuis. Roland Woodhaus. G. B. Goldsmith. J. W. Mitchell. F. S. Weaver. O. F. Winton. Samuel Graves. J. S. Joslin. J. F. Emerick J. B. Goss. Simon Schofield. F. I. Walker. E. W. Pierce. C. W. Butler. C. W. Barnum R. W. Van Alstyne. S. G. Taylor. J. P. Cooper. C. B. Clark. J. W. Fenn.	5 18 13 22 16 2 14 22 14 10 33 65 98 37 46 2 2 20 30 4 12 1 17 3 12 2 6 4 17 3 12 2 34 11 1 6 4 17 9 18 4 17 9 18 4 17 9 18 1 17 6 6 9 1 18 2 6 6 9 1 18 2 6 6 9 5 11 18	700	1 14 17 17 17 17 17 17 17 17 17 17 17 17 17	1 24 4 40 2 30 3 15 3 31 3 22 2 24 4 3 35 6 1 17 7 1 36 2 22 1 26 1 1 26 1 1 26 1 1 3 3 56 	152 140 156 243 194 200 180 187 790 639 200 450 220 75 218 180 120 318 117 180 206 490 490 120 318 110 120 318 110 400 200 450 450 450 450 450 450 450 450 450 4	28 3 8	20 87 28 56 25 85 20 35 8 110 6 76 22 30 70	4 2 2 1 1 1 1 3 1 1 5 1 1 2 1 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	2	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	1 18 1 18 1 30 2 80 2 97 8 348 2 112 1 21 1 21 1 65 16 2 2 52 85 1 2 37 37 1 107 37 1 12 1 20 1 1 20 1 1 20 1 1 12 1 1 20 1 1 12 1 1 1 1	24	

101		C	HUR	CH AN	D PARSO	NAGE	PROPER	RTY.			NFERE				MI	NIST	ERIA	L ST	UPP	ORT	•			and
	99			"	ing	in- ty.	-cp	bt,	es,	Rece	eived rom			CLAIMS	•	R	ECEIPT	s.		PRESIDEL	DING DERS.	Bish	OPS.	Pasi ors,
FLINT DISTRICT.	No. of Churches	Probable Value.	No. Parsonages	Probable Value		Pard on old debtedness Church prop'	Present indebtedness on Church property.	E 0	Sunday School— Lesson Leaves, Books, etc.	Collections.	Other Sources.	Total.	Salary	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Total Support: Presiding Eld Bishops.
1 Bancroft 2 Brighton 3 Byron 5 Clio 5 Commerce 6 Dansville 7 Davisburg 8 Davison 9 Durand 10 Fenton 11 Flint, Court St. 2 " Garland St. 13 Flushing 14 Fowlerville 15 Gaines 16 Goodrich 17 Grand Blanc 18 Hadley 19 Hartland 20 Highland 21 Holly 22 Howell 23 Judd's Corners 24 Lapeer 25 Lennon 26 Linden Assistant 27 Marion 28 Marion 29 Milford 30 Morrice 31 Mt. Morris 32 New Lothrop & Montrose 33 Oakwood, Seymour Lake and Ortonville 35 Otsville 36 Parshaliville 37 Perry 38 Swartz Creek	3 1 1 2 2 2 1 1 1 1 1 3 3 2 2 3 3 3 3 2 2 2 3 3 3 3	4,000 3,000 10,000 6,000 6,000 6,800 4,500 10,000 25,000 4,000 25,000 4,500 12,000 4,500 4,500 4,500 2,500 4,500 2,500 4,500 4,500 2,500 4,500 4,500 4,500 4,500 7,500 8,000 7,600 4,000 7,000	1 1 1 1 1 1 1 1	1,000 1,200	232 100 375 600 600 120 144 100 866 84 256 11 78 20 350 350 50 100 186 150	1,000 4,50 200 400 114 114 115 11,500 11,500 11,500 11,500 11,500 11,500 11,500 11,500 11,500	300 300 2,055 200 300 4,800 800 800	80 75 150 150 60 100 120 125 325 1,630 946 223 250 150 80 225 70 60 85 200 250 188 75 100 112 125 163 163 163 163 163 163 163 163 163 163	260 236 555 150 39 60 50 45 61 27 80 300 50 40 75 100 61 60 130 75 128 84	12 17 188 8 8 8 10 40 40 40 40 10 10 10 10 10 10 10 10 10 10 10 10 10		6 4 4 10 10 10 15 5 5 10 20 20 15 5 50 16 20 20 25 4 4 20 25 4 4 20 4 4 6 6 10 40 10 10 10 10 10 10 10 10 10 10 10 10 10	600 400 775 650 600 650 850 850 1,200 850 875 700 600 700 1,000 900 1,000 900 1,000 1,000 600 600 600 600 600 600 600 600 600	100 100 100 75 50 75 150 300 250 125 100 60 150 50 100 100 100 100 100 100	700 500 770 770 675 600 700 725 1,000 1,800 1,900 1,000 1,000 1,000 550 550 800 1,150 550 1,000 1,000 1,150 1,000 1,000 1,000 800 1,150 1,000 1,000 1,000 1,000 800 1,150 1,000 1,000 1,000 1,000 800 1,150 1,000	600 400 775 550 550 600 666 899 850 1,200 875 700 800 500 404 900 100 100 100 100 100 100 100	100 100 75 50 100 75 150 300 250 125 100 60 150 50 100 100 100 100 100 100 100 100	600 709 741 1,040 1,000 1,800 1,450 1,000 560 950 600 550 1,050 454 1,000 100 800 1,050 454 1,000 100 800	75 50 96 6 50	39 33 39 36 36 50 50 125 73 55 41 32 247 83 30 40 60 28 50 50 55 50 40 60 28 50 30 40 60 80 80 80 80 80 80 80 80 80 80 80 80 80	38 229 35 36 30 39 36 50 125 73 32 22 47 30 40 60 40 60 40 50 24 50 35 35 35 36 30 39 36 50 50 50 50 50 50 50 50 50 50 50 50 50	9 6 6 8 8 7 7 8 8 8 9 9 15 15 15 15 15 15 15 15 15 15 15 15 15	$\frac{2}{2}$	740 524 817 740 668 817 740 668 633 743 784 1,095 1,060 1,943 1,633 1,633 1,633 1,633 1,632 1,064 1,943 1,055 1,060 1,943 1,055 1,060 1,943 1,055 1,060 1,055 1,060 1,055 1,060 1,055 1,060 1,055 1,060 1,055 1,060 1,055 1,060 1,055 1,063 1,06
Thomas	9	2,000 4,500 5,000 4,000 14,500	1 1 1 1	1,000 1,300 1,000 1,400	45 100 100	50		146 192 120 200 300	20 17 85 100 175	29		3 29 6 4 20	300 800 550 600 1,150	. 75 100 100 150	300 875 650 700 1,300	300 750 550 600 1,150	75 100 100 150	300 825 650 700 1,300	50	19 48 36 39 65	6 48 36 38 65	5 11 8 9 14	4 1 4 5	306 3 877 4 687 4 742 4 1,370 4
Total	81	318,700	41	53,200	6,297	4,656	12,207	8,242	3,566	531		531	28,825	4,085	32,910	28,404	4,085	32,489	477	1,746	1,707	413	192	34,388

102		ME	BERSHIP.	BAP- TISMS.	SUNDAT	r FOOLS.	•]	BENEV	OLEN:	Con	LECTIONS		Allen	•		ses.		
LAKE SUPERIOR DISTRICT.	PASTORS.		Full Members. Local Preachers. Deaths.	Children Baptized. Adults Baptized.	Schools. Officers and Teachers.	Scholars of all ages.	From Churches. Od From Sunday Schools.	Total.	Board of Church Extension.	1 1	Tract Society.	Society. Children's G	Other Educational Objeces.	American Bible Society. Woman's Foreign	Missionary Society.	Woman's Home Missionary Society.	Other Collections.	General Conference Expenses	Conference Claimants.	*Episcopal Fund.
8 Cedarville and Stalwart. 9 Champion & Michigamme 10 Crystal Falls	J. H. DeLacy. J. R. Sanderson T. J. Joslin Richard Hancock W. B. Coombe. G. A. Walker. John Davey Arthur Richards A. A. Maywood Hamilton Magahay W. H. Nash J. M. Kerridge C. M. Mott S. M. Gilchriese James Pascoe. John Bettes John Bettes John Bettes L. N. Moon E. D. White A. R. Johns A. R. Fulford W. C. Clemo Henry Rogers S. L. Polkinghorne David Casler J. T. M. Stephens G. V. Hoard J. B. Whitford J. B. Whitford J. B. Whitford J. B. Whitford J. M. Shank H. A. Leeson F. L. Osborne. E. A. Elliott Albert Balgooyen E. W. Frazee Frederic Spence Edward Blckford Isaac Wilcox James Elford R. L. Hewson E. M. Halliday James Ivey W. J. Passmore. W. J. Passmore. W. J. Prout C. B. Steele Isaac Osborne. John Murdock W. R. Fruit	2 3 15 13 1 10 2 2 3 11 1 18 3 3 4 6 6 6 3 3 1 5 8 6 6 6 3 2 2 3 2 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1	35	26	1 24 3 15 2 20 3 20 3 19 3 16 1 22 2 24 1 11 1 27 1 35 2 1 29 2 1 34 1 19 1 29 2 1 29 1 1 29 2 1 1 29 2 1 1 29 3 12 2 2 30 3 12 4 31 1 4 31 1 4 44 1 1 38 1 3 4 44 1 3 5 1 3 4 44 1 3 5 1 3 6 1 1 4 6 1 1 24	274 120 140 50 114 548 240 65 160 135 206 150 135 210 132 238 238 325 170 246 60 395 130 248 299 190 40 200 125 450 245 130 128 1150 437 75 192 275 150 145 63 350 120 120 120	35 10 12 20 21	45 12 20 21 15 465 50 4 12 20 20 30 85 10 70 30 30 85 125 8 121 170 150 22 22 24 125 40 50 50 50 85 10 70 10 10 10 10 10 10 10 10 10 10 10 10 10	200 5 11 22 5 8 8 8 7 7 7 7 3 4 4 6 6 1 5 5 5 5 5 5 5 5 6 6 7 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1		6	1 1 2	1 2 2 2 2 2 2 2 1 1 1 3 1 3 1	3 6 5 5 5 5 5 2 2 2 2 1 1 1 31	100 100 100 100 100 100 100 100 100 100	2 25 3 8 8 27 4 4 27 18 3 67 11 10 90 6 6	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	10, 8 5 42 13 13 15 5 12 12 12 12 12 12 12 13 14 16 16 19 10 10 13 15 10 10 10 10 10 10 10 10 10 10	8 1 2 5 3 4 5 1 1 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 4 1 1 2 1 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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Alicanic & Copper Range 1 1,500 1 1,000 1,212 1 1,000	9	-	1	1		1,000	1 •	ا ما		1 %	Recei	ved		_ C	CLAIMS		RE	CEIPTS	3.	Pi			Візн	OPS.	BEId
Barg Sand Laferd 1 1,500 0 0 0 0 0 0 0 0 0		Jo	Probable Value.	No. Parsonages.	Probable Value.	Paid for buildin and improvin Churches an Parsonages.	Paid on old in debtedness of Church prop?ty	Present indebted ness on Churc property.	Current Expense Sexton, Ligh Fuel, etc.	D .5		Sources.	Total.	Salary.	House Rent.	Total.	Salary.		Total.		Apportioned.	Paid.	Apportioned.	Paid.	Total Pastors, Pr and
	2 Baraga and Laird	ggh	1,500 1,600 1,600 1,600 1,600 1,600 1,600 1,600 1,000 1,00		600 700 3,500 1 1,000 1 2,000 1 1,200 1 1,500 1 2,000 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,000 1 1,000	397 75 1,446 150 165 325 225 609 2656 40 150 125 330 755 200 34 83 1,232 250 25 3,000 1,990 1,990 30 30 30 30 30 30 30 30 30 30 30 30 30	100 347 43 45 150 500 1,600 2,935 525 600 35 0 220	130 220 2,200 1,400 200 2,200 3,300	25i 110 120 120 16 1,344 275 16 125 225 100 72 100 230 230 230 150 350 350 350 350 350 250 250 250 250 250 250 250 250 195 1195 1195 119 64	45 78 28 53 279 100 30 75 110 85 25 80 130 210 125 30 136 202 30 136 125 30 136 136 136 136 136 150 75 30 150 150 150 150 150 150 150 150 150 15	8 5	10	\$\\ \frac{5}{42}\$ \\ \frac{13}{13}\$ \\ \frac{2}{5}\$ \\ \frac{12}{5}\$ \\ \frac{12}{12}\$ \\ \frac{5}{12}\$ \\ \frac{12}{12}\$ \\ \f	1,000 1,000 1,000 1,000 1,100 1,100 1,100 1,100 1,100 1,100 1,100 1,000 480 1,000 1,	60 125 300 78 36 60 100 50 200 125 300 200 125 300 200 100 150 150 300 150 300 150 150 300 150 150 300 150 150 300 150 150 150 150 150 150 150 150 150 1	600 560 700 730 1,803 1,803 1,803 1,164 700 1,200 800 4,300 1,300 1,550 1,400 1,550 1,500 1,300 4,800 1,300 4,800 1,300 1,300 4,800 1,300 1,500	600) 537 730 1,500 1,075 128 710 1,200 700 352 1,100 600 1,100 1,350 1,000 450 1,000 482 1,000 690 780 560 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1,200 1,000 1	60 125 300 78 36 60 100 50 200 125 300 200 125 300 200 100 150 150 300 150 300 150 150 300 150 300	600 600 600 600 730 1,800 1,800 1,613 1,620 800 402 1,300 815 1,400 815 1,400 815 1,200 815 1,200 815 1,200 1,300 1,200 1,200 1,200 1,200 1,200 1,200 1,300 1,200 1,300 1,200 1,200 1,300 1,200 1,300 1,200 1,300 1,300 1,300 1,300 1,300 1,200 1,300 1,300 1,300 1,300 1,300 1,300 1,500 1,150	550	24 32 20 20 126 50 1 32 52 35 26 60 48 30 60 72 20 54 20 60 20 80 36 36 36 36 36 60 48 30 60 20 50 48 30 60 60 60 60 60 60 60 60 60 60 60 60 60	24 32 20 20 126 50 1 32 52 31 26 60 20 54 20 60 20 54 20 60 20 60 60 60 60 60 60 60 60 60 60 60 60 60	57 718813 65 77 41 119 66 1112 77 10 66 10 412 1288 77 75 140 10 10 55 10 10 10 10 10 10 10 10 10 10 10 10 10	55 55 77 18 13 3 55 54 4 77 75 2 12 12 12 12 10 6 5 5 4 4 10 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	629 2 634 3 725 4 725 5 1,944 6 7,165 8 807 9 1,257 10 836 11 432 12 1,367 13 1,153 14 747 16 1,634 17 1,747 16 1,634 17 1,264 23 1,370 24 505 25 1,292 26 832 27 821 28 1,264 23 1,370 24 505 25 1,292 26 832 27 821 28 1,264 30 1,264 31 1,216 36 1,240 31 1,216 36 1,240 31 1,216 36 1,216 36 1,330 36 1,310 34 310 35 310 36 310 3

104		ME	MBEF	RSHIP.	BAPTISMS		SUNDAY	HOOLS.				BENE	LOVI	ENT	Coli	ECTION	īs.		-		nses.		
PORT HURON DISTRICT.	PASTORS.	Probationers.		Local Preachers. Deaths.	Children Baptized. Adults	Baptized.	Schools. Officers and Teachers.	Scholars of all ages.	From Churches. Of From Sunday Schools.		Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid and So. Ed. Soc.		Other Educational Other Objects.	(0)	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Collections.	General Conference Exper	Conference Claimants.	*Episcipal Fund.
39 " Washington Ave 40 Port Sanilac	Benjamin F. Lewis. Charles E. Stedman. Julian S. West. Edgar L. Moon. Erwin Thomson. Dunning Idle. Marshall H. Eldred. S. C. Greathead. Alex. J. Holmes. J. S Steininger. F. L. Spring. D. H. Campbell. D. E. Birch. E. G. Gordon. F. L. Leonard. Fraderick Coates. Attres Smith. P. C. J. Macauley. W. B. Weaver. Henry Nankervis. John W. Campbell. George Durr. Benjamin C. Moore. W. S. Smith. F. A. Blake. John Scott. Frank Cookson. H. C. Scripps. S. J. Pollock. Reuben Crosby. A. M. Stirtan. Waldron Geach. J. F. H. Harrison. F. H. Townsend. h. A. B. Leonard. Hartley Cansfield. F. D. Ling. W. W. Washburn. W. J. Cain. M. W. Gifford. R. A. Emerick. W. C. Gidland. R. A. Emerick. W. C. Cidland. R. A. Emerick.	1 4 4 10 12 6 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	175 . 204 . 83 . 62 . 170 . 80 . 185 . 168 . 140 . 134 . 120 . 185 . 112 . 131 . 200 . 148 . 47 . 122 . 298 . 118 . 193 . 200 . 124 . 125 121 . 127 . 124 . 125 . 127 . 124 . 125	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	13 6 4 1 15 10 5 2 4 2	5 1 2 5 9 9 7 7 7 7 4 16 4 4 1 1 1 1 1 1 1 2 7 8 1 1 4 1 2 3 2 2 5 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3 18 2 2 2 4 3 3 3 3 16 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	200 112 200 118 1178 1180 1140 1150 1150 1150 1150 1150 1150 115	25 80 13 30 80 83 7 10 5 5 5 60 5 5 5 60 20 10 8 120 33 55 60 24 11 7 10 10 5 20 20 20 20 20 20 20 20 20 20	41 24 40 40 40 40 25 80 90 10 12 20 35 80 90 10 12 20 40 40 21 21 21 21 21 21 21 21 21 21 21 21 21	2 2 11 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	1 1 2 2 1 1 2 1 1 1 1 1 1 1 1 1 2 2 1 1 1 2 2 1 1 1 1 1 1 1 1 1 2 2 1	1 2 2 1 1 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1	5 6 3 1 1 8 3 3 1 2 8 8	1 2 9 12 5 16 2 10 7 6 3 1 6	1 2 6 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1 1 1 1 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 3 3 3 20 3 3 5 5 20 4 1 1 2 3 3 3 3 3 20 3 3 3 3 3 3 20 3 3 3 3 3	1 6 1 1 1 5 1 0 0 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	6		5 18 4 18 5 7	6 1 1 9 2 3 8 8 4 11 5 6 7 7 8 9 8 10 8 11 12 13 7 14 7 15 18 9 22 3 6 24 6 25 5 26 8 27 5 28 13 31 2 6 33 8 34 6 35 6 35 6 35 6 35 6 35 6 35 6 35 6

106		MEN	BERSHIP		BAP- TISMS.	SUNDA	Y HOOLS.				,	-	BEN	EVOI	ENT	Colle	TION	s.			•	-	
SAGINAW DISTRICT.	PASTORS.	Probationers.	Local Preachers.	Deaths.	Children Baptized. Adults Baptized	Schools. Officers and Teachers.	Scholars of all ages.	From Churches.	From Sunday Schools.	Total.	Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid and So. Ed. Soc.		Other Edu- cational	Bible	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Collections.	General Conference Expenses.	Conference Claimants.	* Episcopal Fund.
Akron	L. Fitchett M. Wilson I. McAndrew enjamin Reeve E. Springer G. Rutledge I. Morgan illiam G. Nixon H. Thomas A. Lohnes, T. Raab L. Cope B. Millar E. Hill G. Smith I. H. Allman I. Wallace W. Gordon G. Wooley C. Challis D. Dimond H. Carmichael ustus A. Rowe Ifonso Crane ranklin Bradley ames Chapman aul Desjardins P. Varner amuel Jennings A. Armstrong J. Blackford C. Karr A. Greenwood N. Aldrich G. Haller V. F. Sheridan C. Squire W. Seelhoff. G. Rutledge L. Manley L. J. Stevens E. Allen (anly P. Karr N. Mulholland. V. F. Sheri I. J. Clack V. J. Clack	2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	117	215 213 141.23222 1133.331661 322.6613311	1	2 21 19 2 1 1 22 1 1 1 20 3 27 4 41 1 20 3 3 22 2 23 3 3 25 2 2 21 3 3 31 3 25 2 2 20 2 2 44 2 2 20 2 2 44 2 2 26 3 25 3 39 1 1 20 3 30 1 1 23 3 1 2 2 2 2 3 3 3 1 2 3 3 2 5 2 2 2 4 4 2 2 2 2 2 3 3 3 3 1 2 3 3 3 2 5 2 2 2 4 4 2 2 2 2 2 3 3 3 3 2 2 3 3 3 3	98 80 80 80 200 106 255 280 160 270 180 120 143 190 125 80 226 61 155 178 172 225 361 375 150 190 101 25 80 175 181 175 201 175 175 175 175 175 175 175 175 175 17	332 323 111 111 700 488 300 107 344 368 220 155 500 300 157 757 707 100 100 100 100 100 100 100 100 10	3 12 20 3 3 17 3 15 15 15 15 15 15 15 15 15 15 15 15 15	33 32 32 31 60 100 50 120 20 20 20 25 55 55 55 55 20 20 25 20 25 25 20 20 25 20 20 20 20 20 20 20 20 20 20 20 20 20			2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 4 4 3 3 10 0	22 88 34 42 22 22 22 25 55 100 144 100 55 33 155 33 155 33 55 88 88 88 88 88 88 88 88 88 88 88 88	3 3 3	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	24 1 1 29 2 2 30 40 40 163 46 2 1 1 6 1 7 27 7	101 101 103 184 175 101 101 101 115	2	5	55 11 55 13 44 66 77 15 10 42 22 12 44 13 15 15 10 30 30 55 66 11 10 10 10 10 10 10 10 10 10 10 10 10	3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3

107		C	HUR	CH ANI	PARSO	NAGE	PROPER	TY.	1	CLAIM	RENCE			MIN	ISTE	RIA	L SU	PPC	RT.				nd nd
,	82	. 1	.	.	d a a	- u c	- - -	bt,	l se	Received From		C	CLAIMS.		RE	CEIPTS	3.	1	PRESIC	DERS.	Візн	OPS.	Elders, and
SAGINAW DISTRICT.	No. of Churches	Probable Value.	No. Parsonages.	able	Paid for building and improving Churches and Parsonages.	Paid on old in debtedness of Church prop'ty	Present indebted ness on Church property.	xto el, e	Sunday School— Lesson Leaves, Books, etc.	Collections. Other Sources.	Total.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Total Support: Presiding Eld Bishops.
1 Akron	2 1 2 2 1 2 2 3 1 1 1	2,600 3,000 2,500 4,200 1,600 2,000 5,000 7,000 2,700	1 1 1 1 1 1 1	1,000 800 1,000 300 2,000 1,300 2,000 1,200	112 300 185 10 16 1 60	80 450 300 67	350 48 550 34 73	80 48 50 433		5 5 5 5 4 6 7	5 1 5 13 4 6 7 15	500 500 500 350 350 1,000 200 625 750 700	75 75 40 150 100 150 100	575 500 575 350 390 1,150 200 725 900 800	500 323 455 295 293 1,000 200 625 750 700	75 40 150 100 150 100	575 323 530 295 333 1,150 200 725 900 800	177 45 55	32 30 32 21 20 69 11 37 56 48	32 25 32 16 20 69 11 37 56 48	5 6 3 3 15	5 3 1 3 15 1 6 6 9	348 2 565 3 312 4 356 5 1,234 6 212 7 768 8 962 9 857 10
12 Corunna	1 2 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 1	4,000 1,200 1,500 2,400 2,400 2,5000 2,400 2,5000 6,000 8,900 6,300 4,000 2,700 6,000 6,000 2,7000 6,000 2,400 2,5000 1,000 2,400 3,700 2,400 3,700 2,400 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,500 6,000 3,000 4,000 3,000 4,000 3,000 4,000 3,000 4,000 3,000 4,000	1 1 1 1 1 1 1 1 1 1 1	1,000 1,000 1,000 700 700 700 1,200 700 1,800 1,800 1,000 1,200 5,000 4,500	4000 56 155 156 200 456 456 25 966 22 20 300 100 110 200 244 25 30 156	330 113 100 1180 156 156 233 455 500 2,600 110	550 236 938 600 500 500 1,455 6,000 2,700 2,700 375 375	35 30 70 70 70 45 125 80 150 115 160 190 1,000 133 40 125 200 500 1,200	50 38 80 60 65 55 45 84 75 64 10 125 64 10 125 50 95 106 112 185 75 75 80 106 116 117 118 118 118 118 118 118 118	5	4 2 2 5 3 3 7 4 4 2 2 1 1 2 1 4 4 1 3 1 5 1 5 1 0 1 5 1 1 0 1 5 1 1 0 1 0 1 0	700 800 600 325 750 1,200 650 750 650 650 650 1,400 525 275 	150 50 100 50 100 50 50 100 100 75 50 100 100 200 150 60 60 100 150 84 400 400 400 120 50	950 375 340 500 550 600 600 600 600 900 675 575 550 800 900 675 650 850 850 850 850 1,400 850 360 675 645 275	800 350 340 462 413 600 550 576 500 625 660 1,200 700 300 650 650 650 650 650 650 650 650 650 6	150 50 100 50 50 100 50 100 100 75 50 100 150 60 100 150 400 400 400 150 50 50 75 50	550 800 900 687 650 325 850 750 1,400 850 360 750 800 550 1,800 645 275 684 1,700 645 275 600 677 677 677	100	22 18 24 32 36 36 36 36 31 32 48 40 50 40 20 50 40 20 20 36 36 36 36 32 28 40 40 32 20 30 40 40 40 40 40 40 40 40 40 40 40 40 40	48 22 18 24 32 36 36 34 40 31 32 48 54 40 50 40 40 20 50 40 40 20 50 40 40 20 50 40 40 50 50 40 40 40 50 50 60 60 60 60 60 60 60 60 60 6	8 4 3 3 5 5 6 77 6 5 5 5 6 8 12 6 6 6 6 2 5 5 8 8 13 7 3 4 4 6 6 5 5 6 15 20 6 2 2 5 7 7 6	54 33 33 36 77 51 56 85 62 22 15 20 62 21 54 62 22 15 20 63 74	
48 Vassar 49 Warren 50 Watrousville & Fair Grov Total	e 2	10,000 1,600 4,500 304,570	1 1 37	400 800 47,500				55 140		9	9 400	800 300 6 00 28,615	100 50 80 4,109	900 350 680 32.724	700 278 575 27,922	100 50 80 4,109	800 328 655 32,031	100 72 25	54 18 40 1,884	48 18 39 1,855	6 290	5 247	854 346 49 699 50 34,133

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1900-01.

RECAPITULATION.

108	М	EMBER	SHIP			MS.	Sun	DAY Scho	OLS.				ВЕ	NEVOL	ENT Co	LLECT	ions.				
DISTRICTS.	Probationers.	Full Members.	Local Preachers.	Deaths.	Children Baptized.	Adults Baptized.	Schools.	Officers and Teachers.	Scholars of all ages.		From Sunday Schools.		For Board of Church Exten- sion.	For Sunday School Union.	For Tract Society.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	For Woman's Foreign Miss. Society.	For Woman's Home Miss. Society.	Other Collections.
1 Ann Arbor	462 672 310 504	7,381 4,270 9,805 8,899 5,522 6,554 7,462	9 18 38 29 56 20 20	100 46 111 130 60 85 90	268 335 116	214 134 212 195 66 225 271	97 100	996 710 1,235 1,.17 1,128 1 1:9 1,192	7,085 6,205 11,227 9,512 10,202 7,939 8,432	2,224 1,177 4,297 2,085 2,016 1,453 1,762	819 389 1,426 593 729 476 478	3,043 1,566 5,723 2,678 2,745 1,929 2,240	342 135 1,000 216 191 235 184	70 48 118 55 57 55 51	64 32 74 52 51 51 45	368 168 899 219 202 225 198	343 231 1,413 375 281 398 275	64 30 66 52 47 60 53	581 3,292 1,557 128	1,007 5,949 1,083	260 84 3,182 610 681 150 236
Total Last year	3,533 3,076	49,195			1,997			7,607 7,520	59,445	14,449	5,325	<u> </u>	1,810		369 342	2,279 3,062	3,316 4,262	372 425		11,144 10,396	
Increase	457		8		14	82	6	87	1,157	565	415	150	493	116	27	783	846	53	1,706	748	7,113

RECAPITULATION.

09		(HUR	CH AND	PARSONA	GE PE	OPERTY	7.		MINISTERIAL SUPPORT.										ဖွာ			
	80				9999	in- o n ty.	-cp	nses,	[] es []		Pastors.			Pastors.				PRESIDING ELDERS.		Візнорз.			
DISTRICTS.	Churches le Value.		arsonages	Value	buildi provi ss an	old ess prop'	chur	xpens Lig	School— Leaves, etc.	CLAIMS.		es.		ned.		ed.		ence Claimants	Onference Expenses.				
	No. of Ch	of obab	No. Parso	Probable	Paid for and im Churche Parsona	Paid on debtedn Church	Present in ness on propert	Current E (Sexton Fuel, et	Sunday Lesson Books,	Cash.	House Rent.	Total.	Total Recepts	Deficiencies	Apportion	Paid.	Apportion	Paid.	Conferenc Cla	General C			
Ann Arbor	69 55 55 81 68 98 81	152,000 618,400 318,700	25 25 41 32 39	51,700 28,750 72,550 53,200 50,000 42,400 47,500	6,792	13,366 4,656 7,280 4,239	7,030 42,335 12,207 11,545	6,048 17,783 8,242 9,999	2,689 5,779 3,566 4,630 2,732	26,005 22,477 33,700 28,825 39,986 27,896 28,615	4,198 2,919 4,350 4,085 5,174 2,868 4,109	30,203 25,396 38,050 32,910 45,160 30,764 32,724	30,024 24,533 37,624 32,489 45,243 30,082 32,031	440 1,246 462 477 202 262 780	1,539 2,237 1,746 2,173 1,839	1,664 1,319 1,891 1,707 2,100 1,752 1,855	226 472 413 376	241 170 431 192 312 349 247	324 1,071 531 464 569				
TotalLast year	507 507	2,309,970 2,330,575	234 234	346,100 343,100			114,341 131,751	63,955 46,894	25,001 24,228	207,504 199,564	27,703 26,861	235,207 226,425	232,026 223,648	3,869 4,151		12,288 12,515	2,427 2,370	1,942 1,927					
Increase				3,000			17,410			7,940	842	8,782	'		556		57	15	145				

CONFERENCE ROLL,

AND POST OFFICE ADDRESSES OF MEMBERS AND PROBATIONERS AND SUPPLIES.

The Secretary desires to have this roll correct. Please make, in writing, any changes in spelling.

All Post Offices are in Michigan unless otherwise stated.

HERMAN C. SCRIPPS, Secretary,
Mt. Clemens, Michigan

NAME.	Post Office.	NAME.
Adams, Carlos L		Cain W
Aldrich, Horace N	Saginaw	Cain, W. Calkins,
Allen, Alfred		Camburn,
Allen Portron E	Tuionville.	Campbell,
Allen, Charles Bronson	Dotmoit	
Allen Charles Bronson	Vasilanti	Campbell,
Allen, Charles T	i prianti.	Cansfield,
Allen. Clarence E	Saginaw.	Carley, M
Allen, Eugene	Detroit.	Carmicha
Allington, William	China, Mich.	Carter, G
Allman, William H		Case, Cha
Anderson, Charles M	Metamora.	Cassler,
Armstrong, Fred A	Farmington.	Caster, E
Austin, Charles W	Chesaning.	Challis, I
		Chapman
Bacon, Joshua	Judd's Corners.	Church, (
Bailey, William J	Metamora.	Clack, W
Baldwin, Charles W	Port Huron.	Clark, Cl
Balls, James	Pontiac	Clark, N.
Balmer, William J	Wyandotte	Clements,
Bancroft, Edward B	Flint	Clemo. V
Barnes, Leman	Toommeah	Clough, A
Barnum, Charles W	Cruo ata Crook	Coates. F
Bartlett, Alanson R		Coffin, Eu
Bartram, M. H		
Darkawilla D T	Dirmingham.	Collins, Colvin, H
Baskerville, E. J Baskerville, Thomas H	Strothmore Ont	
Basel John D	Strathroy, Oht.	Cooley, H
Beach, John R	Droppost t	Coombe, Cooper, J
Beatty, Henry R	West Despeh	Cooper, J
Benson, Charles E	. West Branch.	Cope, Rol
Benson Edwin C. C	Dansville.	Cramton,
Benson, William W	Bennington.	Crane, Al
Denton, William Hart	Derray.	Crane, Ru
Berry, Francis	Romeo.	Cridland,
Berry, Joseph F	Chicago, III.	Crippen,
Bettes, John	. Hermansville.	Crosby, F
Bigelew, Andrew J	Adrian.	Cross, Ez
Bigelow, Guy MW		Curnalia,
Bird. Robert	Detroit.	Curnick,
Bird, Samuel W		Curtis, D
Birtch, Dresden E	Ubly.	
Blackford, O. J		Davis, W
Blades, Francis A		Dawe, W
Blood, Alva G	Marion.	Dean, Sa
Bourns, Alfred F	Detroit.	De Lacey
Bradley, Franklyn	Orion.	Desjardin
Brockway, Edwin H	Mason.	Dickey, 1
Brown, William E	Rockland.	Dimond.
Burnett, Walter E	Monroe.	Dodds, F
Butler, Charles W		Dreys O
•		

NAME. Cain, W. J Calkins, Sylvester Camburn, Arthur T Campbell, Donald H	Post Office.
Cain W J	Ruhy
Calking Sulvector	South Tron
Combust Asthus II	South Liyon.
Campuri, Arthur 1	waterios.
Campbell, Donald H	Downington.
Campbell, John W	. Marine City.
Cansfield, Hartley	Port Huron.
Carley, Marion J	Rockland.
Carmichael, John H Carter, George W	New Boston.
Carter George W	Reese
Case, Charles B	Grace Lake
Cassler, David	Tahnamina
Cassier, David	Isnpeming.
Caster, Elisha E	Cheisea.
Challis, Dewitt C	Laingsburg.
Chapman, James	Owosso.
Church, Charles L	Plymouth.
Chapman, James	.Watrousville.
Clark, Charles B	Davisburg.
Clark N Norton	Ridgaway
Clamanta Camual	Detroit
Clements, Samuel	Detroit.
Clemo. William C	Ironwood.
Clough, Albert B Coates, Frederick	Chesaning.
Coates, Frederick	Port Austin.
Coffin. Eugene A	South Lyon.
Collins, Win. B	Detroit
Colvin, Hiram C	Clinton.
Cooley, Herbert C	Croewell
Coomba William D	Column
Coombe, William B	Walled Tales
Cooper, Judson P	. waned Lake.
Cope, Robert L	Weston.
Cramton, Burton A	Boston, Mass.
Crane, Alfonzo	Newberry.
Crane Rufus C	Big Rapids.
Cridland, William	Pinnebog.
Crippen John W	Ann Arbor
Crippen, John W Crosby, Reuben	North Proposit
Crossy, Reuben	Demon
Cross. Ezra A	
Curnalia, James H Curnick, Paul C	Roscom mon.
Curnick, Paul C	Detroit.
Curtis, David A	Petersburg.
Davis, William F	Lexington.
Dawe William	Detroit
Dean, Salem A	Post Huron
De Lacey, John H.	Ontono mon
Declarding Doul	Ontonagon.
Desjardins, Paul	D.II. D. T.
Dickey, Nathaniel Dimond, Edwin D	Bell Branch.
Dimond, Edwin D	Mayville.
Dodds, Frank E	Holly.
Dreys Otto L	'Trenton.

NAME. Post Office. Dunning, Walter EAlbion. Du Puis, Larson BHartland. Durr, GeorgeMarlette. Durr, ThomasYale.	NAME. Post Office. Jones, Fergus O. Saline. Joslin, John S. Mt. Morris. Joslin, Thomas J. Bessemer.
Eastman, Charles S. Menominee Edmunds, William Bay City. Edwards, Timothy Believille. Eldred, Marshall H. Carsonville. Elford, James Boston. Elliott, Edward A. Marquette. Elliott, George Detroit. Emerick, James F. Montrose Emerick, Robert A. Dryden. Emery, Reuben Whitmore Lake. Evans, John Ironwood.	Karr, James P. Adair. Karr, Manly P. Utica. Karr, Norman C. Saginaw. Keeler, Russel V. Clifford. Kellerman. C. R. Minneapolis, Minn. Kennedy, George N. Escanaba. Kilpatrick, James H. Albion. Kilpatrick, Jesse Marion. King, Erwin Tawas City. Kinimell, Samuel B. Hemet, Calif. Klumph, Erastus Elm.
Fair, Alexander S	Laing, Aaron R
Gage RodneyOrion.	Lyon, George MDavisburg.
Gardiner James LSt. Clair Gibbs, CalvinDes Moines, Iowa. Gibson, Benoni Addison. Gifford Myron WCass City.	Macaulay, P. C. J Jeddo. Magahay, Hamilton Republic. Manley, Garrie L Troy. Tryton
Gilchriese, Samuel MNegaunce. Gillingham, HarryAtlantic Mine.	Marsh, George B. Tipton. Marsh, Henry J. B. Stony Creek. Marvin, William E. Port Huron.
Glass, D. HasslerDetroit.	Marvin, William EPort Huron. Maywood, A. AmesCrystal Falls.
Goldie HowardGrayling. Goodrich, Fred'k SAlbion.	McAllister W CKingstoll.
Cordon Elias G Forrester.	McCune, John H. Stockbridge. McEldowney, John Detroit.
Gordon, George W. Freeland. Gordon, John C. Davis.	MaCoa Thomas R Bay Ully
Gordon, John M. Detroit. Goss, Joel B. Oakwood.	McIlwain, John A. Romeo. McIntosh, John H. Dexter.
Graves Samuel	McIntosh, Walter CThomas. McMahon, Michael HDearborn.
Gray Wm WBay City. Greenwood, Thomas ASaginaw.	Millor David R
	Willow Pohert E Rockland.
Haller John GeorgeSaginaw. Halliday, J. DFenton.	Mitchell, James WLinden. Moon, Edgar LBad Axe.
Hammond Daniel W Manle Ridge.	Moon, Lewis N Houghton. Moore, Benjamin C Marlette.
Hancock, Richard Hurontown. Harper, William J Dollar Bay.	Moore Fugere M
Harrison Julius F. H., Sanilac Center.	Morgan, Charles HRochester. Mott, Thomas MDeerfield.
Hazard Leonard	Mulholland, Robert NMorenci.
Hewson Robert L	Nankeivis, HenryPeck.
Hickey Manasseh Detroit. Hicks, Henry W Pinckney.	Michala Franklyn I AKTOIL
Hicks William C	Nichols, Thomas JNapoleon. Nickerson, John IAdrian.
Higgins, Theron CDetroit. Hill, Charles EGoodison.	
Hill, Joseph S	Misson Coorgo Toronto, Call
Holmes Alex J Auburn.	Nixon, William G Chesaning. Northrup, Henry C Grand Blanc.
Hood, Hiram Birmingham. Horner, Simpson W Detroit.	Odell, Daniel JMillington.
Horton, Jacob Detroit.	Oliver John BDenton.
Lioughton Lovi I. Big Beaver.	Osborne, Frank LManistique.
Hoyt, Peter B Webberville. Hubbard, Clarence W. Clifford. Hubbell, James D. Brighton. Huriburt, Fred S Gaylord.	Palmer, Horace
Ivey, James Opechee.	Passmore, William J. Pickford. Pattinson, Robert
Jacklin James EDetroit.	Pearce, Harvey GWest Bay City. Peirce, Edwin PDetroit.
Jackson, James Royal Oak. Jennirgs, George W Pontiac. Jennings, Samuel Oxford.	Perrin Calley H
Jennings, SamuelOxford. Johns. A. Raymond	Perrin, Oliver JLeoni. Piper, George JTawas City.
Johnson, Herbert JFlushing. Johnston, J. MiltonChicago, Ill.	Perrin, Oliver JLeoni. Piper, George JTawas City. Polkinghorne, Stephen LIshpeming. Pope, William BWest Bay City.

NAME. Post Office.	NAME. Post Office.
Potter, Thomas GDetroit.	Thomas, Thomas CPequaming.
Price, PhilipDetroit.	Thomas Jan es HCorunna.
	Thompson, Calvin MMarquette.
Ramsdell, Dwight HBay City.	Thompson, ErwineEvanston, Ill.
Reed, SethFlint.	Thompson, Jonathan Evanston, Ill.
Reeve. BenjaminBurt.	Townsend, Fred HAzalia.
Richards, ArthurChampion.	Thornley, A. EStandish.
Roberts, James APort Sanilac.	Tracy, D. RurnhamDetroit.
Roedel, AdolphDurand.	Triggs, William MMorenci.
Roberts, WmNorway.	Tripp, George F
Rowe, John ACarleton.	Turner, J. WBrown City.
Rowe, Justus AMillington.	Tuttle, William SYpsilanti.
Russell, JohnNew Haven.	2 4 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Rutledge, Caleb HPort Sanilac.	Van Alstyne, Rufus W
Ryan, Edward WYpsilanti.	Varner, John POwosso.
Ryerson, Joseph EFowlerville.	variet, bomi z iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii
24,01001, 000,011	Walker, Fred IOtisville.
Sanderson, GVanderbilt.	Walker, George ACalumet.
Sanderson, James RHermansville.	Walker, John LGoodrich.
Schofield, SimonOrtonviile.	Wallace, Joseph BCommerce.
Scott, Ernest HRose City.	Waliace, William THenderson.
Scott, JohnMemphis.	Ward, William MBay City.
Scripps, Herman CMt. Clemens.	Ware, F. WHighland.
Sedweek, EphraimCheboygan.	Warner, Silas PDetroit.
Seelye, McKendree TTecumseh.	Washburn, W. WallaceRomeo.
Shank, John ML'Anse.	Weaver, William BLeonard.
Sharp, George EAt School.	Weir, George SEaling, Ontario.
Sheldon, Henry AEast Tawas.	West, Julian SArmada.
Shier, Daniel RManchester.	White, Edson DBoston. Mass.
Shier, Henry FOscoda.	White, G. HRoscommon.
Shier, William HDetroit.	White, Henry SRomeo,
Simpson, CharlesMt. Clemens.	Whitcomb, John GCarsonville.
Sloan George ECorunna.	Whitford, John BLake Linden.
Smith, John J	Whitney, Gillespie HAlpena.
Smith, William SMarysville.	Wilcox, IsaacIron Mountain.
Spence, FrederickMunising.	Will, William WBay City.
Springer, Isaac ECaro.	Williams, Samuel RFlat Rock.
Squires, Gilbert CSt. Charles.	Willitts, Oscar WMidland.
Stedman, Charles EMunith.	Wilson, Andrew WBl'ssfield.
Steele, Charles BSault Ste. Marie.	Wilson, John MLaporte.
Steininger, James S Manchester.	Winton, Orton FMilford.
Stephens, James T. MKearsarge.	Withey, James EFlint.
Stephens, Wm. GPlymouth.	Wolfe, Henry EFlint.
Stevens, Lewis H	Wood, Alva BClyde.
Stevens, Matthew JTuscola.	Wood. Andrew
Stewart, W. FSaginaw.	Woodhams, RolandLapeer.
Stirtan, Alexander MImlay City.	Woolley, Elgin ECaseville.
Stowe, George	Wright, G. W Davisburg.
Strong, FrederickMilford.	Wright, Henry W
Sutton, Joseph SSt. Clair. Sweet, JohnDetro!t.	Wright, John
Taylor, John W	Tribut, Trip Jmedina.
Taylor, Sibley GVernon.	Yager, EugeneReese.
Tedman, Arthur SBancroft.	Yekom, David HGladstone.
Tedman, Lucius SMedina.	York, Ludowic CDetroit.
	zon, madowie omministration.

PROBATIONERS OF THE FIRST YEAR.

NAME.	Post Office.
Balgooyen, Albert	Baraga.
Brugh, Avery	
Fitchett, Frank L	
Holmes, James H	
McAndrew, Lewis G	Au Gres.
McLouth, John D	
Preston, S. Morley	

NAME.	Post Off	ice.
Rogers Henry	At Sc	hool.
Rutledge, John GS	aginaw Cir	cuit.
Seelhoff, Charles W		
White, James O		
Whitney, Herbert C		
Holmes, James H	Minden	City.

PROBATIONERS OF THE SECOND YEAR.

NAME.	Post Office.	
Blake, Frank A.	Melvin	i.
Geach, Waldren	Richmond	l.
Harris, Hugh H.	Evanston, Ill	
	Keweenaw	
	GIndian River	
	iam SMillersburgh	
Lambrecht, John	Onaway	

NAME.	Post Office.
Lohness, Charles A	Ellington.
Lumsden, Ernest C	
Pierce, Earle W	Parshallville.
Pollock, Samuel J	New Haven.
Raab, Irving T	
Shaw, David S	
Smith, Attree	Almont.

SUPPLIES 1901-1902.

Bickford, E	Post Office National Mine.
Biggar, Charles O	
Birdsell, W. E	
Blackman, J	
Cassmore, W. S	
Darling, J. E	Bay Mills.
Davey, John	Detour.
De Vona, Fracelli S	
Dunham, F. P	McKinley.
Elliott, H. C	
Ford, Fred S	Smith's Crossing.
Gardiner, D	\dots Tebo.
Goldsmith, G. B	Lennon.
Greensky, Simon	Oscoda.
Haines, W. H	Wilson,
Harding, Floyd S	
Healy A. E	
•	-

NAME.	Post Office.
Kilpatrick, Robert T	Sterling.
Leonard, C. O	Michigamme.
Magee, D. B	Elkton.
Murdock, J	Stephenson.
Murphy, M. J	Sault Ste Marie,
Nash, W. H	
Osborne, I	Sidnaw.
Osborne, J. W	Turin.
Scott, C	Lincoln.
Scott, C. W	Hale,
Smith, G. F	Grant.
Somers, J. E	Omer.
Spring, F. L	Deerfield.
Stephens, E	Rudyard.
Tedford, J. E	Homer.
Tyler, W. F	Warren.

RULES OF ORDER

As Adopted in 1869, Modified in 1875, and Adopted at Each Session Since.

1. The Conference shall meet at 8½ o'clock A. M., and adjourn at 12 M., but may alter the time of meeting and adjourn at its discretion.

2. The President shall take the chair precisely at the time to which the Conference stood adjourned. The first half hour of the session shall be devoted to religious services and thereafter the journals of the preceding day shall be read and approved.

3. The President shall decide all questions of order, subject to an appeal to the Conference but in except in a case of a server it to execution shall be taken without dates.

ference; but, in case of an appeal, the question shall be taken without debate.

4. He shall appoint all committees not otherwise specially ordered by the Conference, but any member may decline serving on more than one committee at the same time.

5. All motions and resolutions introduced by any member shall be reduced to writing,

5. All motions and resolutions introduced by any member shall be reduced to writing, if the President, Secretary, or any member of the Conference requests it.

6 When a motion, resolution or report presented, is read by the Secretary, or stated by the President, it shall be deemed in possession of the Conference, but any motion or resolution may be withdrawn by the mover at any time before action or amendment.

7. No new motion or resolution shall be made before the one under consideration has been disposed of, which may be done by adoption or rejection, unless one of the following should intervene, which motions shall have precedence in the order in which they are placed, viz: Indefinite postponement, lying on the table, reference to a committee, postponement to any given time or amendment.

8. No member shall be interrupted when speaking, except by the President, to call him to order when he departs from the question, uses personalities, or disrespectful language; but any member may call the attention of the President to the subject when he deems the speaker out of order, or any other member may explain when he thinks himself misrepresented.

neems the speaker out of order, or any other member may explain when he thinks himself misrepresented.

9. When any member is about to speak in debate, or deliver any matter to the Conference, he shall rise from his seat and respectfully address himself to the President.

10. No person shall speak more than twice on the same subject, or more than fifteen minutes at one time, without leave of the Conference; nor shall any person speak more than once until every member choosing to speak shall have spoken.

11. When any motion or resolution shall have passed, it shall be in order for any member who voted with the prevailing side to move a reconsideration.

12. No member shall absent himself from the services of Conference without leave, unless he is sick or unable to attend.

unless he is sick or unable to attend.

13. No member shall be allowed to vote on any question who is not within the bar of the Conference at the time such question is put by the President, except by leave of Conference, when such member has been necessarily absent.

14. Every member who shall be within the bar at the time the question is put shall give his vote, unless the Conference, for special reasons, excuse him.

15. No motion shall be considered unless seconded.

16. The Secretary shall keep a journal of the proceedings of the Conference, and, when approved, shall record them in a book provided for that purpose. He shall take charge of the journal and other papers of the Conference, and preserve them with care; suffer no person to take a copy of any paper during the interval of Conference, except with the consent of the Conference; and shall forward the journal and papers to the next Annual Conference.

17. A motion to adjourn shall be in order at any time, and shall be decided without

debate.

18. No preacher shall bring any charge against any member of this Conference until he has first given him information of the same, either by letter or otherwise, ten days in advance, if practicable, so that the accused may have an opportunity for defense.

19. When any brother intends to object to the passage of another's character, it shall be his duty to hand the name of the person against whom objections are to be made to the

be his duty to hand the name of the person against whom objections are to be made to the President of the Conference

20. Two-thirds of the members present, and voting, may order the previous question

on a pending motion.

[A motion to table an amendment to a resolution does not carry the resolution to the table.

PLAN OF EXAMINATIONS FOR TRAVELING PREACHERS.

BOARD OF EXAMINERS:

- For One Year-W. B. Pope, C. H. Morgan, E. A. Elliott, H. C. Scripps, Clarence E. Allen.
- For Two Years-L. N. Moon, F. L. Osborne, F. S. Goodrich, A. Roedel, D. H. Ramsdell.
- For Three Years-Paul Desjardins, Eugene Moore, W. J. Balmer, E. A. Coffin, A. Crane.
- For Four Years-Isaac Wilcox, C. B. Steele, M.T. Seelye, E. L. Moon, E. Sedweek.

LEWIS N. MOON, Chairman, Houghton, Mich.

ALPHONSO CRANE, Registrar.

Newberry, Mich.

Studies for Traveling Preachers.

As prescribed by the Discipline of the Methodist Episcopal Church, 1901, App., ¶¶ 56-59. Questions will be furnished in May on all Studies, but note Regulation 4, above. EOD ADMISSION ON EDIAL

	FOR ADMISSION ON TRIAL.
2.	English Branches Eugene Moore Larger Catechism. Nast
3.	Doctrinal Aspects of Christian Experience. MerrillW. J. Balmer
4.	Plain Account of Christian Perfection. Wesley
5.	Life of John Wesley. Telford
6.	Smaller Scripture History. Smith
7.	History of the Methodist Episcopal Church, Vol. I., Stevens. I. Wilcox
8.	Student's American History. MontgomeryD. H. Ramsdel
9.	English and American Literature. BeersA. Roedel
	Written SermonF. S. Goodrich
11.	Essay-1,000 to 1,500 words- on "The Value of an Edu-
11.	cated Ministry," or "The Importance of Pastoral
	Care of Children"
10	
12.	To be Read: Discipline, 1900. The Quarterly Confer-
	ence, Its Duties, etc. Selections from Writings of
	John Wesley-Welch. A Short History of Method-
	ism. Pp. 121-6. The Tongue of Fire—Arthur. Chap-
	ter IV. Revival and the Pastor—Peck. Chapter XX.
	A Short History of the English People—Green. "The
	Puritans." Give a syllabus not exceeding 500 wordsEdgar L. Moon
	CHILDER EUD WHE EIDER VEYD

STUDIES FOR THE FIRST YEAR.

4. 5. 6.	Introduction to Sociology—Fairbanks
7.	Church"
	STUDIES FOR LOCAL PREACHERS.
ma	Questions will be furnished in May only on condition that request is de to the Chairman sufficiently early.
	STUDIES FOR THE FIRST YEAR.
1. 2. 3. 4. 5. 6.	Outlines of Bible History—HurstA. Roedel Theological Compend—Binney
_	STUDIES FOR THE SECOND YEAR.
1. 2. 3. 4. 5.	Systematic Theology, Vol. I.—Raymond
	STUDIES FOR THE THIRD YEAR.
3. 4. 5.	Systematic Theology, Vol. II.—Raymond
6. 7.	Essentials of Argumentation—McEwenEdgar L. Moon Written Sermon. Expository on Psalm 1; or Textual on
8.	Written Sermon. Expository on Psalm 1; or Textual on Matthew 11:28, 29; or Topical on Rom. 3:1-26E. A. Coffin Books to be Read: Prepare syllabus. 1. Living
	Thoughts of John Wesley—Potts, pp. 188-210. 2. Life of Paul—Stalker. Chapter VII. Life of Alfred Cookman
	STUDIES FOR THE FOURTH YEAR.
1. 2. 3. 4.	Systematic Theology, Vol. III.—Raymond
5.	Essay on "Tobacco," or "Pastoral Visitation"Eugene Moore
υ.	Written Sermon. Texts: Phil. 3:10; or I. John 1:9; or Essay on "Tobacco," or "Pastoral Visitation"Eugene Moore Books to be Read: Make syllabus of 500 words on: 1. The Christian Life—Paulus. "The State," pp. 347-391. 2. The Life of John P. Durbin, Chapter XX. 3. Love Enthroned—Steele. Chapter XIIID. H. Ramsdel

 Written Sermon. Text—Phil. 2:5-11
STUDIES FOR THE SECOND YEAR.
1. Introduction to the Holy Scriptures. (New Testament,
Pp. 448-770.)—Harman
3. Discipline of the Methodist Episcopal Church (1900; Parts VI to end
4. Preparation and Delivery of Sermons (Parts IIIV.)—
5. Lessons in Logic—Jevons
5. Lessons in Logic—Jevons
8. Essay. Topic—"The Church and City Where Our Last Conference Was Held," in about 1,000 wordsI. Wilcox
9. To be Read: Sermons (Vol. I.), XXXIVLVIII.— Wesley. History of the Methodist Episcopal Church,
Vol. III.—Stevens. History of Methodism. Vol. I.— Stevens. Introduction to New Testament—Dods. Future Retribution—King. Digest of Methodist Law. (Edition of 1900,—Merrill. The General Conference and Episcopacy—Harris. Christian Archaeology—Bennett. "The Christian Family and the Church and Slavery." The Modern Sunday School. (Edition of 1900.)—Vincent. Chapter X. Asbury's Journal, Vol. II. Asbury's Trials and Triumphs." Methodist Review.* E. A. Elliott By correspondence the Examiner will assign topics for other syllabi.
STUDIES FOR THE THIRD YEAR,
1. Biblical Hermeneutics—Terry
view.* Assignments will be made byE. Sedweek
STUDIES FOR THE FOURTH YEAR.
1. The Foundations of the Christian Faith—RishellE. Sedweek 2. Exegetical Studies in Isaiah. (The Pentateuch and Isaiah.)—WarrenF. S. Goodrich 3. Christian Ethics—SmythE. A. Elliott
*Each student in the four years' course shall furnish a syllabus of

^{*}Each student in the four years' course shall furnish a syllabus of some one article of his own selection from each alternate number of the Review issued during this conference year, making syllabi of three articles in all, one of which shall be chosen from the department called "The Itinerants' Club."

REGULATIONS.

No candidate for admission on trial shall be received to examination except on the written statement of a Presiding Elder that he intends to

except on the written statement of a Fresiding Edger that he intends to present the name of said candidate to the Conference.

2. Two examinations shall be held during the year: One in May, at such places as the Board of Examiners may determine; the other at the seat of the Annual Conference the day before the opening session.

3. The May examinations shall be held simultaneously. All candidates are required to appear for examination in May, or furnish satisfactory

excuse for absence.

4. All sermons, essays and syllabi shall be delivered at the May examinations, or sent to the Registrar within ten days thereafter. Delinquencies in this particular should be reported to the Board.

5. Each Examiner shall prepare and send to the Chairman a list of questions on each subject assigned him, one month before the time of ex-

amination.

All examinations shall take place in the presence of a member of the Board, who shall immediately forward the papers to the Registrar.
7. The candidate shall be required to finish writing on one study be-

fore receiving questions on another.
8. Those who begin to write on the studies of a given year are ex-

pected to write on all the studies of that year.

3. The papers shall not be signed, but the name of the candidate shall be written on a separate sheet and attached to or inclosed with each of

his papers.

10. The Registrar shall forward the papers to the proper Examiner, accompanied by a number corresponding to the number of the candidate's name on his roll.

11. At the several examinations the subjects will be taken up in the

11. At the several examinations the subjects will be taken up in the order in which they appear in this schedule. After the class has written upon a set of questions, no absentee shall be permitted to write upon the same set without consent of the Board; or of the conducting Examiner.

12. A properly authenticated certificate showing that a candidate has already pursued and passed a satisfactory examination in a prescribed study, as a regular attendant on the class room instruction, in an accepted literary or theological institution of the Methodist Episcopal Church, shall be received in lieu of Conference examination, except on Doctrine and Discipline.

13. Examinations shall as far as possible he in writing: they shall

13. Examinations shall, as far as possible, be in writing; they shall be graded upon the scale of 100, and the candidate must attain a standing of 70 in order to pass.

Examiners shall give such instruction and guidance in studies as

possible by correspondence.

15. After an Examiner has marked and delivered a paper to the Registrar, he has no authority to change the marking without the consent of the Board.

16. The midyear examinations shall be held on the last Wednesday of 16. The midyear examinations shall be held on the last Wednesday of May, at 9 a. m., at places and under supervision of Examiners as follows: Albion, F. S. Goodrich; Tecumseh, M. T. Seelve, Eugene Moore; Detroit, Haven Church, Clarence E. Allen, E. A. Coffin; Durand, A. Roedel; Owosso, P. Desjardins; West Bay City, First Church, W. B. Pope; West Branch, E. Sedweck; Port Huron, First Church, H. C. Scripps; Bad Axe, Edgar L. Moon; Sault Ste. Marie, C. B. Steele; Manistique, F. L. Osborne; Marquette, E. A. Elliott; Houghton, Lewis N. Moon.

The Examiners on any district may, by application to the Chairman, secure a change of the place or places of examinations, from the above plan, if upon consultation with the Presiding Elder it shall be deemed advisable.

advisable.

Note 1. To obtain credits here, certificates of work done in our schools Note 1. To obtain credits here, certificates of work done in our schools should show the amount of time given to the subject, text books used, and the year in which the work was done.

2. By order of the Conference each candidate is required to pay annually, at his first examination, a fee of one dollar.

3. According to the ruling of the Bishops no person can be received on trial, nor elected to Deacons' or Elders' orders while "conditioned" in

any study.

4. The Conference has requested the Presiding Elders to present the names, as candidates for admission on trial in the Conference, of such persons only as have attained the equivalent of a twelve grade High School education, and are under thirty years of age.

INDEX.

Appointments	27 - 33
CommitteesStanding	7
Conference Officers	2
Conference Roll	110-112
Conference Rules of Order	114
Conference Sessions	93
Conference Societies and Boards	3
Daily Proceedings	5-22
Deceased Members—"Our Promoted Fellow Workers"	70-71
Disciplinary Questions	23 - 25
Examination Plan	115-118
Memoirs	51-69
Bell, Mrs. Susan P.	54-55
Cook, William	55-56
Davidson, Mrs. Catherine Darr	56-57
Edwards, Arthur]	57-58
Fiske, Lewis Ransom	58-60
Hedger, Mrs. Mary A. C.	60
Johnson, Peter O	60-61
Morgan, Josiah G	61
Newkirk, John L	61-62
Ninde, Bishop W. X	51-54
Richards, Andrew J	62-63
Sanborn, Orlando	63-64
Sparling, John G	64-65
Steele, Ebenezer	65-66
Warren, Squire Ethan	66-67
Wesley John	67-68
Wigle, Lemuel	69
Missionary Appropriations	78
Nominations for 1902.	79-80
	113
Probationers	
Questions, Disciplinary	23–25
REPORTS	
of Committees	
Miscellaneous	84–88
Standing	72-84
of Presiding Elders	34–50
of Stewards	90–92
of Treasurer	89
Statistics	94–109
Supplies	113

